A New Uersion

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PSALMS

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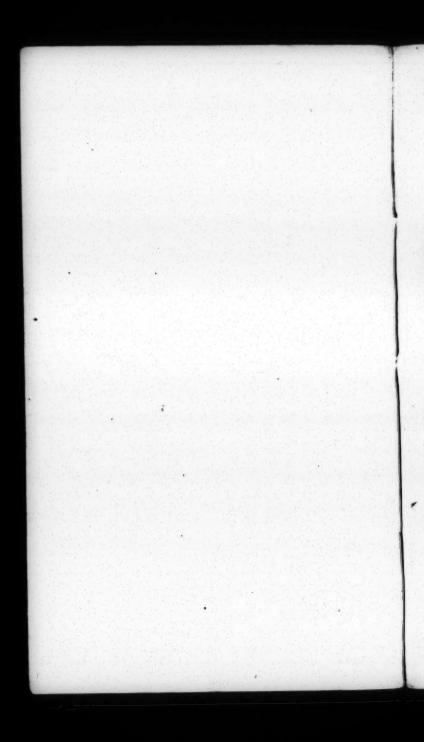
FITTED TO THE

Tunes used in Churches.

By N. BRADY, D. D. Chaplain in Ordinary, and N. TATE, Efq. Poet-Laureat, to His Majesty.

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NEW VERSION

OF THE

PSALMS.

PSALM I.

by ill Advice to walk;
Nor flands in Sinners Ways, nor fits
where Men profanely talk.

But makes the perfect Law of God

his Bufiness and Delight; Devoutly reads therein by Day, and meditates by Night,

3 Like some fair Tree, which fed by Streams with timely Fruit does bend, He still shall flourish, and Success all his Designs attend.

4 Ungodly Men and their Attempts no lasting Root shall find; Untimely blasted and dispers'd like Chaff before the Wind.

5 Their Guilt shall strike the Wicked dumb before the Judge's Face: No formal Hypocrite shall then

amongst the Saints have place, 6 For God approves the just Man's Ways, to Happiness they tend;

But Sinners and the Paths they tread, shall both in Ruin end.

PSALM II.

WITH reftless and ungovern'd Rage.
why do the Heathen ftorm?
Why in such rash Attempts engage,
as they can ne'er perform.

2 The great in Counsel and in Might, their various Forces bring;

A 2 Against

PSALM III.

Against the Lord they all unite, and his anointed King.

2 Must we submit to their Commands? prefumptuoully they fay:

"No, let us break their flavish Bands, " and cast their Chains away."

4 But God, who fits inthron'd on high, and fees how they combine, Does their conspiring Strength defy. and mocks their vain Defign.

5 Thick Clouds of Wrath divine shall break on his rebellious Foes:

And thus will he in Thunder speak to all that dare oppose,

6 " Though madly you dispute my Will, " the King that I ordain,

"Whose Throne is fix'd on Sion's Hill, " shall there securely reign,"

7 Attend, O Earth, whilft I declare God's uncontroul'd Decree;

"Theu art my Son, this Day my Heir " have i begotten thee.

8 " Ask and receive thy full Demands, " thine shall the Heathen be:

" The utmost Limits of the Lands " shall be poffers'd by thee,

"Thy threat'ning Sceptre thou shalt shake, " and crush them ev'ry where;

" As maffy Bars of Iron break " the Potters brittle Ware,"

To Learn then, ye Princes, and give ear. ye Judges of the Earth;

II Worship the Lord with holy Fear. rejoice with awful Mirth,

12 Appeafe the Son with due Respect, your timely Homage pay;

Left he revenge the bold Neglect, incens'd by your Delay.

13 If but in part his Anger rife, who can endure the Flame?

Then bleft are they whose Hope relies on his most holy Name.

PSALM III.

HOW num'rous, Lord, of late are grown the Troublers of my l'eace!

And

PSALM IV.

And as their Numbers hourly rife, fo does their Rage increase.

2 Infulting they my Soul upbraid, and him whom I adore;

The God in whom he trusts, say they, shall rescue him no more.

3 But thou, O Lord, art my Defence; on thee my Hopes rely; Thou art my Glory, and shalt yet

lift up my Head on high.

4 Since, whenfoe'er in like Diftrefs to God I made my Pray'r, He heard me from his holy Hill, why should I now despair?

5 Guarded by him, I laid me down my fweet Repose to take: For I through him securely sleep, through him in Safety wake.

6 No Force nor Fury of my Focs my Courage shall confound, Were they as many Hosts as Men, that have befet me round.

7 Arife and fave me, O my God, who oft haft own'd my Caufe, And fcatter'd oft thefe Foes to me and to thy righteous Laws.

Salvation to the Lord belongs, he only can defend;
His Bleffing he extends to all that on his Pow'r depend.

PSALM IV.

Clord, that art my righteous Judge, to my Complaint give Ear;

Thou ftill redeem'st me from Distress, have Mercy, Lord, and hear.

2 How long will ye, O Sons of Men, to blot my Fame devise? How long your vain Defigns pursue,

and spread malicious Lies?

is God's peculiar Choice;
And when to him I make my Pray'r,
he always hears my Voice.

Then fland in awe of his Commands, fee ev'ry Thing that's ill;

A 3 Cemmune

wn And

PSALM V.

Commune in private with your Hearts, and hend them to his Will,

The Place of other Sacrifice let Righteouiness supply; And let your Hope, securely fixt,

on God alone rely.

6 While worldly Minds impatient grow more protp'rous Times to fee, Still let the Glories of thy Face fhine brightly, Lord, on me.

7 So shall my Heart o'erflow with Joy more lasting and more true, Than theirs, who Stores of Corn and Wine

fuccesfively renew.

8 Then down in Peace I'll lay my Head, and take my needful Reft; No other Guard, O Lord, I crave, of thy Defence possest.

PSALM V.

I J Ord, hear the Voice of my Complaint, accept my fecret Pray'r;

2 To thee alone, my King, my God, will I for Help repair,

Thou in the Morn my Voice shalt hear; and with the dawning Day To thee devoutly I'll look up,

to thee devoutly pray. For thou the Wrongs that I fustain canst never, Lord, approve; Who from thy facred Dwelling-place

all Evil doft remove,

s Not long shall stubborn Fools remain unpunish'd in thy View: All fuch as act unrighteous Things thy Vengeance shall pursue.

6 The fland'ring Tongue, O God of Truth by thee shall be destroy'd, Who hat'ft alike the Man in Blood

and in Deceit employ'd.

7 But when thy boundless Grace shall me to thy lov'd Courts reftore, On thee I'll fix my longing Eyes,

and humbly there adore.

3 Conduct me by thy righteous Laws, for watchful is my Foe;

There-

Therefore, O Lord, make plain the Way wherein I ought to go,

wherein I ought to go.

Their Mouth vents nothing but Deceit,
their Heart is fet on Wrong;
Their Throat is a devouring Grave,
they flatter with their Tongue.

oppress'd with Loads of Sin;
For they against thy righteous Laws
have harden'd Rebels been.

with Shouts their Joy proclaim;
Let them rejoice whom thou preferv'ft,
and all that love thy Name.

32 To righteous Men, the righteous Lord his Bleffing will extend, And with his Favour all his Saints, as with a Shield defend.

PSALM VI.

THY dreadful anger, Lord, restrain, and spare a Wretch forlorn; Correct me not in thy sierce Wrath, too heavy to be born.

2 Have Mercy, Lord, for I grow faint, unable to endure The anguish of my aking Bones

The anguish of my aking Bones which thou alone canst cure.

3 My tortur'd Flesh distracts my Mind, and fills my Soul with Grief; But, Lord, how long wilt thou delay to grant me thy Relief!

and eafe my troubled Soul;

Lord, for thy wond'rous Mercy's fake,

vouchfafe to make me whole.

5 For after Death no more can I thy glorious Acts proclaim; No Pris'ner of the filent Grave can magnify thy Name.

6 Quite tir'd with Pain, with groaning faint, no Hope of Ease I see; The Night, that quiets common Griefs, is spent in Tears by me,

7 My Beauty fades, my Sight grows dim, my Eyes with Weakness close:

Old

PSALM VII.

Old Age o'ertakes me, whilft I think on my infulting Foes.

8 Depart, ye Wicked; in my Wrongs ye shall no more rejoice;
For God I find account Trans

For God, I find, accepts my Tears, and liftens to my Voice.

9, 10 He hears, and grants my humble Pray'r and they that wish my Fall, Shall blush and rage to see that God protects me from them all.

PSALM VII.

O Lord, my God, fince I have plac'd my Truft alone in thee, From all my Perfecutors Rage

do thou deliver me.

2 To fave me trom my threat'ning Fee,

Lord, interpose thy Pow'r; Lest, like a savage Lion, he my helples Soul devour.

3, 4 If I am guilty, or did e'er against his Peace combine;
Nay, if I have not spar'd his Life,

who fought unjustly mine;
Let then to perfecuting Foes
my Soul become a Prey;

Let them to Earth tread down my Life, in Duft my Honour lay.

6 Arife, and let thine Anger, Lord, in my Defence engage; Exalt thyfelf above my Foes,

and their infulting Rage: Awake, awake, in my Behalf,

the Judgment to dispense, Which thou hast righteously ordain'd for injur'd Innecence,

7 So to thy Throne adoring Crowds
shall full for Justice fly;

O! therefore for their Sakes refume thy Judgment-Seat on high.

8 Impartial Judge of all the World, I trust my Cause to thee; According to my just Defects, so let thy Sentence be.

9 Let wicked Arts and wicked Men, together be o'erthrown;

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PSALM VIII.

But guard the Juft, thou God, to whom the Hearts of both are known.

to, 11 God me protects, not only me, but all of upright Heart; And daily lays up Wrath for those

who from his Laws depart,

12 If they perfift, he whets his Sword, his Bow stands ready bent;

13 Ev'n now with fwift Deftruction wing'd his pointed Shafts are fent.

14 The Plots are fruitless which my Foe

unjustly did conceive:

15 The Pit he digg'd for me has prov'd

his own untimely Grave.

16 On his own Head his Spite returns.

whilft I from Harm am free!

On him the Violence is fall'n.

which he defign'd for me.

17 Therefore will I the righteous Ways of Providence proclaim;

I'll fing the Praise of God most High, and celebrate his Name.

PSALM VIII.

O Thou, to whom all Creatures bow within this earthly Frame,
Thro' all the World how great art thou,

how glorious is thy Name! In Heav'n thy wond'rous Acts are fung,

nor fully reckon'd there;

2 And yet thou mak'st the Infant-Tongue thy boundless Praise declare:

Thro' thee the Weak confound the Strong, and crush their haughty Foes;

And fo thou quell'ft the wicked Throng, that thee and thine oppose,

3 When Heav'n, thy beauteous Work on high, employs my wond'ring Sight;

The Moon, that nightly rules the Sky, with Stars of feebler Light;

4 What's Man (fay I) that, Lord, thou lov'ft to keep him in thy Mind?

Or what his Offspring, that thou prov'A to him so wond'rous kind?

5 Him next in Pow'r thou did'ft create to thy celefial Train;

But

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6 Or-

PSALM IX.

6. Ordain'd with Dignity and State, o'er all thy Works to reign.

7 They jointly own his pow'rful Sway; the Beafts that prey or graze;

8 The Bird that wings its airy Way; the Fish that cuts the Seas.

9 O thou, to whom all Creatures bow within this earthly Frame, Thro' all the World how great art thou! how glorious is thy Name!

PSALM IX.

TO celebrate thy Praise, O Lord,
I will my Heart prepare;
To all the list ning World thy Works,
thy wond rous Works declare.

2 The Thought of them shall to my Soul exalted Pleasures bring;
Whilst to thy Name, O thou most High,

triumphant Praise I sing.

Thou mad'ft my haughty Foes to turn their Backs in shameful Flight; Struck with thy Presence down they fell, they perish'd at thy Sight.

Against insulting Foes advanc'd thou didst my Cause maintain; My Right afferting from thy Throne, where Truth and Justice reign.

5 The Infolence of Heathen Pride thou hast reduc'd to Shame; Their wicked Offspring quite deftroy'd, and blotted out their Name.

6 Mistaken Foes! your haughty Threats are to a Period come:

Our City stands, which you design'd to make our common Tomb.

7, 8 The Lord for ever lives, who has his righteous Throne prepar'd, Impartial Justice to dispense, to punish or reward.

God is a constant fure Defence

against oppressing Rage;

9 As Troubles rife, his needful Aids in our Behalf engage.

PSALM IX.

No All those who have his Goodness prov'd will in his Truth confide;

Whole Mercy ne'er forlook the Man that on his Help rely'd.

II Sing Praifes therefore to the Lord; from Sion his Abode,

Proclaim his Deeds, till all the World confess no other God.

PART II.

12 When he enquiry makes for Blood, he'll call the Poor to mind: The injur'd humble Man's Complaint Relief from him that! find.

Take pity on my Troubles, Lord, which spiteful Foes create,
Thou that hast rescu'd me so oft from Death's devouring Gate.

14 In Sion then I'll fing thy Praife, to all that love thy Name; And with loud Shouts of grateful Joy thy faving Pow'r proclaim.

15 Deep in the Pit they digg'd for me the Heathen Pride is laid; Their guilty Feet to their own Snare

infenfibly betray'd.

16 Thus by the just Returns he makes

while wicked Men by their own Plots are shamefully o'erthrown.

17 No fingle Sinner shall escape by Privacy obscur'd;

Nor Nation from his just Revenge by Numbers be fecur'd.

18 His fuff'ring Saints, when most diffrest, he ne'er forgets to aid;

Their Expectation shall be crown'd, though for a Time delay'd.

and let not Man o'ercome;
Defcend to Judgment, and pronounce
the guilty Heathen's Doom.

20 Strike Terror thro' the Nations round, till, by confenting Fear,

They, to each other, and themselves, but mortal Men appear.

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PSALM X.

PSALM X.

THY Prefence why withdraw'ft thou, Lord?
why hid'ft thou now thy Face,
When difmal Times of deep Diffress
call for thy wonted Grace?

2 The wicked, swell'd with lawless Pride, have made the Poor their Prey, O let them fall by those Designs

which they for others lay.

3 For strait they Triumph, if Success their thriving Crinies attend:
And fordid Wretches, whom God hates, perversly they commend.

4 To own a Pow'r above themselves their haughty Pride disdains; And therefore in their stubborn Mind no Thought of God remains.

5 Oppreffive Methods they purfue, and all their Foes they flight; Because thy Judgments unobserv'd are far above their Sight.

6 They fondly think their profp'rous State fhall unmolefted be;
They think their vain Defigns shall thrive.

from all Misfortune free,

7 Vain and deceitful is their Speech, with Curfes fill'd and Lies;
By which the Mischief of their Heart they study to disguise.

8 Near public Roads they lie conceal'd, and all their Art employ, The Innocent and Poor at once

Not Lions, couching in their Dens, furprise their heedless Prey
With greater Cunning, or express

With greater Cunning, or express more savage Rage than they. To Sometimes they act the harmless Man.

and modest Looks they wear;
That, so deceiv'd, the Poor may less
their sudden Onset fear.

PART II.

For God, they think, no Notice takes of their unrighteous Deeds;
He never minds the fuff'ring Poor, not their Oppression heeds.

12 But

PSALM XI.

12 But thou, O Lord, at length arife; ftretch forth thy mighty Arm; And, by the Greatness of thy Pow'r, defend the Poor from Harm.

13 No longer let the Wicked vaunt, and proudly boafting fay,

"Tush, God regards not what we do, he never will repay."

24 But fure thou feeft, and all their Deeds impartially doft try; The Orphan therefore and the Poor

on thee for Aid rely.

of all their Strength bereft; Confound, O God, their dark Defigns, till no Remains are left.

26 Affert thy just Dominion, Lord, which shall for ever stand;

Thou who the Heathen didft expel from this thy chosen Land.

17 Thou dost the humble Suppliants bear that to thy Throne repair; Thou first prepar'st their Hearts to pray

and then accept'ft their Pray'r.
Thou in thy righteous Judgment weigh's
the Fatherless and Poor;

That so the Tyrants of the Earth may perfecute no more.

PSALM XI.
SINCE I have plac'd my Traftin God,
a Refuge always nigh,
Why should I, like a tim'rous Bird,
to distant Mountains fly?

2 Behold, the Wicked bend their Bow, and ready fix their Dart: Lurking in Ambush to destroy the Man of upright Heart.

3 When once the firm Affurance fails which public Faith imparts, 'Tis Time for Innocence to fly from fuch deceitful Arts.

4 The Lord hath both a Temple here, and righteous Throne above; Where he furveys the Sons of Men, and how their Counfels move,

But

PSALM XII.

for Trial does correct;
What must the Sons of Violence,

whom he abhors, expect?

6 Snares, Fire, and Brimstone on their Heads shall in one Tempest show'r; This dreadful Mixture his Revenge into their Cup shall pour,

7 The righteous Lord, will righteous Deeds, with fignal Favour grace;

And to the upright Man disclosethe Brightness of his Face;

PSALM XII.

S INCE godly Men decay, O Lord, do thou my Caufe detend; For fcarce these wretched Times afford one just and faithful Friend.

2 One Neighbour now can fearce believe what tother doth impart:

With flatt'ring Lips they all deceive, and with a double Heart,

3 But Lips that with Deceit abound can never profper long;

God's righteous Vengeance will confound the proud blafpheming Tongue.

" our Tongues are fure our own;
" With doubtful Words we'll ftill betray,
" and be control'd by none."

5 For God, who hears the fuff ring Poor, and their Oppression knows,

Will foon arise and give them Reft, in spite of all their Foes.

And void of Failhood be:

As is the Silver fev'n Times try'd, from droffy Mixture free.

7 The Promise of his aiding Grace shall reach its purpos d End; His Servants from this faithless Race he ever shall detend.

Then shall the Wicked be perplex'd, nor know which Way to fly;

When those whom they despis'd and vex'd, shall be advanc'd on high,

PSALM

PSALM XIII, XIV.

PSALM XIII.

* HOW long wilt thou forget me, Lord? Must I for ever mourn? How long wilt thou withdraw from me; oh! never to return?

2 How long shall anxious Thoughts my Soul, and Grief my Heart oppres; How long my Enemies infult,

and I have no Redrefs?

3 O hear! and to my longing Eyes restore thy wonted Light; And fuddenly, or I shall sleep in everlafting Night.

4 Restore me, lest they proudly hoast 'twas their own Strength o'ercame; Permit not them that vex my Soul

to triumph in my Shame.

Since I have always plac'd my Truft beneath thy Mercy's Wing, Thy faving Health will come, and then my Heart with Joy shall foring:

6 Then shall my Song, with Praise inspir'd, to thee my God ascend; Who to the Servant in Diffress fuch Bounty didft extend,

PSALM XIV.

I CURE, wicked Fools must needs suppose that God is nothing but a Name; Corrupt and lewd their Practice grows, no flieast is warm'd with holy flame,

2 The Lord look'd down from Heav'n's high and all the Sons of Men did view, (Towr's To fee if any own'd his Pow'r,

if any Truth or Juffice knew.

3 But all, he faw, were gone afide, all were degen'rate grown and base; None took Religion for their Guide, not one of all the finful Race.

4 But can these Workers of Deceit be all so dull and senseless grown; That they, like Bread, my People eat, and God's Almighty Pow'r difown?

4 How will they tremble then for Fear, when his just Wrath shall them o'ertake?

PSALM XV, XVI.

For, to the Righteous, God is near, and never will their Caufe forfake.

6 Ill Men in vain with Scorn expose those Methods which the Good pursue.

Since God a Refuge is for those whom his just Eyes with Favour view

7 Would he his faving Pow'r employ, to break his People's fervile Band! Then Shouts of univerfal Joy, should loudly eccho thro' the Land.

PSALM XV.

LORD, who's the happy Man that may to thy bleft Courts repair?

Not, Stranger-like, to vifit them, but to inhabit there?

2 'Tis he, whose ev'ry Thought and Deed by Rules of Virtue moves; Whose gen'rous Tongue disda' to speak the Thing his Heart disproves.

3 Who never did a Slander forge his Neighbour's Fame to wound; Or hearken to a false Report,

4 Who Vice, in all its Pomp and Pow'r, can treat with just Neglect; And Piety, tho' cloth'd in Rags,

by Malice whifper'd round,

religiously respect.

5 Who to his plighted Vows and Trust has ever firmly stood; And tho' he promise to his Loss he makes his Promise good.

6 Whose Soul in Usury distains his Treasure to employ; Whom no Rewards can ever bribe, the Guiltless to destroy.

7 The Man, who by his fleady Course has Happiness insur'd, (stand, When Earth's Foundation shakes, shall by Providence secur'd.

P S A L M XVI.

PRotect me from my cruel Foes,
and fhield me, Lord, from Harm
Because my Trust I still repose
on thy Almighty Arm.

2 My

PSALM XVII.

2 My Soul all Help but thine does flight all Gods but thee disown;
Yet can no Deeds of mine requite the Goodness thou hast shown.

3 But those that strictly virtuous are, and love the Thing that's right, To savour always and preser shall be my chief Delight.

4 How shall their Sorrows be increas'd, who other Gods adore?
Their bloody Off rings I detest,

their very Names abhor.

5 My Lot is tall'n in that bleft Land where God is truly known; He fills my Cup with lib'ral Hand; 'tis he supports my Throne.

6 In Nature's most delightful Scene my happy Portion lies; The Place of my appointed Reign all other Lands out-vies.

7 Therefore my Soul shall bless the Lord, whose Precepts give me Light, And private Counsel still afford in Sorrow's dismal Night.

8 I rerive each Action to approve to his all-feeing Eye;
No Danger shall my Hopes remove,

because he still is nigh.

o Therefore my Heart all Grief defies, my Glory does rejoice; My Flesh shall rest, in hope to rise, Wak'd by his pow'rful Voice.

my Soul from Hell shalt free; Nor let thy holy One in Death the least Corruption see.

11 Thou shalt the Paths of Life display, which to thy Presence lead; Where Pleasures dwell without allay, and Joys that never sade.

PSALM XVII.
TO my just Plea, and fad Complaint, attend, O righteous Lord,
And to my Pray'r, as 'tis unfeign'd,
a gracious Ear afford,

2 A8

PSALM XVII.

As in thy Sight I am approv'd, fo let my Sentence be; And with impartial Eyes, O Lord, my upright Dealing fee,

3 For thou haft fearch'd my Heart by Day,

and vifited by Night;

And on the strictest Trial found its secret Motions right.

Nor shall thy Justice, Lord, alone my Heart's Designs acquit:

For I have purpos'd that my Tongue shall no Offence commit.

4 I know what wicked Men would do their Safety to maintain; But me thy just and mild Commands

from bloody Paths reftrain.
5 That I may ftill, in spite of Wrongs,

my Innocence fecure;

O guide me in thy righteous Ways, and make my Footsteps fure.

6 Since heretofore I ne'er in vain to thee my Pray'r addrest; O now, my God, incline thine Ear

7 The Wonders of thy Truth and Love in my defence engage,

Thou whose Right-hand preserves thy Saints from their Oppressors Rage.

PART II.

thy shelt'ring Wings stretch out,
To guard me safe from savage Foes,
that compass me about.

30 O'ergrown with Luxury, enclos'd in their own Fat they lie;

And with a Proud blaspheming Mouth both God and Man defy.

my Paths encompais'd round;
Their Eyes at watch, their Bodies bow'd,
and couching on the Ground.

when greedy of his Prey;
Or a young Lion, when he lurks
within a Covert Way.

13 Arife

PSALM XVIIL

22 Arife, O Lord, defeat their Plots. their fwelling Rage control; From wicked Men, who are thy Sword deliver thou my Soul.

24 From worldly Men, thy fharpest Scourge whose Portion's here below; Who, fill'd with earthly Stores, afpire, no other Blifs to know;

Is Their Race is num'rous, that partake their Substance while they live: Their Heirs furvive, to whom they may

the vast Remainder give.

36 But I, in Uprightness, thy Face shall view without controul: And, waking, shall its Image find reflected in my Soul.

PSALM XVIII.

2 NO Change of Times shall ever shock my firm Affection, Lord, to thee; For thou haft always been a Rock, a Fortress and Defence to me. Thou my Deliv'rer art, my God: my Trust is in thy mighty Pow'r. Thou art my Shield from Foes abroad, At Home my Safe-guard and my Tow'r.

3 To thee I'll still address my Pray'r, (to whom all Praise we justly owe;) So shall I, by thy watchful Care, be guarded from my treach'rous Foe.

4, 5 By Floods of wicked Men diftress'd, with deadly Sorrows compais'd round; With dire infernal Pangs oppress'd, in Death's unweilding Fetters bound.

6 To Heav'n I made my mournful Pray'r, to God address'd my humble Moan; Who graciously inclin'd his Ear, and heard me from his lofty Throne, PART II.

When God arose to take my Part, the conscious Earth did quake for Feara From their firm Posts the Hills did start, nor could his dreadful Fury bear.

8 Thick Clouds of Smoak disperst abroad, Enfigns of Wrath before him came; Devouring Fire around him glow'd, that Coals were kindled at its Flame.

He

PSALM XVIII.

9 He left the beauteous Realms of Light, whilftHeav'n bow'd down its awful Head, Beneath his Feet fubitantial Night was like a fable Carpet fpread.

which active Troops of Angels drew, On a strong Tempest's rapid Wings, with most amazing Swiftness flew.

13, 12 Black watry Mifts and Clouds confpir'd with thickeft Shades his Face to veil;
But at his Brightness soon retir'd,
and fell in Show'rs of Fire and Hail.

Thro' Heav'n's wide Arch a Thund'ring Peal, God's angry Voice did loudly roar: While Earth's fad Face, with Heaps of Hail and Flakes of Fire, was cover'd o'er.

14 The sharpen'd Arrows round he threw, which made his scatter'd Foes retreat; Like Darts his nimble kight'ning flew, and quickly finish'd their Defeat.

The Deep its fecret Stores disclos'd; the World's Foundations naked lay By his avenging Wrath expos'd, which fiercely rag'd that dreadful Day.

PART III.

from Heav'n (his Throne) my Caufe upheld And fnatch'd me from the furious Rage of threat ning Waves that proudly fwell'd.

my strongest Foes Attempts to break;
Who elfe with Ease had soon destroy'd
the weak Desence that I could make.

13 Their fubtle Rage had near prevail'd when I diffrest and friendlefs lay; But ftill when other Succours fail'd, God was my firm Support and Stay.

From Dangers that inclosed me round, he brought me forth, and fet me free; For fome just Cause his Goodness found, that moved him to delight in me.

20 Because in me no Guilt remains,
God does his gracious Help extend;
My Hands are free from bloody Stains,
therefore the Lord is still my Friend.

21, 22 For

PSALM XVIII.

21, 22 For I his Judgments kept in fight; in his just Paths I always trod; I never did his Statutes slight, nor loofely wander'd from my God.

33, 24 But still my Soul, fincere and pure, did ev'n from darling Sins refrain:
His Favours therefore yet endure, because my Heart and Hands are clean.

PART IV.

25,26 Thou fuit'st, O Lord, thy righteous Ways
to various Paths of human-kind;
They who for Mercy merit Praise,
with thee shall wond'rous Mercy find.
Thou to the Just shall Justice shew,
the Pure thy Purity shall see;
Such as pervers ly chuse to go,
shall meet with due Returns from thee.

27, 28 That he the humble Soul will fave, and crush the Haughty's boasted Might In me the Lord an Instance gave, whose Darkness he has turn'd to Light, 29 On his firm Succour I rejy'd,

and did o'er num'rous Foes prevail;
Nor fear'd, whilft he was on my Side,
the best desended Walls to scale.

30 For God's Defigns shall still succeed; his Word will bear the utmost Test He's a strong Shield to all that need, and on his sure Protection rest.

but God, on whom my Hopes depend?

Or who except the mighty Lord,
can with refiftlefs Pow'r defend?

PART V.

32, 33 'Tis God that girds my Armour on, and all my just Designs fulfils;
Thro' him, my Feet can swiftly run, and nimbly climb the steepest Hills.
34 Lessons of War from him I take, and manly Weapons learn to wield;
Strong Bows of Steel with ease to break, forc'd by my stronger Arms to yield.

35 The Buckler of his faving Health protects me from affaulting Foes;

PSALM XVHI.

His Hand fustains me still, my Wealth and Greatness from his Bounty slows.

36 My Goings he enlarg'd abroad, till then to narrow Paths confin'd; And, when in flipp'ry Ways I trod,

the Method of my Steps defign'd.
Thro' him I num'rous Hofts defeat,
and flying Squadrons captive take;

Nor from my fierce Pursuit retreat, till I a final Conquest make.

38 Cover'd with Wounds, in vain they try, their vanquish'd Heads again to rear; Spite of their boasted Strength they lie beneath my Feet, and grovel there.

39 God, when fresh Armies take the Field, recruits my Strength, my Courage warms;

He makes my strong Opposers yield, fubdu'd by my prevailing Arms.

Through him the Necks of prostrate Foes my conqu'ring Feet in Triumph press;
Aided by him, I root out those

who hate and envy my Success.

41 With loud Complaints all Friends they try'd, but none was able to defend; At length to God for Help they cry'd,

but God would no Affiftance lend.

42 Like flying Dust which Winds pursue,

their broken Troops I scatter'd round;
Their slaughter'd Bodies forth I threw,
like loathsome Dirt that clogs the Ground,

PART VI.

43 Our factious Tribes, at Strife till now, by God's Appointment me obey; The Heathen to my Scepter bow, and foreign Nations own my Sway.

44 Remotest Realms their Homage send, when my successful Name they hear; Strangers for my Commands attend, charm'd with Respect, or aw'd by Fear.

or foon in Battle are difmay'd;
For ftronger Holds they quit the Field,
and ftill in ftrongeft Holds afraid.

46 Let the eternal Lord be prais'd, the Rock on whose Defence I rest!

Ta

PSALM XIX.

To highest Heav'ns his Name be rais'd, who me with his Salvation blefs'd!

47 'Tis God that still supports my Right, his just Revenge my Foes pursues; Tis he that with resistless Might, fierce Nations to my Yoke fubdues,

48 My univerfal Safeguard, he! from whom my lafting Honours flow; He made me great, and fet me free, from my remorfeless bloody Foe.

Therefore to celebrate his Fame, my grateful Voice to Heav'n I'll raife: And Nations, Strangers to his Name, hall thus be taught to fing his Praife; 50 " God to his King Deliv'rance fends, " fhews his Anointed fignal Grace; " His Mercy ever more extends " To David and his promis'd Race.

PSALM XIX.

I THE Heav'ns declare thy Glory, Lord, which that alone can fill; The Firmament and Stars express their great Creator's Skill;

2 The dawn of each returning Day, fresh Beams of Knowledge brings: From darkeft Night's successive Rounds divine Instruction springs.

3 Their pow'rful Language to no Realm or Region is confin'd: 'Tis Nature's Voice, and understood alike by all Mankind.

Their Doctrine does its facred Sense thro' Earth's Extent display: Whose bright Contents the circling Su

5 No Bridegroom, for his Nuptials dreft. has fuch a chearful Face; No Giant does like him rejoice,

does round the World convey.

to run his glorious Race. 6 From East to West, from West to East, his reftless Course he goes; And thro' his Progress chearful Light

and vital Warmth beftows.

PART II,

PSALM XX.

PART II.

- God's perfect Law converts the Soul, reclaims from falfe Defires;
 With facred Wifdom his fure Word the Ignorant infpires.
 The Statutes of the Lord are just,
- and bring fincere Delight:

 His pure Commands in Search of Truth
 affift the feebleft Sight.
- His perfect Worship here is fix'd,
 on fure Foundations laid:
 His equal Laws are in the Scales
 of Truth and Justice weigh'd.
 Of more effect than golden Mines,
 - or Gold refin'd with Skill;
 More fweet than Honey, or the Drops
 that from the Comb diffill.
- and friendly Warnings give;
 Divine Rewards attend on those
 who by thy Precepts live.
- But what frail Man observes, how oft he does from Virtue fall?
 O cleanse me from my secret Faults, thou God that knows them all.
- dominion have o'er me;
 That, by thy Grace preferv'd, I may
 the great Transgression fiee.
- 14 So shall my Pray'r and Praises be with thy Acceptance blest;
 And I secure on thy Defence,
 my Strength and Saviour, rest.

PSALM XX.

- THE Lord to thy Request attend, and hear thee in Diffres:
 The Name of Jacob's God defend, and grant thy Arms Success.
- 2 To aid thee from on high repair, and Strength from Sion give; 2 Remember all thy Off rings ther
 - 3 Remember all thy Off rings there thy Sacrifice receive.
- 4 To compass thy own Heart's Defire thy Counsels still direct;

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PSALM XXI.

Make kindly all Events conspire to bring them to effect.

To thy Salvation, Lord, for Aid
we chearfully repair,
With Rappers in the Name diffuser

With Banners in thy Name display'd, "the Lord accept thy Pray'r.

6 Our Hopes are fix'd, that now the Lord our Sov'reign will defend, From Heav'n refiftlefs Aid afford,

and to his Pray'r attend.

7 Some trust in Steeds for War design'd, on Chariots some rely;

Against them all we'll call to mind the Pow'r of God most high.

8 But from their Steeds and Chariots thrown behold them thro' the Plain, Diforder'd, broke and trampled down, whilst firm our Troops remain.

9 Still fave us, Lord, and ftill proceed our rightful Cause to bless;

Hear, King of Heav'n, in Times of Need, the Pray'rs that we addrefs.

PSALM XXI.

THE King, O Lord, with Songs of Praise
T. shall in thy Strength rejoice;
With thy Salvation crown'd shall raise

to Heav'n his chearful Voice.

2 For thou, whate'er his Lips request, not only did'ft impart;

But hast with thy Acceptance bleft the Wishes of his Heart.

3 Thy Goodness and thy tender Care have all his Hopes out-gone:

A Crown of Gold thou mad'ft him wear and fet'ft it firmly on.

A He pray'd for Life, and thou, O Lord, did'it his short Span extend; And graciously to him afford a Life that ne'er shall end.

5 Thy fure Defence thro' Nations round has fpread his glorious Name; And his fuccefsful Actions crown'd with Majesty and Fame.

6 Eternal Bleffings thou beftow'ft and mak'ft his Joys increase;

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PSALM XXH.

Whilst thou to him unclouded show'st the Brightness of thy Face,

PART II.

- 7 Because the King on God alone for timely Aid relies; His Mercy fill supports his Throne, and all his Wants supplies.
- 8 But, righteous Lord, thy flubborn Foes shall seel thy heavy Hand;
 Thy vengeful Arm shall find out those that hate thy mild Command.
- When thou against them dost engage, thy just and dreadful Doom, Shall like a glowing Oven's Rage,

their Hopes and them confume.

- no Nor shall thy furious Anger cease, or with their Ruin end; But root out all their guilty Race; and to their Seed extend.
- 11 For all their Thoughts were bent on Ill, their Hearts on Malice bent; (But thou with watchful Care didft fill the ill Effects prevent.)
- 12 In vain by shameful Flight they'll try to 'scape thy dreadful Might; While thy swift Darts shall faster fly, and gall them in their Flight.
- Thus, Lord, thy wond'rous Strength disand thus exalt thy Fame; close, Whilst we glad Songs of Praise compose to thy Almighty Name.

PSALM XXII.

- MY God, my God, why leav'fl thou me when I with Anguish faint?
 O why so far from me remov'd,
 and from my loud Complaint?
 2 All Day, but all the Day unheard.
- to thee I do complain:
 With Cries implore Relief all Night,
 but Cry all Night in vain.
- 3 Yet thou art still the righteous Judge of Innocence oppreis'd; And therefore Isr'el's Praises are of Right to thee address'd.

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PSALM XXII.

- 4, 5 On thee our Ancestor's rely'd, and thy Deliv'rance sound; With pious Confidence they pray'd, and with Success were crown'd.
- 6 But I am treated like a Worm, like none of human Birth; Not only by the Great revil'd, but made the Rabble's Mirth.
- 7 With Laughter all the gazing Croud my Agonies furvey; They shoot the Lip, they shake the Head, and thus deriding say;
- 8 "In God he trufted, boafting oft
 "that he was Heav'n's Delight;
 "Let God come down to fave him now,
 "and own his Favourite.

PART II. 9 Thou mad'ft my teeming Mother's Womb a living Offspring bear; When but a Suckling at the Breaft,

I was thy early Care.

- Thou, Guardian-like, didft shield from my helples Infant Days; Wrongs And since has been my God and Guide, thro' Life's bewilder'd Ways.
- when Trouble is fo nigh;
 O fend me Help! thy Help, on which
 I only can rely.
- 12 High pamper'd Bulls, a frowning Herd, from Bafan's Forest met: With Strength proportion'd to their Rage,

With Strength proportion'd to their Rage, have me around befet.

They gape on me, and every Mouth
a yawning Grave appears;
The Defart Lion's favage Roar
lefs dreadful is than theirs.

PART III.

My Blood like Waterfpill'd, my Joints are rack'd and out of Frame;
My Heart diffolves within my Breaft, like Wax before the Flame;

My Strength like Potter's Earth is parch'd, my Tongue cleaves to my Jaws; B.2 And

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PSALM XXII.

And to the filent Shades of Death my fainting Soul withdraws.

in pack'd Affemblies meet;
They piece my inoffentive Hands.

They pierce my inoffensive Hands, they pierc'd my harmless Feet.

17 My Body's rack'd till all my Bones diffinelly may be told: Yet fuch a Spectacle of Woe, as Partime they behold.

18 As Spoil my Garments they divide, Lots for my Vesture cast:

Therefore approach, O Lord, my Strength, and to my Succour hafte.

20 From their Sharp Swords protect theu me (of all but Life bereft!)

Nor let thy Darling in the Pow'r, of cruel Dogs be left.

21 To fave me from the Lion's Jaws, thy prefent Succour fend;

As once, from goring Unicorns, thou didft my Life defend; Then to my Brethren I'll declare

22 Then to my Brethren I'll declare the Triumphs of thy Name, In presence of assembled Saints, thy Glory thus proclaim.

23 "Ye Worshippers of Jacob's God, "all you of Isr'el's Line,

"O praise the Lord, and to your Praise fincere Obedience join.

24 " He ne'er disdain'd on low Distress
" to cast a gracious Eye;

" Nor turn'd from Poverty his Face, "but hears it's humble Cry."

PART IV.

25 Thus in thy facred Courts will I my chearful Thanks express, In Presence of thy Saints person the Vows of my Distress.

26 The meek Companions of my Grief fhall find my Table spread,
And all that feek the Lord shall be

And all that feek the Lord shall be with Joys immortal fed.

27 Then shall the glad converted World to God their Homage pay;

And

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PSALM XXIII.

And scatter'd Nations of the Earth one fov'reign Lord obey.

28 'Tis his supreme Prerogative o'er Subject Kings to reign: Tis just that he should rule the World, who does the World fustain.

20 The Rich who are with Plenty fed, his Bounty must confess; The Sons of Want, by him reliev'd, their gen'rous Patron blefs.

With humble Worship to his Throne they all for Aid refort; That Pow'r which first their Beings gave,

can only them support.

30, 31 Then shall a chosen spotless Race devoted to his Name; To their admiring Heirs his Truth and glorious Acts proclaim.

PSALM XXIII.

THE Lord himself, the mighty Lord, vouchsafes to be my Guide; The Shepherd by whose constant Care my Wants are all fupply'd.

2 In tender Grafs he makes me Feed, and gently there renofe; Then leads me to cool Shades, and where refreshing Water flows.

3 He does my wand ring Soul reclaim, and to his endless Praise, Instruct with humble Zeal to walk in his most righteous Ways.

4 I pass the gloomy vale of Death from Fear and Danger free: For there his aiding Rod and Staff defend and comfort me.

5 In Prefence of my spiteful Foes he does my Table spread, He crowns my Cup with chearful Wine with Oil anomits my Head.

6 Since God does thus his wond'rous Love through all my Life extend, That Life to him I will devote, and in his Temple spend.

PSALM

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PSALM XXIV, XXV. PSALM XXIV. THIS fpacious Earth is all the Lord's. the Lord's her Fulness is; The World, and they that dwell therein, by fov'reign Right are his. 2 He fram'd and fix'd it on the Seas. and his Almighty Hand, Upon inconstant Floods has made the stable Fabrick stand. 3 But for himfelf this Lord of all. one chosen Seat defign'd: O! who shall to that facred Hill deferv'd Admittance find? A The Man whole Hands and Heart are pure, whose Thoughts from Pride are free; Who honest Poverty prefers to gainful Perjury. 5 This, this is he, on whom the Lord shall show'r his Blessings down, Whom God his Saviour shall vouchfafe with Righteousness to crown. 6 Such is the Race of Saints, by whom the facred Courts are trod; And fuch the Profelytes that feek the Face of Jacob's God. 7 Erect your Heads, eternal Gates, unfold, to entertain The King of Glory; fee, he comes with his celestial Train. 8 Who is the King of Glory? who? the Lord for Strength renown'd, In Battle mighty, o'er his Foes eternal Victor crown'd. e Erect your Heads, ye Gates, unfold in State to entertain The King of Glory; see, he comes with all his shining Train. 10 Who is the King of Glory? who? the Lord of Hofts renown'd:

PSALM XXV.

1, 2 T O God, in whom I truft,
I lift my Heart and Voice;

Of Glory he alone is King, who is with Glory crown'd. 0

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PSALM XXV.

O let me not be put to Shame, nor let my Foes rejoice.

3 Those who on thee rely, let no Disgrace attend; Be that the shameful Lot of such as wilfully offend.

4, 5 To me thy Truth impart, and lead me in thy Way; For thou art he that brings me Help, on thee I wait all Day.

6 Thy Mercies and thy Love, O Lord recall to mind; And graciously continue still, as thou wert ever kind.

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7 Let all my youthful Crimes be blotted out by thee: And for thy wond'rous Goodness sake, in Mercy think on me.

8 His Mercy and his Truth the righteous Lord difplays, In bringing wand'ring Sinners Home, and teaching them his Ways.

9 He those in Justice guides who his Direction seek; And in his facred l'aths shall lead the Humble and the Meek.

to Thro' all the Ways of God both Truth and Mercy shine, To such as with religious Hearts, to his blest Willincline.

PART II.

11 Since Mercy is the Grace that most exalts thy Fame, Forgive my heinous Sin, O Lord, and so advance thy Name.

12 Whoe'er with humble Fear to God his Duty pays, Shall find the Lord a faithful Guide in all his righteous Ways.

13 His quiet Soul with Peace fhall be for ever bleft,

And by his num'rous Race the Land fucceffively poffeft.

14 For God to all his Saints his facred Will imparts,

And

PSALM XXVI.

And does his gracious Cov'nant write in their obedient Hearts.

To him I lift my Eyes, and wait his timely Aid, Who breaks the ftrong and treach'rous which for my Feet was laid. (S nare

16 O turn, and all my Griefs in Mercy, Lord, redrefs;
For I am compass'd round with Woes, and plung d in deep Diftrefs.

17 The Sorrows of my Heart to mighty Sums increase:
O from this dark and difinal State my troubled Soul release.

18 Do thou with tender Eyes
my fad Afflictions fee;
Acquit me, Lord, and from my Guilt
intirely fet me free.

now vaft their Numbers grow !

What lawless Force and Rage they use,
what boundless hate they show!

go Protect and fet my Soul from their fierce Malice free; Nor let me be afham'd, who place my fleadfaft Truft in thee.

21 Let all my righteous Acts to full Perfection rife, Because my firm and constant Hope, on thee alone relies.

22 To Ifr'els chosen Race continue ever kind:

And in the midst of all their Wants let them thy Succour find.

PSALM XXVI.

JUDGE me, O Lord, for I the Paths of Righteoufnets have trod; I cannot fail, who all my Trust repose on thee, my God.

2, 3 Search, prove my Heart, whose Innocence will shine the more 'tis try'd;

For I have kept thy Grace in view and made thy Truth my Guide.

P'S A L M XXVII.

14 I never for Companions took the Idle or Prophane; No Hypocrite, with all his Aids could e'er my Friendflip gain,

5 I hate the bufy plotting Crew, who make diffracted Times; And thun their wicked Company as I avoid their Crimes.

of I'll wash my Hands in Innocence, and bring a Heart so pure; That when thy Altar I approach, my welcome shall secure.

7, 8 My Thanks I'll publish there, and tell how thy Renown excells:

That Seat affords me much Delight, in which thy Honour dwells.

9 Pass not on me the Sinners Doom, who Murder make their Trade;
10 Who others Rights by secret Bribes

on open Force invade.

If But I will walk in Paths of Truth.

and Innocence purfue:
Protect me therefore, and to me
thy Mercies, Lord, renew.

In fpite of all affaulting Foes
I still maintain my Ground:
And shall survive amongst thy Saints,
thy Praises to resound.

PSALM XXVII.

WHOM should I fear since God to me is saving Health and Light?

Since ftrongly he my Life supports, what can my Soul affright?

when Focs befet me round,
They stumbled, and their lofty Cress
were made to strike the Ground.

3 Through him my Heart, undaunted, dares with num'rous Hosts to cope: Through him in double Straits of War,

forgood Success I hope.

4 Henceforth within his House to dwell
I carnestly defire,

His wond rous Beauty there to view, And his bleft Will enquire,

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PS A.L M XXVIII.

5 For there may I with Comfort reft, in Times of deep Diffress, And fafe as on a Rock abide,

in that fecure Recefs;

6 Whilst God o'er all my haughty Fose my lofty Head shall raise,
And I my joyful Off ring bring,
and sing glad Songs of Praise.

PART II.

7 Continue, Lord, to hear my Voice, whene'er to thee I cry; In Mercy all my Pray'rs receive, nor my Request deny.

When us to feek thy glorious Face thou kindly doft advise;

"Thy glorious Face I'll always feek," my grateful Heart replies.

9 Then hide not thou thy Face, O Lord, nor me in Wrath reject;

My God and Saviour, leave not him thou didft fo oft protect.

their helpless Charge forsake,
Yet thou whose Love excells them all,
wilt Care and Pity take.

Instruct me in thy Paths, O Lord, my Ways directly Guide,

Left envious Men, who watch my Steps, fhould fee me tread afide.

22 Lord, disappoint my cruel Foes, deseat their ill Desire,

Whose lying Lips and bloody Hands against my Peace conspire.

Is I trufted that my future Life, fhould with thy Love be crown'd, Orelfe my fainting Soul had funk

with Sorrow compass'd round.

God's Time with patient Faith expect, and he'll inspire thy Breast

With inward Strength; do thouthy Part, and leave to him the reft.

PSALM XXVIII.

Lord, my Rock, to thee I cry, in Sighs confume my Breath;

O answer

PSALM XXIX.

O answer, or I shall become like those that sleep in Death.

2 Regard my Supplication, Lord, the Cries that I-repeat, With weeping Eyes and lifted Hands

before thy Mercy Seat.

3 Let me escape the Sinners Doom, who make a Trade of Ill, And ever speak the Person fair,

whose Blood they mean to spill.

According to their Crimes extent.

According to their Crimes extent, let Juffice have its Courfe; Relentlefs be to them, as they have finn'd without Remorfe.

5 Since they the Works of God despite, nor will his Grace adore,

His Wrath shall utterly destroy, and build them up no more.

6 But I, with due Acknowledgement, his Praifes will refound, From whom the Cries of my Diffress

a gracious Answer found.

7 My Heart its Confidence repos'd in God, my Strength and Shield;

In him I trufted, and return'd triumphant from the Field.

As he has made my Joys comple

As he has made my Joys complete, tis Just that I should raise

The chearful Tribute of my Thanks, and thus refound his Praife:

8 "His aiding Pow'r fupports the Troops that my just Cause maintain:

"Twas he advanc'd me to the Throne, "tis he fecures my Reign.

9 Preferve thy Chosen, and proceed thine Heritage to bless;

With Plenty prosper them in Peace; in Battle with Success.

PSALM XXIX.

YE Princes that in Might excell, your grateful Sacrifice prepare; God's glorious Actions loudly tell, his wond'rous Pow'r to all declare, To his great Name fresh Altars raise,

devoutly due Respect afford;

Him

PSALM XXX.

Him in his holy Temple Praise, where he's with Solemn State ador'd,

3 'Tis he that with amazing Noise the watry Clouds in funder breaks; The Ocean trembles at his Veice, when he from Heav'n in Thunder speaks.

4, 5 How fall of Pow'r his Voice appears!
with what majestie Terror crown'd!
Which from the Roots tall Cedars tears,
and firews their featter'd Branches round.

6 They, and the Hills on which they grow, are sometimes hurried far away;
And leap, like Hinds that bounding go, or Unicorns in youthful Play.

7, 8 When God in Thunder loudly speaks, and scatter'd Flames of Light'ning sends, The Forest nods, the Defart quakes, and stubborn Kadesh lowly bends.

9 He makes the Hinds to cast their Young and lays the Beasts dark Coverts bare 3. While those that to his Courts belong, securely fing his Praises there.

his boundlefs Sway shall never cease;
His People he'll with Strength supply,
and blefs his own with constant Peace.

PSALM XXX.

T'LL celebrate thy Praises, Lord, who did'st thy Power employ To raise my drooping Head, and check my Fees insulting Joy.

 3 In my Diffress I cry'd to thee, who kindly did'ft relieve,
 And from the Grave's expecting Jaws, my hopeless Life retrieve.

Thus to his Courts ye Saints of his with Songs of Praife repair; With me commemorate his Truth, and providential Care.

g His Wrath has but a Moment's Reign, his Favour no decay;
Your Night of Grief is recompened with Joys returning Day.

6 But

PSALM XXXI.

6 But I in prosp'rous Days presum'd; no sudden Change I fear'd, Whilst in my Sun-shine of Success no low'ring Cloud appear'd.

7 But foon I found thy Favour, Lord, my Empire's only Truft; For when thou hid it thy Face I faw my Honour laid in Duft.

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8 Then, as I vainly had prefum'd, my Error I confess'd, And thus, with fupplicating Voice, thy Mercy's Throne address'd.

"What Profit is there in my Blood,
"conjeal'd by Death's cold Night?
"Can filent Ashes speak thy Praise,

"Thy wond'rous Truth recite?

"thy wonted Aid extend;
"Do thou fend Help, on which alone
"I can for Help depend."

11 'Tis done! thou haft my mournful Scene to Songs and Dances turn'd; Invested me with Robes of State.

Invested me with Robes of State, who late in Sackcloth mourn'd.

12 Exalted thus, I'll gladly fing thy Praise in grateful Verie; And as thy Favours endless are, thy endless Praise rehearse.

PSALM XXXI.

DEFEND me, Lord, from Shame, for ftill I trust in thee;

As Just and Righteous is thy Name, from Danger set me free.

2 Bow down thy gracious Ear, and speedy Succour fend; Do thou my stedfast Rock appear, to shelter and defend.

3 Since thou, when Foes oppress, my Rock and Fortress art, To guide me forth from this Distress, thy wonted Help impart,

A Release me from the Snare which they have closely laid, Since I, O God, my Strength, repair to thee alone for Aid.

PSALM XXXI.

5 To thee, the God of Truth, my Life, and all that's mine, (For thou preferv'dft me from my Youth) I willingly refign.

6 All vain Defigns I hate, of those that trust in Lyes; And still my Soul in ev'ry State, to God for Succour flies.

PART II.

7 Those Mercies thou hast shown
I'll chearfully express;
For thou hast seen my Straits, and known
my Soul in deep Distress.

8 When Keilah's treach'rous Race did all my Strength enclose,
Thou gav'ft my Feet a larger Space to thun my watchful Foes,

g Thy Mercy, Lord, difplay, and hear my just Complaint;
For both my Soul and Flesh decay, with Grief and Hunger faint.

ny Years are spent in Groans;
My Sins have made my Strength degrease.

and ev'n confum'd my Bones.

II My Foes my Suff'rings mock'd,

my Neighbours did upbraid; My Friends at Sight of me were shock'd, and fled as Men dismay'd,

as dead, and out of mind;
And like a fhatter'd Veffel lic,
whose Parts can ne'er be join'd.

13 Yet fland'rous Words they fpeak, and feem my Pow'r to dread, Whilst they together Counsel take, my guiltless Blood to shed.

14 But fill my fleadfast Trust,
I on thy Help repose;
That thou, my God, art good and just,
my Soul with Comfort knows.

PART III.

thy Wisdom times them all,
Then, Lord, thy Servant safely hide
from those that seek his Fall,

PSALM XXXII.

to me, O Lord, disclose;
And, as thy Mercies still increase,
preferve me from my Foes.

Me from Dishonour fave.

Me from Dishonour save, who still have call'd on thee: Let that, and Silence in the Grave, the Sinner's Portion be.

18 Do thou their Tongues restrain, whose Breath in Lyes is spent;

Who false Reports, with proud Disdain, against the Rightcous vent.

19 How great thy Mercies are to fuch as fear thy Name!

Which thou, for those that trust thy Care dost to the World proclaim.

from proud Oppressors free:

From Tongues that do in Strife delight they are preferv'd by thee.

21 With Glory and Renown God's Name be ever blefs'd;

Whose Love in Keilah's well-fenc'd Town was wond'rously express'd!

22 I faid in hafty Flight,
"I'm banish'd from thine Eyes;"

Yet fill thou keep'ft me in thy Sight, and heard'ft my earnest Cries.

With eager Love purfue,
Who to the Just will Help afford,
and give the Proud their due,

24 Ye that on God rely, courageously proceed:

For he will fill your Hearts supply with Strength in Time of Need.

PSALM XXXII.

HE's bleft, whose Sins have Pardon gain'd no more in Judgment to appear;

2 Whose Guilt Remission has obtain'd, and whose Repentance is sincere.

3 While I conceal'd the fretting Sore,
my Bones confum'd without Relief:
All Day did I with Anguith room

All Day did I with Anguish roar, but no Complaint assway'd my Grief.

4 Heavy

PSALM XXXIII.

Heavy on me thy Hand remain'd, by Day and Night alike diffres'd; Till quite of vital Moisture drain'd, like Land with Summers Drought oppress.

The Guilt that tortur'd me within,
But thy Forgiveness interpos'd,
and Mercy's healing Balm pour'd in.

6 True Penitents shall thus succeed,
Who seek thee whilst thou may it be found;
And from the common Deluge freed,
shall see remorfeless Sinners drown'd.

7 Thy Favour, Lord, in all Diffress, my Tow'r of Refuge I must own; Thou shalt my haughty Foes suppress, and me with Songs of Triumph crown.

8 In my Instruction then confide, you that wou'd Truth's fafe Paths descry, Your Progress I'll securely guide, and keep you in my watchful Eye.

9 Submit yourself to Wisdom's Rules, like Men that Reason have attain'd: Not like the ungovern'd Horse and Mule, whose Fury must be curb'd and reign'd,

the larden'd Sinners shall confound,
But them who in his Truth confide
Bleffings of Mercy shall furround.

their Life in Triumphs hall employ; Let them (as they alone have Cause) in grateful Raptures shout for Joy.

PSALM XXXIII.

LET all the Just to God with Joy their chearful Voices raise,

For well the Righteous it becomes to fing glad Songs of Praise.

 Let Harps, and Pfalteries, and Lutes in joyful Comfort meet,
 And new made Songs of loud Applaufe the Harmony complete.

4, 5 For faithful is the Word of God, his Works with Truth abound; He Justice loves, and all the Earth

is with his Goodness crown'd.

PSALM XXXIII.

6 By his Almighty Word at first Heav'n's glorious Arch was rear'd And all the beauteous Hosts of Light at his Command appear'd.

7 The swelling Floods, together roll'd, he makes in Heaps to lie;

And lays, as in a Storehouse safe, the wat'ry Treasures by.

8, 9 Let Earth and all that dwell therein before him Trembling stand:

For when he fpake the Word, 'twas made, 'twas fix'd at his Command.

their Counfels undermines;
His Wifdom ineffectual makes

the People's rath Defigns.

II Whate'er the mighty Lord decrees fhall fland for ever fure; The fettled Purpose of his Heart

to Ages shall endure.

PART II.

12 How happy then are they to whom the Lord for God is known! Whom he from all the World befides

has chosen for his own!

13, 14, 15 He all the Nations of the Earth from Heav'n his Throne furvey'd;

He faw their Works, and view'd their (Thoughts,

by him their Hearts were made.

16, 17 No King is fafe by num'rous Hofts,
their Strength the Strong deceives;

No manag'd Horse, by Force or Speed, his warlike Rider saves:

18, 19 'Tis God, who those that trust in him, behold with gracious Eyes; He frees their Soul from Death, their Want.

He frees their Soul from Death, their Want, in Time of Dearth, fupplies.

20, 21 Our Soul on God with Patience waits, our Help and Shield is he;

Then, Lord, let still our Hearts rejoice, because we trust in thee.

22 The Riches of thy Mercy, Lord, do thou to us extend;

Since we for all we want or wish, on thee alone depend,

PSALM

PSALM XXXIV.

PSALM XXXIV.

THRO' all the changing Scenes of Life, in Trouble and in Joy,

The Praises of my God shall still my Heart and Tongue employ.

2 Of his Deliv'rance I will boaft, till all that are diffres'd, From my Example Comfort take, and charm their Griefs to Roft.

3 O magnify the Lord with me,

with me exalt his Name:

When in Diffres to him I call'd,
he to my Rescue came.

5 Their drooping Hearts were foon refresh'd who look'd to him for Aid;

Defir'd Success in ev'ry Face a chearful Air display'd.

6 "Behold (fay they) behold the Man
"whom Providence reliev'd:

"So dangerously with Woes befet,
"so wond'rously retriev'd."

7 The Hofts of God encamp around the Dwellings of the Juffs Delivirance he affords to all who on his Succour truft:

8 O make but Trial of his Love, Experience will decide How blefs'd they are, and only they,

who in his Truth confide.

• Fear him, ye Saints, and you will then have nothing elfe to fear;

Make you his Service your Delight, he'll make your Wants his Care.

the Lord will Food provide

For fuch as put their Trust in him, and see their Needs supply'd. PART II.

Approach, ye piously dispos'd, and my Instruction hear, I'll teach you the true Discipline

of his religious Fear.

12 Let him who Length of Life defires,

and prosp'rous Days would see,
From fland'ring Language keep his Tongue,
his Lips from Falshood free,

14 The

PSALM XXXV.

14 The crooked Paths of Vice decline. and Virtue's Ways purfue; Establish Peace where 'tis begun, and where 'tis loft renew.

25 The Lord from Heav'n beholds the Just with favourable Eyes;

And when diffres'd, his gracious Ear is open to their Cries:

16 But turns his wrathful Look on those whom Mercy can't reclaim, To cut them off, and from the Earth blot out their hated Name.

17 Deliv'rance to his Saints he gives. when his Relief they crave:

18 He's nigh to heal the broken Heart. and contrite Spirit fave.

The Wicked oft, but still in vain, against the Just conspire;

20 For under their Affliction's Weight he keeps their Bones entire.

21 The Wicked from their wicked Arts their Ruin shall derive; Whilst righteous Men, whom they detest,

shall them and theirs survive. 22 For God preferves the Souls of those

who on his Truth depend, To them and their Posterity His Bleffings shall descend.

PSALM XXXV.

A Gainst all those that strive with me, O Lord, affert my Right; With fuch as War unjustly wage do thou my Battles fight.

2 Thy Buckler take, and bind thy Shield upon thy warlike Arm;

Stand up, my God, in my Defence, and keep me fafe from Harm.

Bring forth thy Spear, and ftop their Course that hafte my Blood to spill: Say to my Soul, " I am thy Health,

" and will preferve thee still." Let them with Shame be cover'd o'er, who my Destruction fought: And fuch as did my Harm devise,

be to Confusion brought,

5 Then

PSALM XXXV.

5 Then shall they fly, dispers'd like Chaff before the driving Wind: God's vengeful Minister of Wrath

shall follow close behind.

6 And when through dark and flipp'ry Ways they strive his Rage to shun, His vengeful Ministers of Wrath shall goad them as they run.

7 Since unprovok'd by any Wrong, they hid their treach'rous Snare; And for my harmless Soul a Pit did without Cause prepare.

8 Surpris'd by Mischies unforeseen, by their own Arts betray'd;

Their Feet shall fall into the Net. which they for me had laid.

9 Whilit my glad Soul fhall God's great Name for this Deliv'rance blefs; And by his faving Health fecur'd.

its grateful loy exprefs. to My very Bones shall fay, O Lord,

who can compare with thee, Who fett'st the poor and helpless Man from strong Oppressors free?

PART

II False Witnesses with forg'd Complaints against my Truth combin'd; And to my Charge fuch Things they laid

as I had ne'er defign'd.

12 The Good which I to them had done, with Evil they repaid;

And did, by Malice undeferv'd, my harmless Lite invade.

13 But as for me, when they were fick, I still in Sackcloth mourn'd: I pray'd and fasted, and my Pray'r to my own Breaft return'd.

14 Had they my Friends or Brethren been. I could have done no more; Nor with more decent Signs of Grief,

a Mother's Loss deplore.

15 How diff rent did their Carriage prove, in Times of my Diffress? When they, in Crouds together met,

did Savage Loy express.

The

PSALM XXXV.

The Rabble too, in num'rous Throngs, by their Example came; And ceas'd not, with reviling Words,

to wound my spotless Fame.

16 Scoffers, that noble Tables haunt, and earn their Bread with Lies, Did gnash their Teeth, and sland'rous Jests malicioufly devife.

27 But, Lord, how long wilt thou look on?

on my Behalf appear;

And fave my guiltless Soul, which they, like ray ning Beafts would tear.

PART III.

18 So I before the lift ning World, shall grateful Thanks express, And where the great Affembly meets,

thy Name with Praises bless. 19 Lord, suffer not my causeless Foes, who me unjustly hate,

With open Jey, and fecret Signs, to mock my fad Estate.

20 For they with Hearts averse from Peace, industriously devise, Against the Men of quiet Minds

to forge malicious Lies.

21 Nor with these private Arts content, aloud they vent their Spite; And fay, " At last we found him out,

" he did it in our Sight."

22 But thou, who dost both them and me, with righteous Eyes furvey,

Affert my Innocence, O Lord, and keep not far away.

23 Stir up thyfelf in my Behalf, to Judgment, Lord, awake; Thy righteous Servant's Cause, O God

to thy Decision take.

24 Lord, as my Heart has upright been, let me thy suffice find; Nor let my cruel Foes obtain

the Triumph they defign'd. 25 O let them not amongst themselves in boafting Language fay,

" At length our Wishes are complete, " at last he's made our Prey."

26 Let

PSALM XXXVI.

26 Let fuch as in my Harm rejoic'd, for Shame their Faces hide; And foul Dishonour wait on those that proudly me defy'd:

27 Whilft they with chearful Voices fhout, who my just Cause befriend: And bless the Lord, who loves to make

Success his Saints attend.

28 So shall my Tongue thy Judgments sing inspir'd with grateful Joy:
And chearful Hymns in Praise of thee, shall all my Days employ.

PSALM XXXVI.

MY crafty Foe, with flatt'ring Art, his wicked Purpose would disguise; But Reason whispers to my Heart, no Fear of God's before his Eyes.

He fooths himfelf, retir'd from Sight, fecure he thinks his treach'rous Game; Till his dark Plots, expos'd to Light, their false Contriver brand with Shame.

3 In Deeds he is my Foe confest'd, whilst with his Tongue he speaks me fair; True Wisdom's banish'd from his Breast, and Vice has sole Dominion there.

4 His wakeful Malice spends the Night in forging his accurft Designs, His obstinate ungen'rous Spite, no execrable Means declines.

5 But, Lord, thy Mercy, my fure Hope, the highest Orb of Heav'n transcends, Thy facred Truth's unmeasur'd Scope beyond the spreading Skies extends.

6 Thy Justice, like the Hills, remains, unfathom'd Depths thy Judgments are; Thy Providence the World fustains, the whole Creation is thy Care.

7 Since of thy Goodness all partake, with what Affurance should the Just Thy shelt'ring Wings their Refuge make, and Saints to thy Protection trust?

Such Guests shall to thy Courts be led, to banquet on thy Love's Repast, And drink, as from a Fountain's Head, of Joys that shall for ever last.

9 With

PSALM XXXVII.

with thee the Springs of Life remain, thy Presence is eternal Day;

to upright Hearts thy Truth display.

whilft Pride's infulting Foot would fourn and wicked Hand my Life furprize;

Their Mischies on themselves return; down, down they're fall'n no more to rise.

PSALM XXXVII.

THO' wicked Men grow rich or great, Yet let not their fuccessful State, Thy Anger or thy Envy raise:

2 For they, cut down like tender Grafs, Or like young Flowers, away shall pass, Whose blooming Beauty soon decays,

So thou within the Land shall stay,
'Secure from Danger and from Want's

And he, thy Duty to requite, Shall all thy earnest Wishes grant.

5 In all thy Ways trust thou the Lord, And he will needful Help afford, To perfect ev'ry just Design;

6 He'll make, like Light ferene and clear, Thy cloudy Innocence appear, And as a mid-day Sun to shine,

7 With quiet Mind on God depend,
And patiently for him attend;
Nor let thy Anger fondly rife,
Tho' wicked Men with Wealth abound,
And with Success the Plots are crown'd,
Which they maliciously devise.

8 From Anger cease, and Wrath forsake, Let ne ungovern'd Passion make Thy wav'ring Heart espouse their Crime.

9 For God shall sinful Men destroy, Whilst only they the Land enjoy Who trust on him, and wait his Time,

Their Place shall wicked Men decay!
Their Place shall vanish quite away,
Nor by the strictest Search be found:
Whilst humble Souls possess the Earth,

Rejoicing still with godly Mirth,
With Peace and Plenty always crown'd.
PART

PSALM' XXXVII.

PART II.

While finful Crowds, with false Design, Against the righteous Few combine, (itand, And gnash their Teeth, and threat ning

13 God shall their empty Plots deride, And laugh at their defeated Pride; He fees their Ruin near at Hand.

14 They draw the Sword, and bend the Bow, The Poor and needy to o'erthrow, And Men of upright Lives to flay;

Their sharpen'd Weapons mortal Stroke
Thro' their own Hearts shallforce its Way.

16 A little, with God's Favour bleft,
That's by one righteous Man poffefs'd,
The Wealth of many bad excels:

But as for those that break his Laws,

Their unsuccessful I'ow'r he quells.

18 His constant Care the Upright guides, And over all their Life presides, Their Portion shall tor ever last;

They, when Diftress o'erwhelms the Earth Shall be unmov'd, and ev'n in Dearth The happy Fruits of Plenty taste.

who proudly dare God's Will oppose;
Destruction is their hapless Share:
Like Fat of Lambs, their Hopes and they
Shall in an Instant melt away,
And vanish into Smoke and Air.

PART III.

21 While Sinners, brought to fad Decay, Still borrow on, and never pay, The Just have Will and Pow'r to give;

22 For such as God vouchsafes to bless, Shall peaceably the Earth possess, And those he curses shall not live.

23 The good Man's Way is God's Delight, He orders all the Steps aright, Of him that moves by his Command;

Yet shall he ne'er be quite oppress'd,

For God upholds him with his Hand.

25 From

PSALM XXXVII.

25 From my first Youth till Age prevail'd, I never saw the Righteous fail'd, Or Want o'ertake his num'rous Race;

And he did chearfully impart,

God made his Offspring's Wealth increase.

27 With Caution shun each wicked Deed, In Virtue's Ways with Zeal proceed, And so prolong your happy Days:

28 For God, who Judgment loves, does still Preserve his Saints secure from Ill, While soon the wicked Race decays.

20, 30, 31 The Upright shall possess the Land, His Portion shall for Ages stand; His Mouth with Wisdom is supply'd, His Tongue by Rules of Judgment moves, His Heart the Law of God approves, Therefore his Footsteps never slide.

PART IV.

In wait the watchful Sinner lies,
 In vain the Righteous to furprife;
 In vain his Ruin doth decree;
 God will not him defenceless leave.

To his Revenge expos'd, but fave,
And, when he's fentenc'd, fet him free.

34 Wait fill on God, keep his Command, And thou exalted in the Land, Thy blefs'd Possessions ne'er shall quit The Wicked soon destroy'd shall be, And at his dismal Tragedy,

Thou shalt a safe Spectator fit.

15 The Wicked I in Power have feen, And like a Bay-Tree fresh and green, That spreads its pleasant Branches round;

And tho' in ev'ry Place I fought,
No Sign or Track of him I found.

And mark all fuch as upright are:
Their roughest Days in Peace shall end:

18 While on the latter End of those Who dare God's facred Will oppose, A common Ruin shall attend.

39 God

PSALM XXXVIII.

Their only Safeguard is the Lord,
Their Strength in Time of Need is he:

Because on him they still depend,
The Lord will timely Succour send,
And from the Wicked set them free.

PSALM XXXVIII.

THY chast'ning Wrath, O Lord, reftrain, tho' I deserve it all; Nor let at once on me the Storm

of thy Displeasure fall.
2 In ev'ry wretched Part of me
thy Arrows deep remain;

Thy heavy Hand's afflicting Weight I can no more fustain.

3 My Flesh is one continued Wound, thy Wrath so fiercely glows; Betwixt my Punishment and Guilt,

my Bones have no Repose.

My Sins, which to a Deluge swell,
my finking Head o'erslow,

And for my feeble Strength to bear, too vast a Eurden grow.

5 Stench and Corruption fill my Wounds, my Folly's just Return,

6 With Trouble I am wrap'd and bow'd, and all Day long I mourn.

7 A loath'd Difease afflicts my Loins, infecting ev'ry Part:

With Sickness worn I groan and roar, thro' Anguish of my Heart.

PART II.

But, Lord, before thy fearching Eyes all my Defires appear:

And fure my Greans have been too loud, not to have reach'd thine Ear.

my Eyes depriv'd of Light:

on fuch a difinal Sight.

12 Mean while the Foes that feek my Life, their Snares to take me fet: Vent Slanders, and contrive all Day

Vent Slanders, and contrive all Day to forge fome new Deceit.

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PSALM XXXIX.

But I, as if both deaf and dumb, nor heard, nor once reply'd:

14 Quite deaf and dumb, like one whose Tongue with conscious Guilt is ty'd.

15 For, Lord, to thee I do appeal, my Innocence to clear; Affur'd that thou, the righteous God, my injur'd Cause wilt hear.

my injur'd Cause wilt hear.

16 "Hear me, faid I, left my proud Foes

" a fpiteful Joy difplay,

"Infulting if they fee my Foot but once to go aftray."

17 And with continual Grief opprest, to fink I now begin:

18 To thee, O Lord, I will confess, to thee bewail my Sin.

their Strength and Vigour boaft;

And they who hate me without Cause are grown a dreadful Host.

20 Ev'n they whom I oblig'd return my Kindness with Despite; And are my Enemies, because

I chuse the Path that's right.

21 Forsake me not, O Lord, my God,
nor far from me depart;

22 Make Haste to my Relief, O thou, who my Salvation art.

PSALM XXXIX.

REfolv'd to watch o'er all my Ways,
I kept my Tongue in Awe;
I curb'd my hafty Words when I
the profprous Wicked faw.

2 Like one that's dumb, 1 filent stood, and did my Tongue refrain

From good Discourse; but that Restraint increas'd my inward Pain.

3 MyHeart did glow, which working Thoughts did hot and reftless make;

And warm Reflections fann'd the Fire, till thus at length I spake:

A Lord, let me know my Term of Days, how foon my Life will end; The num'rous Train of Ills disclose

which this frail State attend.

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PSALM XL.

My Life, thou knowift, is but a Span. a Cypher fums my Years: And ev'ry Man in best Estate, but Vanity appears. 6 Man like a Shadow vainly walks. with fruitless Cares oppress'd; He heaps up Wealth, but cannot tell by whom 'twill be poffes'd. 7 Why then should bon worthless Toys with anxious Care attend? On thee alone my stedfast Hope shall ever, Lord, depend, 8, 9 Forgive my Sins, nor let me scorn'd by foolish Sinners be; For I was dumb, and murmur'd not, because 'twas done by thee. 10 The dreadful Burden of thy Wrath, in Mercy foon remove; Left my frail Flesh too weak to bear the heavy Load should prove. II For when thou chaft'nest Man for Sin, thou mak'ft his Beauty fade, (So vain a Thing is he) like Cloth by fretting Moths decay'd. 12 Lord, hear my Cry, accept my Tears, and liften to my Pray'r; Who fojourns like a Stranger here, as all my Fathers were. 13 O fpare me yet a little Time, my waited Strength restore; Before I vanish quite from hence, and shall be feen no more. PSALM Waited meekly for the Lord, 'till he vouchfaf'd a kind Reply; Who did his gracious Ear afford, and heard from Heav'n my humble Cry. He took me from the difmal Pit, when founder'd deep in miry Clay; On folid Ground he plac'd my Feet,

and fuffer'd not my Steps to firay.

The Wonders he for me has wrought fhall fill my Mouth with Songs of Praife, And others, to his Worship brought, to Hopes of like Deliv'rance raise.

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PSALM XL.

For Bleffings shall that Man reward who on th' Almighty Lord relies; Who treats the Proud with Difregard, and hates the Hypocrite's Difguise.

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Who can the wond'rous Works recount, which thou, O God, for us haft wrought? The Treasures of thy Love surmount

the Pow'r of Numbers, Speech, and (Thought.

6 I've learnt that thou hast not desir'd Off'rings and Sacrifice alone; Nor Blood of guiltless Beasts requir'd for Man's Transgression to atone.

7 I therefore come---come to fulfil the Oracles thy Books impart:

3 'Tis my Delight to do thy Will; thy Law is written in my Heart.

PART II.
In full Affemblies I have told
thy Truth and Righteoufness at large:
Nor did, thou know it, my Lips with-hold

from utt'ring what thou gav'ft in charge.
Nor kept within my Breaft confin'd,
thy Faithfulness and faving Grace;
But preach'd thy Love for all defign'd,
that all might that and Truth embrace.

11 Then let those Mercies I declar'd to others, Lord, extend to me:

Thy loving Kindness my Reward, thy Truth my safe Protection be. 22 For I with Troubles am distress'd.

too vait and numberless to bear;
Nor less with Loads of Guilt oppress'd,
that plunge and fink me to Despair.

13 As foon, alas! may I recount the Hairs on this affilded Head: My vanquish'd Courage they surmount,

and fill my drooping Soul with Dread,
PART III.

34 But, Lord, to my Relief draw near, for never was more preffing Need In my Deliv'rance, Lord, appear, and add to that Deliv'rance Speed.

15 Confusion on their Heads return, who to destroy my Soul combine;

PSALM XLI.

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Let them defeated, blush and mourn, enfnar'd in their own vile Defign.

16 Their Doom let Desolation be, with Shame their Malice be repaid.

Who mock'd my Confidence in thee, and Sport of my Affliction made.

17 While those who humbly seek thy Face to joyful Triumphs shall be rais'd; And all who prize thy faving Grace,

with me refound, The Lord be prais'd, 18 Thus, wretched tho' I am, and poor,

of me th' Almighty Lord takes Care, Thou, God, who only canst restore, to my Relief with Speed repair.

PSALM XLI.

HAPPY the Man whole tender Care relieves the Poor distress'd: When he's by Trouble compass'd round the Lord shall give him Rest.

2 The Lord his Life, with Bleffings crown'd, in Safety shall prolong; And disappoint the Will of those

that feek to do him Wrong. 3 If he in languishing Estate opprest with Sickness lie;

The Lord will eafy make his Bed, and inward Strength supply. 4 Secure of this, to thee, my God,

I thus my Pray'r address'd: " Lord, for thy Mercy heal my Soul, " tho' I have much transgress'd."

5 My cruel Foes, with fland'rous Words, attempt to wound my Fame;

" When shall he die (fay they) and Men " forget his very Name?".

Suppose they formal Visits make,

it's all but empty Show; They gather Mischief in their Hearts,

and vent it where they go.

7, 8 With private Whispers, such as these, to hurt me they devife;

" A fore Disease afflicts him now, " he's fall'n no more to rife." My own familiar Bofom Friend,

on whom I most rely'd,

PSALM LKIL

Has me, whose daily Guest he was, with open Scorn defy'd.

in Mercy, Lord, regard;
And raife me up, that all their Crimes

may meet their just Reward.

By this I know thy gracious Ear

II By this I know thy gracious Ear is open when I call; Because thou suffer it not my Foes

to triumph in my Fall.

12 Thy tender Care fecures my Life from Danger and Diffgrace; And thou youchfaf'st to fet me still

before thy glorious Face.

13 Let therefore If rel's Lord and God from Age to Age be blefs'd; And all the People's glad Applause with loud Amens express'd.

PSALM XLII.

AS pants the Hart for cooling Streams, when heated in the Chace, So longs my Soul, O God, for thee,

and thy refreshing Grace.
2. For thee, my God, the living God,

ony thirfty Soul doth pine; O when shall I behold thy Face, thou Majesty divine!

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Tears are my conftant Food, while thus infulting Foes upbraid.

"Deluded Wretch, where's now thy God?"
"and where his promis'd Aid?"

I figh when e'er my mufing Thoughts those happy Days present,

When I with Troops of pious Friends
thy Temple did frequent.

When I advanc'd with Songs of Praise my folemn Vows to pay,

And led the joyful facred Throng that kept the Festal-Day.

Why reftices, why cast down, my Soul, trust God, and he'll employ His Aid for thee, and change these Sigles

His Aid for thee, and change these Sighs to thankful Hymna of Joy.

6 My Soul's cast down, O God, but thinks on thee and Sion still;

From

PSALM XLIII.

From Jordan's Bank, from Herman's Heights and Miffar's humbler Hill.

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- 7 One Trouble calls another on, and bursting o'er my Head, Fall spouting down, till round my Soul a roaring Sea is spread.
- 8 But when thy Presence, Lord of Life, has once dispell'd this Storm, To thee I'll midnight Anthems sing, and all my Vows perform.
- g God of my Strength, how long shall I, like one forgotten, mourn? Forlorn, forsaken, and expos'd to my Oppressor's Scorn.
- no My Heart is pierc'd, as with a Sword, whilst thus my Foes upbraid,
 - " Vain Boaster, where is now thy God?
 " and where his promis'd Aid?"
- II Why reftlefs, why cast down, my Soul?
 hope still, and thou shalt sing
 The Praise of him who is thy God,
 thy Health's eternal Spring.

PSALM XLIII.

- JUST Judge of Heav'n, against my Foes
 do thou affert my injur'd Right:
 O fet me free, my God, from those
 that in Deceit and Wrong delight.
- 2 Since thou art still my only Stay, why leav'ft thou me in deep Distress. Why go I mourning all the Day, whilst me insulting Foes oppress!
- 3 Let me with Light and Truth be bles'd, be these my Guides to lead the Way; Till on thy holy Hill I rest, and in thy facred Temple pray.
- 4 Then will I there fresh Altars raise to God, who is my only Joy; And well-tun'd Harps, with Songs of Praise, shall all my grateful Hours employ.
- 5 Why then cast down, my Soul, and why fo much oppress'd with anxious Care? On God, thy God, for Aid rely, who will thy ruin'd State repair.

PSALM XLIV.

PSALM XLIV.

O Lord, our Fathers oft have told in our attentive Fars, Thy Wonders in their Days perform'd,

and elder Times than theirs:

the Heathen from this Land;
Dispeopled by repeated Strokes
of thy avenging Hand.

3 For, not their Courage, nor their Sword to them Poffession gave;

Nor Strength, that from unequal Force their fainting Troop; could fave:

But thy right Hand and pow'rful Arm whose Succour they implor'd,

Thy Prefence with the chosen Race, who thy great Name ador'd.

4 As thee their God our Fathers own'd, thou art our Sov'reign King;

to us Deliv rance bring.

5 Thro' thy victorious Name our Arms the proudeft Foes shall quelt,

And crush them with repeated Strokes as oft as they rebel.

6 I'll neither trust my Bow nor Sword, when I in Fight engage;

7 But thee, who hast our Foes subdu'd, and sham'd their spiteful Rage,

from whom the Conquest came;

In God we will rejoice all Day, and ever blefs his Name.

PART II.

g But thou haft cast us off, and now most shamefully we yield; For thou no more youthfat't to lead

our Armies to the Field.

we turn our Backs in Fight;

And with our Spoil their Malice feast who bear us ancient site.

II To Slaughter doom'd, we fall like Sheep, into their butch'ring Hands:

Or (what's more wretched yet) furvive dispers'd thro' Heathen Lands.

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PSALM XLV.

12 Thy People thou haft fold for Slaves, and fet their Price fo low;

That not thy Treasure by the Sale, but their Difgrace might grow.

13, 14 Reproach'd by all the Nations round, the Heathens By-word grown,

Whose Scorn of us is both in Speech and mocking Gestures shown.

15 Confusion strikes me blind, my Face in conscious Shame I hide,

16 While we are fcoff'd, and God blafphem'd, by their licentious Pride.

PART III.

7 On us this Heap of Woes is fall'n,
all this we have endur'd;

Yet have not, Lord, renounc'd thy Name or Faith to thee abjur'd.

18 But in thy righteous Paths have kept our Hearts and Steps with Care;

Tho' thou hast broken all our Strength, and we almost despair.

20 Could we, forgetting thy great Name, on other Gods rely,

21 And not the Searcher of all Hearts the treach rous Crime descry:

22 Thou feeft what Suff'rings for thy Sake, we ev'ry Day fustain;

All flaughter'd, or referv'd like Sheep appointed to be flain.

23 Awake, arife; let feeming Sleep no longer thee detain;

Nor let us, Lord, who fue to thee, for ever fue in vain.

24 O wherefore hidest thou thy Face, from our afflicted State?

25 Whose Souls and Bodies sink to Earth, with Grief's oppressive Weight.

26 Arife, O Lord, and timely Hafte to our Deliv rance make;

yet for the Mercy's Sake.

P S M XLV.

W HILE I the King's loud Praise rehearse indited by my Heart,

My Tongue is like the Pen of him that writes with ready Art.

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PSALM XLV.

2 How matchless is thy Form, O King? thy Mouth with Grace o'erflows: Because fresh Bleffings God on thee

eternally bestows.

2 Gird on thy Sword, most mighty Prince, and clad in rich Array, With glorious Ornaments of Pow'r

majestic Pomp display.

Ride on in State, and still protect the Meek, the Just, and True;

Whilst thy right Hand with swift Revenge does all thy Foes purfue.

5 How fharp thy Weapons are to them that dare thy Pow'r oppose!

Down, down they fall, while thro' their Heart the feather'd Arrow goes.

6 But thy firm Throne, O God, is fix'd for ever to endure;

Thy Scepter's Sway fhall always laft, by righteous Laws fecure.

7 Because thy Heart, by Justice led, did upright Ways approve,

And hated fill the crooked Parhs where wand ring Sinners rove.

Therefore did God, thy God, on the the Oil of Gladness shed;

And has above thy Fellows rour d advanc'd thy lofty Head.

8 With Caffia, Aloes, and Myrrh, thy royal Robes abound;

Which from the flately Wardrobe brought fpread grateful Odours round.

9 Among the honourable Train, did princely Virgins wait:

The Queen was plac'd at thy right Hand, in golden Robes of State.

PART II.

10 But thou, O royal Bride, give Ear, and to my Words attend; Forget thy native Country now,

and ev'ry former Friend. II So shall thy Beauty charm the King. nor shall his Love decay;

For he is now become thy Lord, to him due Rev'rence pay.

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PSALM XLVI.

The Tyrian Matrons, rich and proud fhail humble Prefents make;
And all the wealthy Nations fue, thy Favour to partake.

13 The King's fair Daughter's beauteous Soul all inward Graces fill:

Her Raiment is of pureit Gold, adorn'd with coftly Skill.

with Needles richly wrought,
Attended by her Virgin-Train,

shall to the King be brought.

the Triumph moves along,
Till with wide Gates the royal Court

receives the pompous Throng.

e6 Thou, in thy royal Father's Room, must princely Sons expect; Whom thou to diff'rent Realms may'st fend

to govern and protect.

Whilft this my Song to future Times transmits thy glorious Name;

transmits thy glorious Name;
And makes the World, with one Consent,
thy lasting Praise proclaim.

PSALM XLVI.

GOD is our Refuge in Diffres, A present Help when Dangers press; to him undaented we'll confide:

2, 3 Tho' Earth were from her Center tofs'd And Mountains in the Ocean loft, torn piece-meal by the roaring Tide,

A gentler Stream with Gladness still The City of our Lord shall fill, the royal Seat of God most high:

5 God dwells in Sion, whose fair 'Tow'rs Shall mock th' Affaults of earthly Pow'rs, while his almighty Aid is nigh.

6 In Tumults when the Heathen rag'd, And Kingdoms War against us wag'd, he thunder'd and dispers'd their Pow'rs:

7 The Lord of Hofts conduct our Arms, Our Tow'r of Refuge in Alarms, our Fathers Guardian God and ours.

8 Come fee the Wonders He hath wrought, On Earth what Defolation brought;

how

PSALMS XLVII, XLVIII.

how he has calm'd the jarring World:

9 He broke the warlike Spear and Bow;
With them the thund'ring Chariots too
into devouring Flames were hurl'd.

For him the Heathen shall obey, and Earth her Sovereign Lord confess.

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OW

Our Tow'r of Refuge in Alarms, as to our Fathers in Diffress.

PSALM' XLVII.

No Force the mighty Pow'r withstands of God the universal King.

3, 4 He shall opposing Nations quell, and with Success our Battles fight; Shall fix the Place where we must dwell the Pride of Jacob, his Delight.

 God is gone up, our Lord and King, with Shouts of Joy and Trumpets Sound;
 To him repeated Praises sing,

and let the chearful Song go round.

8 Your utmost Skill in Prasse be shewn, for him who all the World commands,
Who sits upon his righteous Throne,
and spreads his Sway o'er Heathen Lands.

9 Our Chiefs and Tribes, that far from hence t'adore the God of Abr'am came, Found him their constant fure Defence, how great and glorious is his Name!

PSALM XLVIII.

THE Lord, the only God, is great, and greatly to be prais'd In Sion, on whose happy Mount his facred Throne is rais'd.

2 Her Tow'rs, the Joy of all the Earth, with beauteous Prospect rise: On her North Side the almighty King's

imperial City lies.

Cod in her Palaces is known,

his Prefence is her Guard.
Confed'rate Kings withdrew their Siege,
and of Success despair'd.

They

PSALM XLIX

5 They view'd their Walls, admir'd, and fled, with Grief and Terror flruck;

6 Like Women, whom the fudden Pangs of Travail had o'ertook.

7 No wretched Crew of Mariners appear like them forlorn,

When Fleets from Tarshish wealthy Coasts, by Eastern Winds are torn.

8 In Sion we have feen perform'd a Work that was foretold,

In Pledge that God, for Times to come, his City will uphold.

9 Not in our Fortreffes and Walls, did we, O God, confide; But on the Temple fix'd our Hopes in which thou doft reside.

thy Praise thro' Earth extends;

Thy pow'rful Arm, as Justice guides, chastises or defends.

her Daughters all be taught.

In Songs his Ludgment to evtol

In Songs his Judgment to extol, who this Deliv'rance wrought.

22 Compass her Walls in solemn Pomp, your Eyes quite round her cast;
Count all her Tow'rs, and see if there
you find one Stone displac'd.

13 Her Forts and Palaces furvey,
observe their Order well;
That with Affirmance to your He

That with Affurance, to your Heirs, this Wonder you may tell.

This God is ours, and will be ours, whilft we in him confide;
Who, as he has preferv'd us now, till Death will be our Guide.

PSALM XLIX.

1, 2 LET all the lift ning World attend, and my Instructions hear; Let High and Low, and Rich and Poor, with joint Consent give Ear.

3 My Mouth, with facred Wisdom fill'd, fhall good Advice impart, The found Result of prudent Thoughts,

digested in my Heart,

4 To

PSALM XLIX.

4 To Parables of weighty Sense, I will my Ear incline; Whilst to my tuneful Harp I sing

dark Words of deep Defign.

5 Why should my Courage fail in Times of Danger and of Doubt? When Sinners that would me supplant,

have compass'd me about?

6 Those Men that all their Hope and Trust in Heaps of Treasure place,

And boaft and triumph when they fee their ill-got Wealth increase,

7 Are yet unable from the Grave their dearest Friend to free; Nor can by Force of costly Bribes reverse God's firm Decree.

8, 9 Their vain Endeavours they must quit the Price is held too high; No Sum can purchase such a Grant,

that Man should never die.

Not Wisdom can the Wise exempt, Nor Fools their Folly save; But both must perish, and in Death their Wealth to others leave.

11 For the they think their flately Seat, fhall ne'er to Ruin fall; But their Remembrance last, in Lands

But their Remembrance last, in Lands which by their Names they call:

how great foe'er their State;
With Beafts their Memory and they
fhall fhare one common Fate.

PART II.

13 How great their Folly is, who thus abfurd Conclusions make!

And yet their Children, unreclaim'd,

repeat the gross Mistake.

14 They all, like Sheep to Slaughter led, the Prey of Death are made; Their Beauty, while the Just rejoice, within the Grave shall sade.

and from the greedy Grave

His greater Pow'r shall fet me free,
and to himself receive.

PSALM L.

16 Then fear not thou, when worldly Men in envy'd Wealth abound, Nor the' their profp'rous House increase,

with State and Honour crown'd.

17 For when they're fummon'd hence by Death, they leave all this behind;

No Shadow of their former Pomp within the Grave they find:

18 And yet they thought their State was blefs'd, caught in the Flatt'rer's Snare,
Who praifes those that slight all elfe,
and of themselves take Care.

and when, like them, they die,
Their wretched Ancestors and they
in endless Darkness lie.

20. For Man, how great foe'er his State, unlefs he's truly wife,

As, like a fenfual Beaft he lives, fo, like a Beaft, he dies.

PSALM L.

1, 2 THE Lord hath spoke, the mighty God Hath sent his Summons all abroad, From dawning Light, till Day declines; The list ning Earth his Veice hath heard, And he from Sion hath appear'd, Where Beauty in Persection shines.

3, 4 Our God shall come, and keep no more,
Misconstru'd Silence as before;
But wasting Flames before him fend;
Around shall Tempests fiercely rage,
While he does Heav'n and Earth engage
His just Tribunal to attend.

5, 6 Affemble all my Saints to me,

(Thus runs the great Divine Decree)

That in my lafting Cov'nant live;

And Off'rings bring with conftant Care;

(The Heav'n his Justice shall declare,

For God himself shall Sentence give.

7 Attend, my People Ifr'el, hear; Thy ftrong Accuser I'll appear; Thy God, thy only God am I;

8 'Tis not of Off'rings I complain, Which, daily in my 'emple flain, My facred Altar did fupply.

9 Will

PSALM L.

Will this alone Atonement make? No Bullock from my Stall I'll take, Nor He-Goat from thy Fold accept;

To The Forest Beasts that range alone,

The Cattle too are all my own, That on a thousand Hills are kept.

In I know the Fowls that build their Neft, In craggy Rocks; and favage Beafts, That loofely haunt the open Fields:

12 If feiz'd with Hunger I could be, I need not feek Relief from thee, Since the World's mine, and all it yields,

On flaughter'd Bulls, and Goats to Feed, to eat their Flesh, and drink their Blood

Are Hearts which Love and Zeal inspire,
And Vows with strictest Care made good.

And I will fet thee fafe and free;
And thou Returns of Praise shalt make.

16 But to the Wicked thus faith God, How dar'ft thou teach my Law's abroad, Or in thy Mouth my Cov'nant take?

17 For stubborn thou, confirm'd in Sin, Hast Proof against Instruction been, And of my Word didst lightly speak:

18 When thou a fubtile Thief did fee, Thou gladly didft with him agree, And with Adult'rers didft partake.

19 Vile Slander is thy chief Delight, Thy Tongue, by Envy mov'd, and Spite, Deceitful Tales doth hourly spread;

Thou dost with hateful Scandals wound Thy Brother, and with Lyes confound The Offspring of thy Mother's Bed:

These Things didst thou, whom still I strove
To gain with Silence and with Love;
Till thou didst wickedly surmise,
That I was such a one as thou;
But I'll reprove and shame thee now,
And set thy Sins before thine Eyes,

22 Mark this, ye wicked Fools, left I Let all my Bolts of Vengeance fly,
Whilst none shall dare your Cause to own.

PSALM LL

23 Who Praises me due Honour gives; And to the Man that justly lives My strong Salvation shall be shown.

PSALM LI.

I HAVE Mercy, Lord, on me, as thou wert ever kind;
Let me oppress with Loads of Guilt, thy wonted Mercy find,

2 3 Wash off my foul Offence, and cleanse me from my Sin; For I consess my Crime, and see how great my Guilt has been.

A Against thee, Lord, alone,
And only in thy fight,
Have I transgress'd, and tho' condemn'd,
must own thy Judgments right,

5 In Guilt each Part was form'd
of all this finful Frame;
In Guilt I was conceiv'd, and born
the Heir of Sin and Shame.

6 Yet thou, whose fearching Eye doth inward Truth require. In Secret didft with Wisdom's Laws, my tender Soul inspire.

7 With Hyffop purge me, Lord, and so I clean shall be: I shall with Snow in Whiteness vie, when purify'd by thee.

8 Make me to hear with Joy, thy kind forgiving Voice; That fo the Bones which thou hast broke, may with fresh Strength rejoice.

 no Blot out my crying Sins, nor me in Anger view;
 Create in me a Heart that's clean, an upright Mind renew.

PART II.

Withdraw not thou thy Help,
nor cast me from thy Sight:
Nor let thy holy Spirit take
its everlasting flight.

let me again obtain;
And thy free Spirit's firm Support
my fainting Soul fulfain.

PSALM LIL.

35 So I thy righteous Ways to Sinners will Impart, Whilft my Advice shall wicked Men to thy just Laws convert.

My Guilt of Blood remove, my Saviour and my God; And my glad Tongue shall loudly tell thy righteous Acts abroad.

35 Do thou unlock my Lips, with Sorrow clos'd and Shame; So shall my Mouth thy wond'rous Praise to all the World proclaim,

26 Could Sacrifice atone, whole Flocks and Herds should die; But on such Off'rings thou disdain's To cast a gracious Eye.

27 A broken Spirit is by God most highly priz'd; By him a broken contrite Heart shall never be despis'd.

of thy Good-will affur'd;
And thy own City flourish long,
by lofty Walls fecur'd,

30 The Juft shall then attend, and pleasing Tribute pay: And Sacrifice of choicest Kind upon thy Altar lay.

PSALM LII.

IN vain, O Man of lawlefs Might,
thou boaft'ft thyfelf in Ill:
Since God, the God in whom I truft,
vouchfafes his Favour ftill.

2 Thy wicked Tongue doth fland rous Tales
maliciously devise:

And sharper than a Razor set, it wounds with treach rous Lyes,

3, 4 Thy Thoughts are more on Ill than Good, on Lyes than Truth employ'd;
Thy Tongue delights in Words, by which the Guiltless are destroy'd.

5 God shall for ever blast thy Hopes, and fnatch thee foon away: Nor in thy Dwelling-place permit, nor in the World to stay.

6 The

PSALM LIII, LIV.

6 The Just, with pious Fear, shall see the Downsall of thy Pride; And at thy sudden Ruin laugh, and thus thy Fall deride:

7 " See there the Man that haughty was, "who proudly God defy'd,

"Who trufted in his Wealth, and ftill on wicked Arts rely'd,"

8 But I am like those Olive-Plants, that shade God's Temple round; And hope with his indulgent Grace to be for ever crown'd.

9 So shall my Soul, with Praise, O God, extol thy wond'rous Love;
And on thy Name with Patience wait;
for this thy Saints approve.

PSALM LIII.

THE wicked Fools must fure suppose that God is but a Name: This gross Mistake their Practice shows since Virtue all disclaim. (Tow'rs)

2 The Lord look'd down from Heav'n's high the Sons of Men to view;
To fee if any own'd his Pow'r, or Truth or Juftice knew.

3 But all he faw, were backwards gone, degen'rate grown, and base;
None for Religion car'd, not one of all the finful Race.

4 But are those workers of Deceit fo dull and senseless grown, That they, like Bread, my People eat, and God's just Pow'r disown?

5 Their causeless Fears shall strangely grow and they, despised of God,
Shall soon be foiled; his Hand shall throw their shattered Bones abroad.

6 Would he his faving Pow'r employ, to break our fervile Band, Loud shouts of universal Joy should eccho thro' the Land.

PSALM LIV.

3, 2 LORD, fave me, for thy glorious Name, and in thy Strength appear,

PSALM LV.

To judge my Cause; accept my Pray'r, and to my Words give Ear.

3 Mere Strangers, whom I never wrong'd, to ruin me defign'd;

And cruel Men that fear no God, against my Soul combin'd:

4, 5 But God takes Part with all my Friends, and he's the fureft Guard; The God of Truth shall give my Foes

their Falshood's just Reward:

6 Whife I my grateful Off'rings bring and Sacrifice with Joy: And in his Praife my Time to come

delightfully employ.

7 From dreadful Danger and Diffress the Lord hath set me free; Thro' him shall I of all my Foes the just Destruction see.

PSALM LV.

To GIVE ear, thou Judge of all the Earth, and liften when I pray;

Nor from thy humble Suppliant turn thy glorious Face away.

Attend to this my fad Complaint, and hear my grievous Moans: Whilft I my mournful Cafe declare With artlefs Sighs and Greans.

3 Hark! how the Foe infults aloud, how fierce Oppressors rage! (Hate Whose sland'rous Tongues with weathful against my Fame engage.

4, 5 My Heart is rack'd with Pain, my Soul with deadly Frights diffreft;

With Fear and Trembling compass'd round, with Horror quite oppress.

6 How often wish'd I then, that I the Dove's swift Wings could get; That I might take my speedy Flight, and seek a safe retreat!

7, 8 Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent,

this Tempest past away.

PART

PSALM LV.

PART II.

Destroy, O Lord, their ill Designs, their Counsels soon divide:
For through the City my griev'd Eyes have Strife and Rapine 'spy'd.

they walk'd their constant Round; And in the midst of, all her Strength,

are Grief and Mischief found.

Whoe'er thro' ev'ry Part shall roam,
with fresh Disorders meet;

Deceit and Guile their constant Posts

maintain in ev'ry Street.

For 'twas not any open Foe that false Resections made;

For then I could with Ease have borne the bitter Things he said:

*Twas none who hatred had profest, that did against me rise; For then I had withdrawn myself from his malicious Eyes. (Friend,

13, 14 But 'twas e'en thou, my Guide, and whom tend'rest Love did join; Whose sweet Advice I valu'd most, whose Pray'rs were mix'd with mine.

15 Sure, Vengeance equal to their Crimes, fuch Traitors must furprise: And fudden Death requite those Ills, they wickedly devise!

16, 17 But I will call on God, who still shall in my Aid appear;

At Morn, at Noon, at Night I'll pray, and he my Voice shall hear.

PART III.

28 God has releas'd my Soul from those that did with me contend; And made a num rous Host of Friends

my righteous Cause defend.

fhall now his Suppliant hear;
And punish them whose prosp'rous State
makes them no God to sear.

20 Whom can I truft, if faithless Men perfidiously devise

To

PSALM LVI.

To ruin me, their peaceful Friend, and break the strongest Ties?

21 Tho' foft and melting are their Words. their Hearts with War abound : Their Speeches are more fmooth than Oil.

and yet like Swords they wound.

22 Do thou, my Soul, on God depend, and he shall thee fustain;

He aids the Just, whom to supplant the wicked strive in vain.

23 My Foes, that trade in Lyes and Blood. shall all untimely die; Whilst I for Health and Length of Days

on thee, my God, rely.

PSALM LVI.

1 DO thou, O God, in Mercy help. for Man my Life purfues ; To crush me with repeated Wrongs, he daily Strife renews.

2 Continually my spiteful Foes to ruin me combine;

Thou fee'ft, who fit'ft enthron'd on high, what mighty Numbers join.

3 But the fometimes furprized by Fear, (on Dangers first Alarm) Yet full for Succour I depend on thy Almighty Arm.

4 God's faithful Promise I shall praise, on which I now rely: In God I truft, and trufting him,

the Arm of Flesh defy,

5 They wrest my words, and make'em speak a Sense they never meant: Their Thoughts are all with reftless Spite, on my Destruction bent,

6 In close Affemblies they combine, and wicked Projects lav:

They watch my Steps, and lie in wait, to make my Soul their Prey.

7 Shall fuch Irjustice still escape? O righteous God, arife;

Let thy just Wrath (too long provok'd) this impious Race chastife.

\$ Thou numbereft all my wand'ring Steps fince first compell'd to flee ; Ma

PSALM LVII.

My very Tears are treasur'd up, and register'd by thee,

When therefore I invoke thy Aid, my Foes shall be o'erthrown;
For 1 am well affur'd that God my righteous Cause will own.

10, 11 I'll trust God's Word, and so despise the Force that Man can raise:

To thee, O God, my Vows are due, to thee I'll render Praise:

Thou, haft retriev'd my Soul from Death, and thou wilt still secure The Life thou hast so oft preserv'd, and make my Footsteps sure:

14 That thus protected by thy Pow'r,
I may this Light enjoy,
And in the Service of my God
my length'ned Days employ.

PSALM LVII.

THY Mercy, Lord, to me extend, On thy Protection I depend, And to thy Wings for Shelter hafte, "Till this outrageous Storm is past,

2 To thy Tribunal, Lord, I fly, Thou fov'reign Judge and God most high; Who Wonders hast for me begun, And wilt not leave thy Work undone.

3 From Heav'n protect me by thine Arm, And shame all those who seek my Harm; To my Relief thy Mercy send, And Truth, on which my Hopes depend.

4 For I with favage Men converse, Like hungry Lions wild and fierce, (Words With Men whose Teeth are Spears, their Invenom'd Darts, and two-edg'd Swords.

5 Be thou, O God, exalted high; And, as thy Glory fills the Sky, So let it be on Earth difplay'd, 'Till thou art here, as there, obey'd.

6 To take me they their Net prepar'd, And had almost my Soul enfnar'd, But fell themselves by just Decree, Into the Pit they made for me.

7 O God, my Heart is fix'd, 'tis bent, Its thankful Tribute to present;

And

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And with my Heart, my Voice I'll raise To thee my God, in Songs of Praise.

8 Awake my Glory; Harp and Lute, No longer let your Strings be mute; And I, my tuneful Part to take, Will with the early Dawn awake.

Thy Praises, Lord, I will resound, To all the list ning Nations round:

Thy Mercy highest Heav'n transcends, Thy Truth beyond the Clouds extends.

II Be thou, O God, exalted high;
And as thy Glory fills the Sky,
So let it be on Earth display'd,
Till thou art here, as there obey'd.

PSALM LVIII.

I S PE A K, O ye Judges of the Earth, if just your Sentence be, Or, must not Innocence appeal to Heav'n from your Decree?

2 Your wicked Hearts and Judgments are alike by Malice fway'd: Your griping Hands, by weighty Bribes

to Violence betray'd.

3 To Virtue Strangers from the Womb, their Infant-fleps went wrong; They prattled Slander, and in Lyes employ'd their lisping Tongue.

4 No Serpent of parch'd Afric's Breed does ranker Poifon bear; The drowfy Adder will as foon

unlock his fullen Ear.

§ Unmov'd by good Advice, and deaf

as Adders they remain;
From whom the skilful Charmer's Voice
can no Attention gain.

6 Defeat, O God, their threat'ning Page, and timely break their Pow'r: Difarm these growing Lion's Jaws e'er practis'd to devour.

1 Let now their Infolence, at Height, like ebbing Tides be fpent: Their shiver'd Darts deceive their Aim, when they their Bow have bent.

8 Like Snails let them diffolve to Slime: like hafty Births become,

Unworthy

PSALM LIX.

Unworthy to behold the Sun, and dead within the Womb.

E'er Thorns can make the Fleft-pots boild tempeftuous Wrath shall come From God, and snatch 'em hence alive,

to their eternal Doom.

The Righteous shall rejoice to see their Crimes such Vengeance meet, And Saints in Persecutors Blood, shall dip their harmless Feet.

II Transgressors then with Grief shall ee just Men Rewards obtain; And own a God, whose Justice will the guilty Earth arraign.

PSALM LIX.

DELIVER me, O Lerd my God, from all my fpiteful Foes;
In my Defence oppose thy Pow'r to theirs who me oppose.

2 Preferve me from a wicked Race, who make a Trade of Ill; Protect me from remorfeles Men, who feek my Blood to spill.

3 They lie in wait, and mighty Pow's against my Life combine:
Implacable; yet, Lord, thou know'st for no Offence of mine.

In hafte they run about, and watch my guiltless Life to take:

Look down, O Lord, on my Distress, and to my Help awake!

5 'Thou, Lord of Hosts, and Isr'el's God, their heathen Rage suppress: Relentless Vengeance take on those

who stubbornly transgress.

6 At Ev'ning to beset my House

like growling Dogs they meet;
While others thro' the City range,
and ranfack ev'ry Street.

7 Their Throats envenom'd Slander breath, their Tongues are sharpen'd Swords; Who hears, (fay they) or hearing dares reprove our lawless Words?

8 Eut from thy Throne thou shalt, O Lord their bassled Plots deride;

And

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16

And foon to Scorn and Shame expose their boafted Heathen Pride.

on thee I wait, 'tis on thy Strength for Succour I depend:

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'Tis thou, O God, art my Defence, who only canft defend,

To Thy Mercy, Lord, which has fo oft from Danger fet me free,

Shall crown my Wifhes, and fubdue My haughty Foes to me.

reftrain thy vengeful Blow,

Left we, ingratefully, too foon forget their Overthrow.

Disperse 'em thro' the Nations round by thy avenging Pow'r,

Do thou bring down their haughty Pride, O Lord, our Shield and Tow'r.

12 Now in the Height of all their Hopes, their Arrogance chaftife; (ftraint, Whose Tongues have fun'd without Re-

Whose Tongues have finn'd without Reand Curses join'd with Lyes.

13 Nor shalt thou, whilst their Race endures, thine Anger, Lord, suppress,

That diftant Lands, by their just Doom may Isr'el's God confess.

14 At Ev'ning let them ftill perfift like growling Dogs to meet, Still wander all the City round, and Traverse every Street.

Then, as for Malice now they do, for Hunger let them stray, And yell their vain Complaints aloud,

defeated of their Prey.

thy wond'rous Pow'r confess;
For thou hast been my sure Desence,

my Refuge in Diffress.
To thee with never-ceafing Praife,
O God, my Strength, I'll fing:

Thou art my God, the Rock from whence my Health and Safety fpring.

PSALM LX.

OGOD, who haft our Troops dispers'd, Forfaking those who left thee first,

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PSALM LXI.

As we thy just Displeasure mourn, To us in Mercy, Lord, return.

2 Our Strength, that firm as Earth did fland; Is rent by thy avenging Hand: O heal the Breaches thou hast made, We shake, we fall, without thy Aid!

3 Our Follies fad Effects we feel, For drunk with Discord's Cup, we reel;

4 But now for them who thee rever'd
Thou haft thy Truth's bright Banner rear'd,

5 Let thy Right-hand thy Saints protect: Lord, hear the Pray'rs that we direct! 6 The Holy God has spoke; and I

O'r-joy'd on his firm Word rely.

To thee in Portions I'll divide
Fair Sichem's Soil, Samaria's Pride;
To Sichem, Succoth next I'll join,
And measure out her Vale by Line,

7 Manaffeh, Gilead, both fubscribe To my Commands, with Ephraim's Tribe; Ephraim by Arms supports my Cause, And Judah by religious Laws.

8 Moab, my Slave and Drudge shall be, Nor Edom from my Yoke get free; Proud Palestine's imperious State Shall humbly on our Triumph wait.

9 But who shall quell these mighty Pow'rs, And clear my Way to Edom's Tow'rs; Or thro' her guarded Frontiers tread The Path that doth to Conquest lead?

Our Troops (for we forfook thee first)
Those whom thou didst in Wrath forsake,
Aton'd, thou wilt victorious make.

11 Do thou our fainting Cause sustain, For human Succours are but vain.

12 Fresh Strength and Courage God bestows, 'Tis he treads down our proudest Foes.

PSALM LXI.

LORD, hear my Cry, regard my Pray't, which I, oppress with Grief,

2 From Earth's remotest Parts address to thee for kind Relief;

O longe me fafe beyond the Reach of perfecuting Pow'r.

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PSALM LXII.

- 3 Thou who fo oft from spiteful Foes, hast been my shelt ring Tow'r.
- 4 So fhall I in thy facred Courts fecure from Danger lie; Beneath the Covert of thy Wings,

all future Storms defy.

5 In Sigh my Vows are heard, once more
I o'er thy Chofen reign;

6 O bless with long and prosp'rous Life, the King thou didst ordain.

7 Confirm his Throne, and make his Reign accepted in thy Sight, And let thy Truth and Mercy both

And let thy Truth and Mercy both in his Defence unite.

\$ So shall I ever fing thy Praise, thy Name for ever bless; Devote my prosp'rous Days to pay the Vows of my Distress.

PSALM LXII.

- 1, 2 M Y Soul for Help on God relies, From him alone my Safety flows: MyRock, my Health, that Strength supplies, To bear the Shock of all my Foes.
- 3 How long will ye contrive my Fall,
 Which will but haften on your own?
 You'll totter like a bending Wall,
 Or Fence of uncemented Stone.
- To make my envy'd Honours less
 They strive with Lies, their chief Delight;
 For they, tho' with their Mouths they bless,
 In private Curse with inward Spite.

5, 6 But thou, my Soul, on God rely;
On him alone, thy Trust repose;
My Rock and Health will Strength supply,
To bear the Shock of all my Foes.

7 God does his faving Health difpense, And flowing Bleffings daily send; He is my Fortress and Defence, On him my Soul shall still depend.

In him, ye People, always truft,
Before his Throne pour out your Hearts;
For God the Merciful and Just,
His timely Aid to us imparts.

The Vulgar fickle are and frail;
The Great diffemble and betray;

Thou

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And laid in Truth's impartial Scale, The lightest Things will both out-weigh,

By Spoil and Rapine grow not vain; Nor let your Hearts, if Wealth increase, Be fet too much upon your Gain.

11 For God has oft his Will express'd; And I this Truth hath fully known To be of boundless Pow'r posses'd

Belongs of Right to God alone, 22 Tho' Mercy is his darling Grace, In which he chiefly takes delight, Yet will he all the human Race According to their Works requite,

PSALM LXIII.

O G O D, my gracious God, to thee
My Morning Pray'rs shall offer'd be
For thee my thirsty Soul does pant;
My fainting Flesh implores thy Grace,
Within this dry and barren Place,
Where I refreshing Waters want,

2 O to my longing Eyes once more That View of glorious Pow'r reftore, Which thy majestic House displays:

3 Because to me thy wond rous Love, Than Life itself does dearer prove, My Lips shall always speak thy Praise,

4 My Life, while I that Life enjoy,
In bleffing God I will employ,
With lifted Hands adore his Name:
5 My Soul's Content shall be as great,

As theirs whose choicest Dainties eat, While I with Joy his Praise proclaim.

6 When down'-I lie, fweet Sleep to find, Thou, Lord, art prefent to my Mind, And when I wake in Dead of Night; 7 Because thou still dost Succour bring,

Beneath the shadow of thy Wing,
I rest with Safety and Delight.

8 My Soul when Foes would me devour, Cleaves fast to thee, whose matchless Pow'r In her Support is daily shown:

But those the righteous Lord shall slay
That my Destruction wish; and they
That seek my Life shall loose their own.

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PSALM LXIV.

They by untimely Ends shall die,
Their Flesh a Prey to Foxes lie:
But God shall fill the King with Joy;
Who swears by thee shall still rejoice,
Whilst the falle Tongue and lying Voice,
Thou, Lord, shall silence and destroy.

PSALM LXIV.

L ORD, hear the Voice of my Complaint, to my Request give Ear;

Preferve my Life from cruel Foes, and free my Soul from Fear.

2 O hide me with thy tend'rest Care in some secure Retreat, From Sinners that against me rise, and all their Plots deseat.

3 See how intent to work my Harm, they whet their Tongues like Swords: And bend their Bows, to shoot their Darts, sharp Lyes and bitter Words!

A Lurking in private, at the Just they take their fecret Aim; And suddenly at him they shoot, quite void of Fear and Shame,

5 To carry on their ill Defigns, they mutually agree; They speak of laying private Snares, and think that none shall see;

6 With utmost Diligence and Care their wicked Plots they lay; The deep Designs of all their Hearts are only to betray.

7 But God, to Anger justly mov'd, his dreadful Bow shall bend, And on his flying Arrow's point shall swift Destruction send.

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S Those Slanders which their Mouths did vent, upon themselves shall fall; Their Crimes disclos'd, shall make them be despis'd and shun'd by all.

9 The World shall then God's Pow'r confess and Nations trembling stand, Convinc'd that 'tis the mighty Work of his avenging Hand.

to Whilst righteous Men by God secur'd in him shall gladly trust;

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And

PSALM LXV.

And all the lift'ning Earth shall hear loud Triumphs of the Just.

PSALM LXV.

FOR thee, O God, our conftant Praise
In Sion waits, thy chosen Seat;
Our promis'd Altars there we'll raise,
And all our zealous Vows complete.

2 O thou, who to my humble Prayer Didft always bend thy lift'ning Ear, To thee shall all Mankind repair, And at thy gracious Throne appear.

3 Our Sins (tho' numberless) in vain To stop thy flowing Mercy try; Whilst thou o'erlook'st the guilty Stain, And washest out the Crimson Dye.

A Bleft is the Man, who near Thee plac' Within thy facred Dwellings lives! Whilft we at humbler Distance taste. The vast Delights thy Temple gives.

5 By wond'rous Acts, O God, most just, Have we thy gracious Answer found; In thee remotest Nations trust, And those whom stormy Waves surround.

6, 7 God, by his Strength, fets fast the Hills, And does his matchless Pow'r engage. With which the Seas loud Waves he stills, And angry Crouds tumultuous Rage.

PART II.

Thou, Lord, dost barb'rous Lands dismay, When they thy dreadful Tokens view:
With Joy they see the Night and Day,
Each others Track by Turns pursue.
From out thy unexhausted Store
Thy Rain relieves the thirsty Ground:
Makes Lands, that barren were before,
With Corn and useful Fruit abound.

On rifing Ridges, down it pours, And ev'ry furrow'd Valley fills; Thou mak'ft them foft with gentle Show's In which a bleft Increase distils.

With fresh returns of Plenty crown; And where thy glorious Paths appear, Thy fruitful Clouds drop Fatness down.

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P.SALM LXVI.

By them to Pastures fresh and green:
The Hills about in Order rang'd,
In beauties Robes of Joy are seen.

Large Flocks with seecy Wool adorn

The chearful downs; the Vallies bring a A plenteous Crop of full-ear'd Corn, And feem for Joy to shout and sing.

PSALM LXVI.

1, 2 L E T all the Lands with Shouts of Joy to God their Voices raise;

Sing Pfalms in Honour of his Name, and spread his glorious Praise,

3 And let them fay, how dreadful, Lord, in all thy Works art thou!

To thy great Pow'r thy flubborn Foes fhall all be forc'd to bow.

4 Thro' all the Earth the Nations round thall thee their God confels;

And with glad Hymns their awful Dread of thy great Name express.

5 O come, behold the Works of God, and then with me, you'll own, That he to all the Sons of Men,

has wond'rous Judgments shown.

6 He made the Sea become dry Land,
thro' which our Father's walk'd;

thro' which our Father's walk'd; Whilft to each other of his Might with Joy his People talk'd.

7 He by his Pow'r for ever rules; his Eyes the World furvey; Let no prefumptuous Man rebel against his fov'reign Sway.

PART II.

 9 O all ye Nations, blefs our God, and loudly speak his Praise;
 Who keeps our Soul alive and still confirms our stedfast Ways.

to For thou haft try'd us, Lord, as Fire does try the precious Ore;

11 Thou brought ft us into Straits, where we oppressing Burthens bore.

12 Infulting Foes did us, their Slaves, thro' Fire and Water chace;

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But yet at last thou brought'st us forth into a wealthy Place.

33 Burnt-Off'rings to thy House I'll bring, and there my Vows I'll pay,

14 Which I with folemn Zeal did make In Trouble's difmal Day.

the fatteft Rams shall fall;
The choicest Goats from out the Fold.

and Bullocks from the Stall.

attend with heedful Care;
Whilft I what God for me has done,
with grateful Joy declare.

17, 18 As I before his Aid implor'd, fo now I praise his Name; Who, if my Heart had harbour'd Sin, would all my Pray'rs disclaim,

ns gracious Ear did bend;
And to the Voice of my Request
with constant Love attend.

who never, when I pray,
With-holds his Mercy from my Soul,
nor turns his Face away.

PSALM LXVII.

T O bless thy chosen Race, in Mercy, Lord, incline: And cause the Brightness of thy Face on all thy Saints to shine:

2 That fo thy wond'rous Ways may thro' the World be known: Whilft diftant Lands their Tribute pay, and thy Salvation own.

3 Let diff'ring Nations join to celebrate thy Fame; Let all the World, O Lord, con

Let all the World, O Lord, combine to praise thy glorious Name.

4 O let them shout and sing,

diffoly'd in pious Mirth,

For thou, the righteous Judge and King,

shall govern all the Earth.

5 Let diff'ring Nations join to celebrate thy Fame;

LE

Let all the World, O Lord, combine to praise thy glorious Name.

6 Then shall the teeming Ground a large Increase disclose:

And we with Plenty shall be crown'd, which God, our God, bestows.

7 Then God upon our Land shall constant Blessing show'r, And all the World in Awe shall stand of his resistless Pow'r.

PSALM LXVIII.

LET God, the God of Battle rife, And fcatter his prefumptuous Foes; Let shameful Rout their Host surprise, Who spitefully his Pow'r oppose.

2 As Smoke in Tempest's Rage is lost, Or Wax into the Furnace cast, So let their facrilegious Host Before his wrathful Presence waste.

But let the Servants of his Will
His Favours gentle Beams enjoy;
Their upright Hearts let Gladness fill,
And chearful Songs their Tongues employ.

4 To him your Voice in Anthems raife, Jehovah's awful Name he bears, In him rejoice, extol his Praife, Who rides upon high rowling Spheres,

5 Him, from his Empire of the Skies, To this low World Compassion draws, The Orphan's Claim to patronize, And judge the injur'd Widow's Cause.

6 Tis God, who from a foreign Soil, Reftores poor Exiles to their Home, Makes Captives free, and fruitless Toil Their proud Oppressors righteous Doom.

7 'Twas fo of old, when thou didft lead, In Perfon, Lord, our Armies forth, Strange Terrors thro' the Defart spread, Convulsions shook th' aftonish'd Earth.

8 The breaking Clouds did Rain diffil, And Heav'ns high Arches shook with Fear: How then shall Sinai's humble Hill, Of Isr'el's God the Presence bear?

9 Thy Hand at famish'd Earth's Complaint, Reliev'd her from celestial Stores; D 6 And

14

ing,

And when thy Heritage was faint. ('n, Affwag'd the Drought with plenteous Show. To Where Savages had rang'd before, At Ease thou mad'ft our Tribes reside ; And in the Defart, for the Poor, Thy gen'rous Bounty did provide.

PART II.

II Thou gav'ft the Word, we fally'd forth. And in that pow'rful Word o'ercame, While Virgin-Troops with Songs of Mirth In State our Conquest did proclaim,

12 Vast Armies, by such Gen'rals led, As yet had ne'er receiv'd a Foil, Forfook their Camp with fudden Dread, And to our Women left the Spoil.

13 Tho' Egypt's Drudges you have been, Your Army's Wings shall shine as bright As Doves in Golden Sun-shine seen, Or filver'd o'er with paler Light.

14 'Twas fo when God's Almighty Hand O'er fcatter'd Kings the Conquest won ; Our Troops drawn up on Jordan's Strand, High Salmon's glitt'ring Snow out-shone,

15 From thence to Jordan's farther Coaft, And Bashan's Hill we did Advance: No more her Height shall Basham boaft. But that she's God's Inheritance.

16 But wherefore (tho' the Honour's great) Should this, O Mountains, fwell your Pride; For Sion is his chosen Seat,

Where he for ever will refide.

17 His Chariots numberless, his Pow'rs Are heavenly Hosts that wait his Will; His Presence now fills Sions Tow'rs, As once it honour'd Sinai's Hill.

18 Ascending high, in Triumph thou Captivity haft Captive led, And on thy People didft beflow The Spoil of Armies, once their Dread. Ev'n Rebels shall partake thy Grace, And humble Profelytes repair To worship at thy Dwelling -Place, And all the World pay Homage there.

19 For Benefits each Day bestow'd, Be daily his great Name ador'd;

20 Whe

P'S A'L M LXVIII.

so Who is our Saviour and our God, Of Life and Death the fov'reign Lord.

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Whe

Proportion'd Vengeance hath decreed, To wound the hoary Head of those Who in presumptuous Crimes proceed.

22 The Lord hath thus, in Thunder spoke;

" As I fubdu'd proud Bafhan's King,

"Once more I'll break my People's Yoke,
And from the Deep my Servants bring.

23 "Their Feet shall with a Crimson Flood
"Of slaughter'd Foes be cover'd o'er,

" Nor Earth receive fuch impious Blood,
" But leave for Dogs th' unhallow'd Gore,"

PART III.

24 When marching to thy bleft Abode, The Wond'ring Multitude furvey'd The pompous State of thee, our God, In Robes of Majefty array'd.

25 Sweet finging Levites led the Van, Loud Instruments brought up the Rear; Between both Troops a Virgin Train With Voice and Timbrel charm'd the Ear,

26 This was the Burthen of their Song, "In full Affemblies blefs the Lord, "All, who to Ifr'els Tribes belong, "The God of Ifr'el's Praife record,

27 Nor little Benjamin alone
From neighb'ring bounds did there attend,
Nor only Judah's nearer Throne;
Her Counfellors in State did fend.
But Zebulon's remoter Seat
And Napthali's more diffant Coaft,
(The grand Proceffion to compleat)

Sent up their Tribes, a princely Hoft.

28 Thus God to Strength and Union brought
Our Tribes, at Strife till that bleft Hour;
This Work, which thou, O God, haft
(wrought.

Confirm with fresh Recruits of Pow'r.
To visit Salem, Lord, defend,

And Sion thy terrestrial Throne;
Where Kings with Presents shall attend,
And thee with offer'd Crowns atone. (threat
30 Break down the Spearmen's Ranks, who

Like pamper'd Herds of favage Might,

Their

PSALM LXIX.

Their Silver'd-armour'd Chiefs defeat, Who in destructive War delight.

31 Egypt shall then to God stretch forth Her Hands, and Afric Homage bring:

32 The scatter'd Kingdoms of the Earth Their common Sov'reign's Praises sing.

33 Who mounted on the loftiest Sphere
Of ancient Heav'n, sublimely rides
From whence his dreadful Voice we hear,
Like that of warring Winds and Tides.

34 Ascribe ye Pow'rs to God most high,
Of humble Isr'el he takes care:
Whose Strength from out the dusky Sky
Darts shining Terrors thro' the Air.
35 How dreadful are the sacred Courts,

Where God has fix'd his earthly Throne!
His Strength his feeble Saints supports;
To God give Praise, and him alone.

PSALM LXIX.

SAVE me, O God, from Waves that roll, And press to overwhelm my Soul.

2 With painful Steps in Mire I tread, And Deluges o'erflow my Head.

3 With reftless Cries my Spirits fair.t, My Voice is hoarse with long Complaint, My Sight decays with tedious Pain, Whilst for my God I wait in vain.

4 My Hairs tho' num'rous, are but few,
Compar'd with Foes that me pursue
With groundless Hate, grown now of Might
To execute their lawless Spite.
They force me guiltless to refign
As Rapine, what by right was mine.

5 Thou, Lord, my Innocence doft fee, Nor are my Sins conceal'd from thee,

6 Lord God of Hosts, take timely Care, Lest for my Sake, thy Saints desoair;

7 Since I have fuffer'd for thy Name Reproach, and hid my Face in Shame.

8 A Stranger to my Country grown, Nor to my nearest Kindred known; A Foreigner, expos'd to Scorn By Brethren of my Mother born.

For Zeal to thy lov'd House and Name Consumes me like devouring Flame,

Concern'd

PSALM LXIX.

Concern'd at their Affronts to thee, More than at Slanders cast on me.

To My very Tears and Abstinence
They construe in a spiteful Sense:

They me their common Proverb make,

Their Judges make my Wrongs their Jefts,
Those Wrongs they ought to have redrest!
How should I then expect to be
From Libels of lewd Drunkards free.

13 But, Lord, to thee I will repair
For Help with humble timely Pray'r:
Relieve me from thy Mercy's Store,
Difplay thy Truth's preferving Pow'r.

14 From threat'ning Dangers me relieve, And from the Mire my Feet retrieve; From spiteful Foes in safety keep, And snatch me from the raging Deep.

And roll its Waves above my Head; Nor deep Deftruction's yawning Pit To close her Jaws on me permit.

16 Lord, hear the humble Pray'r I make, For thy transcending Goodness fake; Relieve thy Supplicant once more From thy abounding Mercy's Store.

Nor from thy Servant hide thy Face; Make Hafte, for desp'rate is my Case;

And shield me from remorfeles Foes.

If Thou know'st what Infamy and Scorn
I from my Enemies have born,
Nor can their close diffembled Spite,
Or darkest Plots escape thy Sight.

I look'd for fome to take my Part;
To pity or relieve my Pain,
But look'd (alas!) for both in vain.

2.1 With Hunger pin'd, for Food I call, Inftead of Food they give me Gall; And when with Thirst my Spirits fink, They give me Vinegar to drink.

22 Their Table therefore, to their Health, Shall prove a Snare, a Trap their Wealth;

23 Perpetual Darkness seize their Eyes, And sudden Blasts their Hope surprise.

24 On

PSALM LXX.

24 On them thou shalt thy Fury pour, Till thy fierce Wrath their Race devour, 25 And make their House a dismal Cell,

Where none will e'er youchfase to dwell.

26 For new Afflictions they procur'd,
For him who had thy Stripes endur'd;
And made the Wounds thy Scourge had torn
To bleed afresh with sharper Scorn.

27 Sin shall to Sin their Steps betray, Till they to Truth have lost the Way.

28 From Life thou shalt exclude their Soul, Nor with the Just their Names enrol.

29 But me, howe'er diffres'd and poor, Thy ffrong Salvation shall restore:

30 Thy Pow'r with Songs I'll then proclaim And celebrate with Thanks thy Name,

31 Our God shall this more highly prize Than Herds or Flocks in Sacrifice;

32 Which humble Saints with Joy shall see, And hope for like Redress with me;

33 For God regards the Poor's Complaint, Sets Pris'ners free from close Restraint:

34 Let Heav'n, Earth, Sea, their Voices raife, And all the World resound his Praise.

35 For God will Sion's Walls erect, Fair Judah's Cities he'll protect, Till all her scatter'd Sons repair To undisturb'd Possession there.

36 This Bleffing they shall, at their Death, To their religious Heirs bequeath; And they to endless Ages more, Of such as his blest Name adore.

PSALM LXX.

I OLORD, to my Relief draw near, for never was more preffing Need; For my Deliv'rance, Lord, appear, and add to that Deliv'rance Speed.

2 Confusion on their Heads return, who to destroy my Soul combine; Let them, deseated, blush and mourn, ensnar'd in their own vile Design.

3 Their Doom let Desclation be, with Shame their Malice be repaid, Who mock'd my Confidence in thee, and Sport of my Affliction made.

PSALM LXXI.

While those who humbly seek thy Face, to joyful Triumphs shall be rais'd, And all who prize thy faving Grace with me shall sing, The Lord be prais'd,

5 Thus wretched tho' I am and poor, the mighty Lord of me takes Care, Thou God, who only can'ft reftore, to my Relief with Speed repair.

PSALM LXXI.

1, 2 IN thee I put my stedfast Trust, defend me, Lord, from Shame: Incline thine Ear, and fave my Soul, for righteous is thy Name.

3 Be thou my strong abiding Place, to which I may refort; "Tis thy Decree that keeps me safe;

thou art my Rock and Fort.

4, 5 From cruel and ungodly Men protect and fet me free,

For from my earliest Youth 'till now my Hope has been in thee.

6 Thy constant Care did fafely guard my tender infant Days;

Thou took'ft me from my Mother's Womb to fing thy constant Praise.

7, 8 While fome on me with Wonder gaze, thy Hand supports me still; Thy Honour, therefore, and thy Praise

my Mouth shall always fill.

Reject not then thy Servant, Lord, when I with Age decay,

Forfake me not when, worn with Years, my Vigour fades away.

no My Foes against my Fame and me, with crasty Malice speak;

Against my Soul they lay their Snares, and mutual Counsel take.

on whom he did rely:

Pursue and take him, whilst no Hope of timely Aid is nigh.

12 But thou, my God, withdraw not fat, for fpeedy Help I call;

To Shame and Ruin bring my Foes that feek to work my Fall.

14 But

PSALM LXXI.

14 But as for me, my stedfast Hope shall on thy Pow'r depend,
And I in grateful Songs of Praise,
my Time to come will spend.

PART II.

my Mouth shall still declare;
Unable yet to count them all,
tho' summ'd with utmost Care.

16 While God vouchfafes me his Support, I'll in his Strength go on; All other Righteouineis disclaim,

and mention his alone.

Thou, Lord, haft taught me from myYouth to praise thy glorious Name;

And ever fince thy wond'rous Works have been my conftant Theme.

18 Then now for ake me not, when I am grey, and feeble grown,
'Till I to these and future Times,
thy Strength and Pow'r have shown.

how high thy Justice soars, O God!
how great and wond'rous are
The mighty Works which thou hast done!
who may with thee compare?

20 Me, whom thy Hand has forely prefs'd, thy Grace shall yet relieve;

And from the lowest Depth of Woe with tender Care retrieve.

21 Thro' thee my Time to come shall be with Pow'r and Greatness crown'd,
And me, who dismal Years have pass'd,
thy Comforts shall surround.

22 Therefore with Pfaltery and Harp thy Truth, O Lord, I'll praise; To thee, the God of Jacob's Race, my Voice in Anthems raise.

23 Then Joy shall fill my Mouth, and Songs employ my chearful Voice; My grateful Soul, by thee redeem'd.

My grateful Soul, by thee redeem'd, shall in thy Strength rejoice.

24 My Tongue thy just and righteous Acts fhall all the Day proclaim;

Because thou didst confound my Foes, and brought them all to Shame.

PSALM

PSALM LXXII.

LORD, let thy just Decrees, the King in all his Ways, direct; And let his Son, throughout his Reign,

thy righteous Laws respect.

2 So shall he still thy People judge with pure and upright Mind, Whilst all the helpless Poor shall him their just Protector find.

3 Then Hills and Mountains shall bring forth the happy Fruits of Peace; Which all the Land shall own to be

the Work of Righteoufness; Whilft he the Poor and needy Race shall rule with gentle Sway;

And from their humble Necks shall take oppreffive Yokes away.

5 Ev'ry Heart thy awful Fear shall then be rooted fast, As long as Sun and Moon endure, or Time itself shall laft.

6 He shall descend like Rain that chears the Meadows fecond Birth,

Or like warm Show'rs, whose gentle Drops refresh the thirsty Earth.

7 In his bleft Days the Just and Good shall be with Favour crown'd, The happy Land shall ev'ry where with endless Peace abound.

8 His uncontrol'd Dominion shall from Sea to Sea extend, Begin at proud Euphrate's Streams. at Nature's Limits end.

o To him the favage Nations round shall bow their servile Heads, His vanguish'd Foes shall lick the Dust where he his Conquest spreads.

to The King of Tarshish, and the Isles, shall costly Presents bring; From fpicy Sheba Gifts shall come

and wealthy Saba's King. 21 To him shall ev'ry King on Earth

his humble Hemage pay, And diff'rent Nations gladly join to own his righteous Sway.

12 For

12 For he shall set the Needy free, when they for Succour cry, Shall save the Helpless and the Poor, and all their Wants supply.

PART II.

13 His Providence for needy Souls, fhall due Supplies prepare: And over their defenceless Lives fhall watch with tender Care.

14 He shall preserve and keep their Souls, from Fraud and Rapine free, And in his Sight their guiltless Blood of mighty Price shall be.

15 Therefore shall God his Life and Reign

to many Years extend,
Whilst Eastern Princes Tribute pay,
and golden Presents send.
For him shall constant Presents he made

For him shall constant Pray'rs be made, thro' all his prosp'rous Days;

His just Dominion shall afford a lasting Theme of Praise.

16 Of useful Grain, thro' all the Land, great Plenty shall appear;

A handful fown on Mountain Tops a mighty Crop shall bear.

Its Fruit, like Cedars shook by Winds, a ratling Noise shall yield;

The City too shall thrive, and vie for Plenty with the Field.

The Mem'ry of his glorious Name thro' endless Years shall run; His spotless Fame shall shine as bright

and lasting as the Sun.

In him the Nations of the World fhall be completely blefs'd, And his unbounded Happiness by ev'ry Tongue confess'd.

18 Then blefs'd be God, the mighty Lord, the God whom Ifr'el fears; Who only wond'rous in his Works

beyond Compare appears.

19 Let Earth be with his Glory fill'd;

for ever bless his Name;
Whilst to his Praise the list ning World
their glad Affent proclaim,

PSALM

PSALM LXXIII.

AT length, by certain Proofs, 'tis plain that God will to his Saints be kind; That ail, whose Hearts be pure and clean shall his protecting Favour find.

 Till his fuftaining Truth I knew, my ftagg'ring Feet had almost fail'd;
 I griev'd the Sinners Wealth to view, and envy'd when the Fools prevail'd,

4, 5 They to the Grave in Peace descend, and whilst they live are hale and strong; No Plague or Troubles them offend, which oft to other Men belong.

6, 7 With Pride, as with a Chain, they're held, and Rapine feems their Robe of State;
Their Eyes stand out, with Fatness swell'd, they grow beyond their Wishes great.

8,9 With Hearts corrupt, and lofty Talk, oppreffive Methods they defend;
Their Tongue thro' all the Earth does walk their Blasphemies to Heav'n ascend.

who fervile Visits duly make,
Because with Plenty they abound,
of which their flatt'ring Slaves partake.

Their fond Opinions they purfue,
till they with them profanely cry,
How should the Lord our Actions view,
can he perceive who dwells so high?"

who openly their Sins profess;

And yet their Wealth's increas'd each Day,

And all their Actions meet Success.

13, 14 Then have I cleans'd my Heart, faid I, and wash'd my Hands from Guilt in vain, If all the Day oppress'd I lie, and ev'ry Morning suffer Pain.

but if fuch Things I rashly say,
Thy Children, Lord, I must offend,
and basely should their Cause betray.

PART II.

16, 17 To fathom this my Thoughts I bent, but found the Cafe too hard for me,

*Till to the House of God I went, then I their End did plainly see. 18 How high soe'er advanc'd, they all on slipp'ry Places loosely stand; Thence into Ruin headlong fall, cast down by thy avenging Hand.

19, 20 How dreadful and how quick their Fate despis'd by thee when they're destroy'd;
As waking Men with Scorn do treat

the Fancies that their Dreams employ'd, 21,22 Thus was my Heart with Grief oppres'd, my Reins were rack'd with restless Pains;

So stupid was I, like a Beast,

who no reflecting Thoughts retains.

23, 24 Yet ftill thy Prefence me supply'd,
and thy right Hand Affistance gave s
Thou first shalt with thy Counsel guide,
and then to Glory me receive.

25 Whom then in Heav'n, but thee alone, have I, whose Favour I require?

Throughout the spacious Earth there's none that I besides thee can desire.

26 My trembling Flesh and aking Heart, may often fail to succour me; But God shall inward Strength impart,

and my eternal Portion be.

27 For they that far from thee remove, fhall into fudden Ruin fall:

If after other Gods they rove, thy Vengeance shall destroy them all.

28 But as fer me, 'tis good and juft, that I fhould ftill to God repair; In him I always put my Truft, and will his wond'rous Works declare.

PSALM LXXIV.

WHY hast thou cast us off, O God! wilt thou no more return?
O why against thy chosen Flock, does thy fierce Anger burn?
Think on thy ancient Purchase, Lord.

the Land that is thy own:

By thee redeem'd, and Sion's Mount,
where once thy Glory shone.

O come, and view our ruin'd State! how long our Troubles last!

PSALM LXXIV.

See how the Foe, with wicked Rage has laid thy Temple wafte!

Thy Foes blaipheme thy Name; where late thy zealous Servants pray'd,

The Heathen there, with haughty Pomp, their Banners have display'd.

5, 6 Those curious Carvings which did once advance the Artist's Fame,

With Ax and Hammer they destroy, like Works of vulgar Frame.

7 Thy holy Temple they have burnt; and what elcap'd the Flame, Has been profan'd, and quite defac'd, tho' facred to thy Name.

8 Thy Worship wholly to destroy, maliciously they aim'd;
And all the facred Places burn'd,

where we thy Praise proclaim'd.

Yet of thy Presence thou wouchsaf's

no tender Signs to fend; We have no Prophet now that knows when this fad State shall end,

PART II.

th' infulting Foe to boaft?

Shall all the Honour of thy Name for evermore be loft?

Why hold ft thou back thy ftrong right Hand, and on thy patient Breaft,

When Vengeance calls to firetch it forth, fo calmly let'ft it reft?

12 Thou heretofore, with kingly Power, in our Defence haft fought;

For us, throughout the wand'ring World, haft great Salvation wrought.

13 'Twas thou, O God, that did'ft the Sea with thy own Strength divide;

Thou break'ft the wat ry Monster's Head, the Waves o'erwhelm'd their Pride,

14 The greatest, fiercest of them all, that seem'd the Deep to sway; Was by thy Pow'r destroy'd, and made

to favage Beafts a Prey.

Thou clav'ft the folid Rock, and mad'ft the Waters largely flow;

Again

PSALM LXXV.

Again, thou mad'ft thro' parting Streams thy wand'ring People go.

26 Thine is the chearful Day, and thine the black return of Night; Thou haft prepar'd the glorious Sun,

and ev'ry feebler Light:

By thee the Borders of the Earth
in perfect Order fland;

The Summer's Warmth, and Winter's Cold attend on thy Command.

PART III.

28 Remember, Lord, how fcornful Foes have daily urg'd our Shame; And how the foolifh People have blafphem'd thy holy Name.

of free thy mourning Turtle-Dove by finful Crouds befet;

Nor the Affembly of thy Poor, for evermore forget.

and make thy Promife good;

For now each Corner of the Land
is fill'd with Men of Blood.

21 O let not the Oppress'd return with Sorrow cloath'd and Shame; But let the Helpless and the Poor

But let the Helpless and the Poor for ever praise thy Name. 22 Arise, O God, in our Behalf,

thy Caufe and ours maintain;
Remember how infulting Fools
each Day thy Name profane!

23 Make thou the Boastings of thy Foes for ever, Lord, to cease;

Whose Insolence, if unchastis'd, will more and more increase.

PSALM LXXV.

TO thee, O God, we render Praise, to thee with Thanks repair; For, that thy Name to us is nigh, thy wond'rous Works declare.

2 In Ifr'el when my Throne is fix'd, with me shall Justice reign:

3 The Land with Discord shakes, but I the finking Frame sustain.

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Deluded Wretches I advis'd, their Errors to redrefs,

And warn'd bold Sinners, that they should their swelling Pride suppress.

Bear not yourselves so high, as if no Pow'r could yours restrain; Submit your stubborn Necks, and learn to speak with less Disdain.

6 For that Promotion, which to gain, your vain Ambition strives, From neither East nor West, nor yet from Southern climes arrives.

7 For God the great Disposer is, and sov'reign Judge alone,

Who casts the Proud to Earth, and lifts the Humble to a Throne.

8 His Hand holds forth a dreadful Cup, with purple Wine 'tis crown'd; The deadly Mixture, with his Wrath deals out to Nations round.

Of this his Saints fometimes may taffe, but wicked Men shall squeeze The bitter Dregs, and be condemn'd

to drink the very Lees.

g His Prophet, I, to all the World this Meffage will relate: The Justice then of Jacob's God, my Song shall celebrate.

their Cruelty difarm;

Exalt the Just, and set him high.

above the Reach of Harm.

PSALM LXXVI.

IN Judah the Almighty's known, (Almighty there by Wonders shown) his Name in Jacob does excel:

His Sanctu'ry in Salem stands; The Majesty that Heav'n command in Sion condescends to dwell.

3 He brake the Bow and Arrows there, The Shield, the temper'd Swords and Spear, there flain the mighty Army lay;

Whence Sion's Fame through Earth is fpread, Of greater Glory, greater Dread, than Hills where Robbers lodge their Prey,

- 5 Their

5 Their valiant Chiefs, who came for Spoil, Themselves met there a shameful Foil, fecurely down to fleep they lay: But wak'd no more; their stoutest Band Ne'er listed one resisting Hand gainst his that did their Legions slay, 6 When Jacob's God began to frown, Both Horse and Charioteers, o'erthrown, together slept in endless Night. When thou, whom Earth and Heav'n revere, Dost once with wrathful Look appear, what mortal Pow'r can stand thy Sight? S Pronounc'd from Heav'n, Earth heard its Doom; (come, Grew hush'd with Fear, when thou did'st o The Meek with Justice to restore; To The Wrath of Man shall yield thee Praise, Its last Attempts but serves to raise the Triumphs of Almighty I'ow'r. II Vow to the Lord, ye Nations, bring Vow'd Presents to th' eternal King; Thus to his Name due Rev'rence pay; 12 Who proudeft Potentates can quell, To earthly Kings more terrible than to their trembling Subjects they. PSALM LXXVII. O God I cry'd, who to my Help did graciously repair; 2 In Trouble's difmal Day I fought my God with humble Pray'r. All Night my fest'ring Wound did run, no Med'cine gave Relief; My Soul no Comfort would admit, my Soul indulg'd her Grief. a I thought on God, and Favours paft, but that increas d my Pain; I found my Spirit more oppress'd, the more I did complain. Thro' ev'ry Watch of tedious Night thou keep'ft my Eyes awake; My Grief is fwell'd to that Excess I figh, but cannot fpeak. I call to Mind the Days of old. with fignal Mercy crown'd, Those famous Years of ancient Times,

for Miracles renown'd.

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6 By Night I recollect my Songs on former Triumphs made, Then fearch, confult, and ask my Heart where's now that wond'rous Aid?

7 Has God for ever cast us off? withdrawn his Favour quite?

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8 Are both his Mercy and his Truth, retir'd to endless Night?

Can his long-practis'd Love forget its wonted Aid to bring? Has he in Wrath shut up and seal'd his Mercy's healing Spring?

to I faid my Weakness hints these Fears, but I'll my Fears disband; I'll yet remember the Most High, and Years of his right Hand.

I'll call to Mind his Works of old, the Wonders of his Might;

33 On them my Heart shall meditate, my Tongue shall them recite.

3 Safe lodg'd from human Scarch on high, O God, thy Counfels are!

Who is fo great a God as ours?
who can with him compare?

14 Long fince the God of Wonders thee thy refcu'd People found:

25 Long fince haft thou thy chofen Seed with ftrong Deliv'rance crown'd.

the frighted Billows shrunk;
The troubl'd Depths themselves, for Fear.

beneath their Channels funk. (Skies

17 The Clouds pour'd down, while rending

did with their Noise conspire;
Thy Arrows all abroad were sent,
wing'd with avenging Fire.

18 Heav'n with thy Thunder's Voice was torn, whilst all the lower World (feem'd With Light'ning's blaz'd; Earth shook, and

from her Foundations hurl'd.

Thro' rolling Streams thou find ft thy Way,

thy Paths in Waters lie;
Thy wond nous Paffage, where no Sight
thy Footsteps can descry.

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20 Thou

20 Thou led'ft thy People like a Flock fafe thro' the defart Land,
By Mofes, their meek fkilful Guide,
and Aaron's facred Hand.

PSALM LXXVIII.

HEAR, O my People, to my Law, devout Attention lend; Let the Instruction of my Mouth deep in your Heart descend.

My Tongue, by Inspiration taught,
shall Parables unfold,
Dark Oracles, but understood,

and own'd for Truths of old,
Which we from facred Registers

3 Which we from facred Registers, of ancient Times have known, And our Fore-fathers pious Care to us has handed down.

4 We will not hide them from our Sons, our Offspring shall be taught The Praises of the Lord, whose Streng

The Praises of the Lord, whose Strength has Works of Wonder wrought.

5 For Jacob he this Law ordain'd, this League with Ifr'el made, With Charge, to be from Age to Age, from Race to Race convey'd,

6 That Generations yet to come fhall to their unborn Heirs, Religiously transmit the same, and they again to theirs.

7 To teach them that in God alone, their Hope fecurely stands; That they should ne'er his Works forget, but keep his just Commands.

8 Left, like their Fathers, they might prove a ftiff rebellious Race, Falfe-hearted, fickle to their God,

unsteadfast in his Grace.

9 Such were revolting Ephraim's Sons, who, tho' to Warfare bred, And skilful Archers, arm'd with Bows, from Field ignobly fled.

30, 11 They falfify'd their League with God, his Orders difobey'd; Forgot his Works and Miracles

forgot his Works and Miracles before their Eyes display'd,

32 Not

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13

B2 NorWonders which their Fathers faw did they in Mind retain; Prodigious Things in Egypt done,

and Zoan's fertile Plain.

13 He cuts the Seas to let them pafs, restrain'd the pressing Flood; While pil'd in Heaps, on either Side

the folid Waters stood.

A wond rous Pillar led them on, compos'd of Shade and Light;

A fhelt'ring Cloud it prov'd by Day, a leading Fire by Night. (Stream

the Wilderness supply'd,

He cleft the Rock, whose flinty Breast dissolv'd into a Tide.

16 Streams from the folid Rock he brought, which down in Rivers fell,

That, trav'lling with their Camp, each Day renew'd the Miracle.

37 Yet there they finn'd against him more, provoking the Most High;

In that fame Defart where he did their fainting Souls fupply.

18 They first incens'd him in their Hearts, that did his Pow'r distrust,

And long'd for Meat not urg'd by Want, but to indulge their Luft.

39 Then utt'ring their blaspheming Doubts, "Can God, say they, prepare

" A Table in the Wilderness, fet out with various Fare?

"He smote the flinty Rock, 'tis true,
"and gushing Streams ensu'd:

" But can he Corn and Flesh provide
" For such a Multitude?"

from Heav'n avenging Flame,
On Jacob fell, confuming Wrath

on thankless Isr'el came.

32 Because their unbelieving Hearts in God would not confide:

od,

No

Nor trust his Care, who had from Heav'a their Wants so oft supply'd.

23 Tho' he had made his Clouds discharge Provisions down in Show'rs;

E 3

And

And, when Earth fail'd, reliev'd their Neet from his celestial Stores.

24 Tho' tafteful Manna was rain'd down. their Hunger to relieve;

Tho' from the Stores of Heav'n they did fuftaining Corn receive.

35 Thus Man with Angel's facred Food. ingrateful Man was fed;

Not sparingly, for still they found a plenteous Table fpread.

26 From Heav'n he made an East-Wind blow. then did the South command.

27 To rain down Flesh like Dust, and Fowls like Seas unnumber'd Sand.

28 Within their Trenches he let fall the lufcious eafy Prey,

And all around their spreading Camp, the feather'd Booty lay.

20 They fed, were fill'd, he gave 'em Leave their Appetites to feaft; 30, 31 Yet ftill their wanton Luft crav'd on,

nor with their Hunger ceas'd.

But whilst in their luxurious Mouths, they did their Dainties chew,

The Wrath of God fmote down their Chiefe, and Ifrael's Chofen flew.

PART II.

32 Yet still they finn'd, nor would afford his Miracles Belief;

33 Therefore thro' fruitless Travels he confum'd their Lives in Grief.

34 When some were slain, the rest return'd, to God with early Cry;

35 Own'd him the Rock of their Defence, their Saviour, God most high.

36 But this was feign'd Submiffion all, their Heart their Tongue bely'd;

37 Their Heart was still perverse, nor would firm in his League abide.

38 Yet, full of Mercy, he forgave, nor did with Death chaftife; But turn'd his kindled Wrath afide,

or would not let it rife,

39 For he remember'd they were Flesh that could not long remain;

A murm'ring Wind that's quickly paft, and ne'er returns again.

40 How oft did they provoke him there, how oft his Patience grieve,

In that fame Defert where he did their fainting Souls relieve.

41 They tempted him by turning back, and wickedly repin'd,

When Ifr'el's God refus'd to be by their Defires confin'd.

42 Nor call'd to Mind the Hand and Day that their Redemption brought; 43 His Signs in Egypt, wond'rous Works

in Zoan's Valley wrought.

that Man and Beaft forbore,
And rather chose to die of Thirst

than drink the putrid Gore.

45 He fent devouring Swarms of Flies,
hearfe Frogs annov'd their Soil:

hoarse Frogs annoy'd their Soil; 46 Locusts and Caterpillars reap'd

the Harvest of their Toil.
Their Vines with batt'ring Hail were broke,

with Frost the Fig-tree dies;
48 Light'ning and Hail made Flocks and Herd;
one gen'ral Sacrifice.

49 He turn'd his Anger loofe, and fet no Time for it to ceafe;

And, with their Plagues, bad Angels fent, their Torments to increase.

50 He clear'd a Paffage for his Wrath to ravage uncontroul'd;

The Murrain on their Firstlings seiz'd in ev'ry Field and Fold.

51 The deadly Pest from Beast to Man, from Field to City came;

It flew their Heirs, their eldest Hopes, thro' all the Tent of Ham.

52 But his own Tribe, like folded Sheep, he brought from their Diffress, And them conducted like a Flock,

throughout the Wilderness.

33 He led 'em on, and in their Way,
no Cause of Fear they found;

But march'd fecurely thro' those Deeps in which their Foes were drown'd.

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54 Nor ceas'd his Care till them he brought fafe to his promis'd Land, And to his holy Mount, the Prize of his victorious Hand.

55 To them the out-caft Heathen's Land he did by Lot divide;

And in their Foes abandon'd Tents made Ifr'el's Tribe refide.

PART III.

56 Yet still they tempted, still provok'd the Wrath of God most high; Nor would, to practice his Commands, their stubborn Hearts apply.

But in their faithless Father's Steps perversely chose to go;

They turn afide, like Arrows fhot from fome deceiful Bow.

58 For him to Fury they provok'd with Altars fet on high;
And with their graven Images inflam'd his Jealoufy.

59 When God heard this, on Ifr'el's Tribes his Wrath and Hatred feel;

60 He quitted Shilo, and the Tents where once he chose to dwell,

61 To vile Captivity his Ark,
his Glory to difdain,
62 His People to the Sword he gave,

nor would his Wrath reftrain.

63 Destructive War their ablest Youth,
untimely did confound;

No Virgin was to th' Altar led, with nuptial Garlands crown'd.

64 In Fight the Sacrificer fell, the Priest a Victim bled; AndWidows who their Deaths should mourn, themselves of Grief were dead.

65 Then, as a Giant rous'd from Sleep, whom Wine had thoroughly warm'd, Shouts out aloud, the Lord awak'd, and his proud Foe alarm'd.

66 He imote their Hofts, that from the Field a scatter'd Remnant came,
With Wounds imprinted on their Backs

With Wounds imprinted on their Backs of everlasting Shame,

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PSALM LXXIX.

With Conquests crown'd, he Joseph's Tents and Ephraim's Tribe forlook;

68 But Judah chofe, and Sion's Mount for his lov'd Dwelling took.

69 His Temple he erected there, with Spires exalted high,

While deep and fix'd, as that of Earth, the firing Foundations lie.

70 His faithful Servant David too he for his Choice did own,

And from the Sheep-folds him advanc'd to fit on Judah's Throne.

71 From tending on the teeming Ewes.

he brought him forth to feed
His own inheritance, the Tribes
of Ifrel's chofen Seed.

72 Exalted thus, the Monarch prov'd
a faithful Shepherd ftill;
He fed them with an upright Heart,
and guided them with Skill.

PSALM LXXIX.

Blhold, O God, how Heathen Holts
Have thy Possession seiz'd:
Thy facred House they have defil'd,
thy holy City raz'd.

2 The mangled Bodies of thy Saints abroad unbury'd lay;

Their Flesh expos'd to savage Beasts, and rav'nous Birds of Prev.

Quite thro' Jerus'lem was their Blood like common Water shed;

And none were left alive to pay last Duties to the Dead.

The neighbouring Lands our fmall Remains with loud Reproaches wound;

And we a Laughing-stock are made to all the Nations round.

5 How long wilt thou be angry, Lord must we for ever mourn? Shall the devouring incluse Place

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Shall thy devouring jealous Rage, like Fire for ever burn?

on foreign Lands, that know not thee, thy heavy Vengeance show'r;

Those finful Kingdoms let it crush, that have not own'd thy Pow'r.

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7 Fer

PSALM LXXX.

7 For their devouring Jaws have prey'd on Jacob's chofen Race;
 And to a barren Defart turn'd their fruitful Dwelling-place.
 3 O think not on our former Sine, but speedily prevent

The utter Ruin of thy Saints, almost with Sorrow spent.

Thou God of our Salvation, help, and free our Souls from Blame, So fhall our Pardon and Defence exalt thy glorious Name.

no Let Infidels that, fcoffing, fay, where is the God they boaft?

In Vengcance, for thy flaughter'd Saints, perceive thee to their Coft.

thy faving Pow'r extend:
Preferve the Wretches doom'd to die,

from that untimely End.

On them who us oppress let all our Suff'rings be repaid;

Make their Confusion seven Times more than what on us they laid.

fhall ever praise thy Name;

And with glad Hearts our grateful Thanks
from Age to Age proclaim.

PSALM LXXX.

O Ifr'el's Shepherd, Joseph's Guide, our Pray'rs to thee vouchfase to hear; Thou that doth on the Cherubs ride, again in solemn State appear.

2 Behold, how Benjamin expects, with Ephraim and Manafieh join'd, In our Deliv'rance, the Effects of thy refiftless Strength to find.

3 Do then convert us, Lord, do thou the Luftre of thy Face difplay; And all the Ills we fuffer now,

like featter'd Clouds shall pass away.

O thou, whom heav'nly Hosts obey,

how long shall thy herce Anger burn?

How long thy fuff ring People pray,
and to their Pray'rs have no Return?

5 When

PSALM LXXX.

when hungry, we are forc'd to drench our feanty Food in Floods of Woe: When dry, our raging Thirst we quench with Streams of Tears that largely flow.

as for a common Prey, contest;
Our Foes with spiteful Joy abound,
and at our lost Condition jest,

7 Do thou convert us, Lord, do thou the Lustre of thy Face display; And all the Ills we suffer now, like scatter'd Clouds shall pass away.

PART II.

8 Thou brought'st a Vine from Egypt's Land, and casting out the Heathen Race, Did'st plant it with thy own right Hand, and firmly fix'd it in their Place.

Before it thou prepar'dit the Way, and mad'ft it take a lafting Root; Which, bleft with thy indulgent Ray, o'er all the Land did widely shoot.

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to, 11 The Hills were cover'd with its Shade, its goodly Boughs did Cedars feem; Its Branches to the Sea were spread,

and reach'd to proud Euphrates' Streams.

Why then haft thou it's Hedge o'erthrown, which thou haft made to firm and ftrong?

While all it's Grapes, defenceless grown.

are pluck'd by those that pass along.

12 See how the briftling Forest-Boar,

with dreadful Fury lays it waste; Hark how the savage Monsters roar, and to their helpless Prey make Haste.

PART III.

thy wonted Goodness, Lord, renew:
From Heav'n, thy Throne, this Vine survey
and her sad State with Pity view.

which the Vineyard made by thee, which thy right Hand did guard fo long; And keep that Branch from Danger free, which for thyfelf thou mad'ft fo ftrong.

16 To wasting Flames 'tis made a Prey, and all its spreading Boughs cut down E 6

SALM LXXXL

At thy Rebuke they foon decay, and perish at thy dreadful Frown.

27 Crown thou the King with good Succes, by thy right Hand fecur'd from Wrong; The Son of Man in Mercy blefs, whom for thyfelf thou mad'ft fo ftrong,

18 So fhall we ftill continue free from whatfoe'er deferves thy Blame; And if once more reviv'd by thee, will always praise thy holy Name,

39 Do thou convert'us, Lord, do thou the Lustre of thy Face display; And all the Ills we fuffer now, like featter'd Clouds, shall pass away.

PSALM LXXXI. I TO God, our never-failing Strength, with loud Applaufes fing; And jointly make a chearful Noise

to Jacob's awful King. 2 Compose a Hymn of Praise, and touch your Instruments of Joy;

Let Pfalteries and pleafant Harps your grateful Skill employ.

Let Trumpets at the great new Moon their joyful Voices raife, To celebrate th' appointed Time, the folemn Day of Praise.

A For this a Statute was of old, which Jacob's God decreed, To be with pious Care observ'd by Ifr'el's chofen Seed.

This he for a Memorial fix'd when freed from Egypt's Land, Strange Nations barb'rous Speech we heard, but could not understand.

6 " Your burthen'd Shoulders I reliev'd, (thus feems our God to fay)

"Your servile Hands by me were freed " from lab'ring in the Clay.

7 "Your Ancestors, with Wrongs oppress'd, " to me for Aid did call; " With Pity I their Suff'rings faw,

" and fet them free from all.

" They fought for me, and from the Cloud " in Thunder I reply'd;

At

PSALM LXXXII.

At Meribah's contentious Streams their Faith and Duty try'd.

PART II.

While I my folemn Will declare, "my choien People hear; If thou, O Ifr'el, to my Words

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" wilt bend thy lift ning Ear.

"Then shall no God besides myself
"within thy Coasts be found;
"Nor shall thou worship any God

of all the Nations round.

" The Lord thy God am I, who thee brought forth from Egypt's Land:

"Tis I that all thy just Defires fupply with lib ral Hand.

" But they, my chosen Race, refus'd
to hearken to my Voice;
Nor would rebellious Isr'el's Sons

" make me their happy Choice."

12 So I, provok'd, refign'd them up

to ev'ry Lust a Prey,
And in their own perverse Defigns,

permitted them to ftray.

13 O that my People wifely would

my just Commandments heed !
And Isr'el in my righteous Ways
with pious Care proceed!

on all that them oppole,

And my avenging Hand be turn'd

against their num'rous Foes.
Their Enemies and mine shall all before my Foot-steps bend;

But as for them, their happy State shall never know an End.

16 All Parts with Plenty shall abound; with finest Wheat their Field: The barren Rocks, to please their Tasse, should richest Honey yield.

PSALM LXXXII.

G OD in the great Affembly ftands, where his impartial Eye,
In State furveys the earthly Gods, and does their Judgments try.

2 3 How

PSALM EXXXIII.

2, 3 How dare you then unjustly judge, or be to Sinners kind? Defend the Orphans and the Poor, let fuch your Justice find.

4 Protect the humble helplefs Man. reduc'd to deep Distress, And let him not become a Prey

to fuch as would opprefs. They neither know, nor will they learn,

but blindly rove and stray; Justice and Truth, the World's Support, thro' all the Land decay.

6 Well then may God in Anger fay, " I've call'd you by my Name;

" I've faid y'are Gods, the Sons and Heirs " of my immortal Fame.

7 "But ne'ertheless your unjust Deeds " to firich Account I'll call;

" You all shall die like common Men, " like other Tyrants fall."

8 Arife, and thy just Judgment, Lord, throughout the Earth display: And all the Nations of the World shall own thy righteous Sway.

PSALM LXXXIII.

HOLD not thy Peace, O Lord our God, no longer filent be; Nor with confenting quiet Looks

our Ruin calmly fee! 2 For lo! the Tumults of thy Foes

o'er all the Lands are spread; And they which hate thy Saints and thee lift up their threat'ning Head.

3 Against thy zealous People, Lord, they craftily combine; And to deftroy thy chosen Saints have laid their close Defign.

" of Ifr'el's hated Race.

"Come let us cut them off, fay they, " their Nation quite deface; "That no Remembrance may remain

Thus they against thy People's Peace confult with one Confent; And diff rent Nations, jointly leagu'd,

their common Malice vent.

PSALM LXXXIII

6 The Ishmaelites that dwell in Tents. with warlike Edom join'd, And Moab's Sons our Ruin vow, with Hagar's Race combin'd.

7 Proud Ammon's Offspring, Gebal teo, with Amaleck conspire; The Lords of Palestine, and all the wealthy Sons of Tyre:

8 All these the strong Affyrian King their firm Ally have got, Who with a pow'rful Army aids

th' incestuous Race of Lot.

PART II.

a But let fuch Vengeance come to them as once to Midian came; To Jabin and proud Sifera, at Kishon's fatal Stream.

10 When thy Right-hand their num'rous Hoft near Endor did confound,

And left their Carcaffes for Dung to feed the hungry Ground.

11 Let all their mighty Men the Fate of Zeb and Oreb share; As Zebah and Zalmuna, fo

let all their Princes fare.

12 Who with the fame Defigninfpir'd. thus vainly boafting spake, "In firm Polleffion for ourselves "let us God's Houses take."

23 To Ruin let them hafte, like Wheels which downwards fwiftly move

Like Chaff before the Winds, let all their fcatter'd Forces prove.

14, 15 As Flames confumedry Wood, or Heath that on parch'd Mountains grows, So let thy fierce pursuing Wrath with Terror strike thy Foes.

16, 17 Lord, shroud their Faces with Difgrace, that they may own thy Name; Or them confound, whose harden'd Hearts,

thy gentler means disclaim.

PSALM

18 So shall the wond'ring World confess that thou, who claim'st alone Jehovah's Name, o'er all the Earth has rais'd thy lofty Throne.

PSALM LXXXIV.

PSALM LXXXIV.

O God of Hofts, the mighty Lord, how lovely is the Place
Where thou, enthron'd in Glory, fhew'ft the Brightness of thy Face!

2 My longing Soul faints with Defire to view thy blett Abode; My panting Heart and Flesh cry out

for thee the living God.

3 The Birds, more happy far than I, around thine Altar throng;
Securely there they build, and there fecurely hatch their Young.

4 O Lord of Hofts, my King and God, how highly bleft are they, Who in thy Temple always dwell, and there thy Praise display!

5 Thrice happy they, whose Choice has thee their fure Protection made; Who long to tread the facred Ways that to thy Dwelling lead!

6 Who pais thro' Baca's thirsty Vale, yet no Refreshment want;

Their Pools are fill'd with Rain, which thou at their Request doft grant.

7 Thus they proceed from Strength to Strength and full approach more near; Till all on Sion's holy Mount, before their God appear.

8 O Lord, the mighty God of Hofts, my just Request regard; Thou God of Jacob, let m/ Pray'r be fill with Favour heard.

9 Behold, O God, for thou alone canft timely Aid dispense; On thy anointed Servant look, be thou his strong Defence.

to For in thy Courts one fingle Day
'tis better to attend,

Than, Lord, in any Place besides, a thousand Days to spend.

the meanest Office take,

Than in the wealthy Tents of Sin
my pompous dwelling make.

PSALM LXXXV.

For God, who is our Sun and Shield, will Grace and Glory give;

And no good Thing will he with-hold from them that juftly live.

13 Thou God, whom heav'nly Hofts obey how highly bleft is he, Whose Hope and Trust, securely plac'd,

is still reposed on Thee?

PSALM LXXXV.

LORD, thou haft granted to thy Land, the Favours we implor'd; And faithful Jacob's captive Race has graciously restor'd.

2, 3 Thy People's Sins thou hast absolv'd, and all their Guilt defac'd; Thou hast not let thy Wrath slame on,

nor thy fierce Anger laft.

4 O God our Saviour, all our Hearts to thy Obedience turn; That quench'd with our repenting Tears, thy Wrath no more may burn.

5, 6 For why should'st thou be angry still and Wrath so long retain?

Revive us, Lord, and let thy Saints thy wonted Comfort gain.

7 Thy gracious Favour, Lord, difplay, which we have long implor'd; And for thy wond'rous Mercies Sake, thy wonted Aid afford.

8 God's Answer patiently I'll wait, for he, with glad Success, (If they no more to Folly turn) his mourning Saints will blefs.

9 To all that fear his holy Name his fure Salvation's near; And in it's former happy State our Nation shall appear.

10 For Mercy now with Truth is join'd, and Righteousness with Peace Like kind Companions absent long,

with friendly Arms embrace.

11, 12 Truth from the Earth shall spring, whilst shall Streams of Justice pour; (Heav'n And God, from whom all Goodness flows, shall endless Plenty show'r.

12 Before

PSALM LXXXVI.

23 Before him Righteoufness shall march, and his just Paths prepare; Whilst we his holy Steps pursue, with constant Zeal and Care.

PSALM LXXXVI.

To my Complaint, O Lord, my God thy gracious Ear incline; Hear me diffrest and destitute of all Relief but thine!

2 Do thou, O God, preferve my Soul, that does thy Name adore; Thy Servant keep, and him, whose Trust

relies on thee, restore.

3 To me, who daily thee invoke, thy Mercy, Lord, extend;

4 Refreih thy Servant's Soul, whose Hopea on thee alone depend.

5 Thou, Lord, art good, not only good, but prompt to pardon too; Of plenteous Mercy to all those

who for thy Mercy fue.

6 To my repeated humble Pray'r,
O Lord, attentive be!

When troubled I on thee will call, for thou will answer me.

S Among the Gods there's none like thee, O Lord, alone divine!

To thee as much inferior they as are their Works to thine. Therefore their great Creator thee

Their long mifguided Pray'rs and Praise to thy bleft Name restore.

no All shall confess thee great, and great the Wonders thou hast done:

Confess thee God, the God supreme confess thee God alone.

PART II.
Teach me thy Way, O Lord, and I
from Truth fhall ne'er depart;
In Rev'rence to thy facred Name

devoutly fix my Heart.

Thee will I praise, O Lord, my God, praise thee with Heart fincere,

And to thy everlasting Name eternal Trophies rear.

13 Thy

PSALM LXXXVII.

Thy boundless Mercies shewn to me transcends my Pow'r to tell, For thou hast oft redeem'd my Soul from lowest Depths of Hell.

24 O God, the Sons of Pride and Strife
have my Deftruction fought,

Regardless of the Pow'r that off

Regardless of thy Pow'r, that oft has my Deliv'rance wrought.

35 But thou thy constant Goodness did to my Assistance bring;

Of Patience, Mercy, and of Truth, thou everlafting Spring!

16 O bounteous Lord, thy Grace and Strength to me thy Servant show;

Thy kind Protection, Lord, on me thy Handmaid's Son bestow.

37 Some Signal give, which my proud Foes may fee with Shame and Rage, When thou, O Lord, for my Relief and Comfort doft engage.

PSALM LXXXVII.

GOD's Temple crowns the holy Mount, the Lord there condescends to dwell;

2 His Sion's Gates, in his Account, our Ifr'el's fairest Tents excel.

3 Fame glorious 't hings of thee shall fing, O City of th' Almighty King!

4 I'll mention Rahab with due Praife, in Babylon's Applaufes join, The Fame of Ethiopia raife, with that of Tyre and Paleftine. And grant that fome amongst them born Their Age and Country did adorn.

5 But still of Sion I'll aver, that many such from her proceed; Th' Almighty shall establish her.

6 His gen'ral List shall shew, when read, That such a Person there was born, And such did such an Age adorn.

7 He'll Sion find with Numbers fill'd
of fuch as merit high Renown;
For Hand and Voice Mufician's skill'd,
and (her transcending Fame to crown)
Of such she shall Successions bring,
Like Waters from a living Spring.
PSALM

PSALM LXXXVIII.

TO thee, my God and Saviour, I
By Day and Night address my Cry;
Vouchsafe my mournful Voice to hear,

To my Distress incline thine Ear:

My Soul draws nigh to Death's cold Shade.

Like one whose Strength and Hopes are fied, They number me amongst the Dead.

5 Like those who shrouded in the Grave, From thee no more Remembrance have;

6 Cast off from thy sustaining Care, Down to the Confines of Despair.

7 Thy Wrath has hard upon me lain, Affilding me with reftless Pain; Me all thy Mountain Waves have preft, Too weak, alas! to bear the leaft.

8 Remov'd from Friends, I figh alone, In a loath'd Dungeon laid, where none A Vifit shall vouchfafe to me, Confin'd past Hopes of Liberty.

My Eyes from weeping never cease,
They waste, but still my Griefs increase;
Yet daily, Lord, to thee I've pray'd,
With out-stretch'd Hands invok'd thy Aid.

The Dead whom thou forfook'ft alive?
From Death restore, thy Praise to sing,
Whom thou from Prison would not bring.

A mould'ring Tomb thy Faithfulnes?

A mould'ring Tomb thy Faithfulnes?

Where Darkness and Oblivion reign?

My Pray'r prevents the early Morn.

Nor once vouchfaf'd a gracious Look?

Which from my Youth with me have grown;
Thy Terrors past distract my Mind,
And Fears of blacker Days behind.

Thy Wrath has burst upon my Head, Thy Terrors fill my Soul with Dread; Thy Environ'd as with Waves combin'd,

And for a gen'ral Deluge join'd.

28 My

PSALM LXXXIX.

18 My Lovers, Friends, Familiars all Remov'd from Sight, and out of Call To dark Oblivion all retir'd, Dead, or at least to me expir'd.

PSALM LXXXIX.

I THY Mercies, Lord, shall be my Song, 4. my Song on them shall ever dwell; To Ages yet unborn my Tongue thy never-failing Truth shall tell.

a I have affirm'd, and still maintain, thy Mercy shall for ever last;

Thy Truth that does the Heav'ns fustain like them shall stand for ever fast.

3 Thus spak'st thou by thy Prophet's Voice, "With David I a League have made, "To him my Servant and my Choice, " my folemn Oath this Grant convey'd,

"While Earth, and Seas, and Skies endure, "thy Seed shall in my Sight remain; "To them thy Throne I will infure,

"they shall to endless Ages reign."

5. For fuch stupendous Truth and Love both Heav'n and Earth just Praises owe, By Choirs of Angels fung above,

and by affembled Saints below. What Seraph of celestial Birth to vie with Ifr'el's God shall dare? Or who among the Gods of Earth

with our Almighty Lord compare. 7 With Rev'rence and religious Dread, his Saints should to his Temple prefs; His Fear thro' all their Hearts should spread,

who his Almighty Name confess; 8 Lord God of Armies, who can boaft of Strength or Pow'r like thine renown'd? Of fuch a num'rous faithful Hoft,

as that which does thy Throne furround? Thou doit the lawless Seas controul,

and change the Prospect of the Deep: Thou mak'ft the fleeping Billows roll, thou mak'ft the roaring Billows fleep.

Thou break'ft in Pieces Rahab's Pride. and didft oppreffing Pow'r difarm : Thy fcatter'd Foes have dearly try'd

the Force of thy reliftless Arm.

PSALM LXXXIX.

In thee the fov'reign Right remains of Earth and Heav'n; thee, Lord, alone The World, and all that it contains, their Maker and Preferver own.

The Poles on which the Globe doth rest, were form'd by thy creating Voice;
Tabor and Hermon, East and West, in thy sustaining Pow'r rejoice.

13 Thy Arm is mighty, strong thy Hand, yet, Lord, thou dost with Justice reign

14 Possest of absolute Command, thou Truth and Mercy dost maintain.

15 Happy, thrice happy they, who hear thy facred Trumpet's joyful Sound Who may at Festivals appear,

with thy most glorious Presence crown'd,

36 ThyrSaints shall always be o'erjoy'd, who on thy facred Name rely; And, in thy Righteousness employ'd,

above their Foes be rais'd on high.

77 For in thy Strength they shall advance,

whose Conquests from thy Favour spring, 28 The Lord of Hosts is our Defence, and Isr'el's God our Isr'el's King.

Thus fpak'ft thou by thy Prophet's Voice,

"A mighty Champion I will fend;

"From Judah's Tribs have I made Choice

"From Judah's Tribe have I made Choice of one who shall the rest defend.

" My Servant David I have found, with holy Oil anointed him;

"Him shall the Hand support that crown'd, and guard that gave the Diadem.

"No Prince from him shall Tribute force,
"no Son of Strife shall him annoy;

23 "His spiteful Foes I will disperse,
" and them before his Face destroy.

"his Armies in well-order'd Ranks,

25 "Shall conquer from the Tyrian Main to Tygris and Euphrates Banks.

26 "Me for his Father he shall take, "his God and Rock of Safety call;

"Him I my first-born Son will make, "and earthly Kings his Subjects all.

28 "To him my Mercy I'll fecure, "my Cov'nant make for ever fast;

29 His

PSALM LXXXIX.

"His Seed for ever shall endure, (last. "his Throne, 'till Heav'n dissolves, shall

PART II.

go "But if his Heirs my Law forfake,
"and from my facred Precepts ftray,

31 "If they my righteous Statutes break, "nor strictly my Commands obey,

32 "Their Sins I'll vifit with a Rod,
"and for their Folly make them imart;

33 "Yet will not cease to be their God, "nor from my Truth, like them, depart.

34 "My Cov'nant I will ne'er revoke, "but in Remembrance fast retain

"The Thing that once my Lips have fpoke "thall in eternal Force remain.

35 "Once have I fworn, but once for all,
" and made my Holine's the Tie,
"That I my Grant will be er recall

"That I my Grant will he'er recall, nor to my Servant David lie.

36 Whose Throne and Race the constant Sun "shall, like his Course, establish'd see;

37 "Of this my Oath, thou confcious Moon, "in Heav'n my faithful Witness be."

38 Such was thy gracious Promife, Lord, but thou haft now our Tribes forfook.

Thy own Anointed has abhorr'd, and turn'd on him thy wrathful Look.

Thou feemest to have render'd void the Cov'nant with thy Servant made, Thou hast his Dignity destroy'd,

and in the Dust his Honour laid.

40 Of strong Holds thou hast him bereft,
and brought his Bulwarks to Decay.

41 His frontier Coast defenceless left, a publick Scorn and common Prey.

42 His Ruin does glad Triumphs yield to Foes advanc'd by thee to Might:

43 Thou hast his conqu'ring Sword unsteel'd, his Valour turn'd to shameful Flight.

44 His Glory is to Darkness fled, his Throne is levell'd with the Ground:

45 His Youth to wretched Bondage led, with Shame o'erwhelm'd, and Sorrow (drown'd.

46 How long shall we thy Absence mourn? wilt thou for ever, Lord, retire?

P'S A L M' XC.

Shall thy confuming Anger burn till that and we at once expire? 47 Confider, Lord, how thort a Space thou doft for mortal Life ordain;

No Method to prolong the Race, but loading it with Grief and Pain.

48 What Man is he that can controul
Death's ftrict unalterable Doom?
Or rescue from the Grave his Soul,
the Grave that must Mankind entomb?

49 Lord, where's thy Love, thy boundlefs Grace, the Oath to which thy Truth did feal, Confign'd to David and his Race, the Grant which Time shou'd ne'er repeal?

go See how thy Servants treated are with Infamy, Reproach, and Spite; Which in my filent Breaft I bear from Nations of licentious Might.

51 How they, reproaching thy great Name, have made thy Servant's Hope their Jeft:

52 Yet thy just Praises we'll proclaim, and ever fing, The Lord be bleft. Amen, Amen.

PSALM XC.

13

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of us thy chosen Race,
From Age to Age thou still hast been our fure abiding Place.

2 Before thou brought'ft the Mountains forth, or th' Earth and World did'ft frame, Thou always wert the mighty God, and ever art the fame.

3 Thou turnest Man, O Lord, to Dust, of which he first was made;
And when thou speak'st the Word, Return, 'tis instantly obey'd.

For in thy Sight a thousand Years are like a Day that's past, Or like a Watch in dead of Night, whose Hours unminded waste.

Thou fweep'st us off, as with a Flood, we vanish hence like Dreams;
At first we grow like Grass, that feels the Sun's reviving Beams.

6 But

PSALM XC.

6 But hewfoever fresh and fair it's Morning Beauty shows,
'Tis all cut down, and wither'd quite, before the Ev'ning close.

7, 8 We by thine Anger are confum'd, and by thy Wrath difmay'd:

Our publick Crimes, and fecret Sins, before thy Sight are laid.

9 Beneath thy Anger's fad Effects our drooping Days we fpend; Our unregarded Years break off,

like Tales that quickly end.

10 Our Term of Time is feventy Years,
an Age that few furvive;

But if, with more than common Strength, to eighty we arrive;

Yet then our boafted Strength decays, to Sorrow curn'd and Pain;

So from the flender I hread is cut, and we no more remain.

PART II.

ti But who thy Anger's dread Fffects
does, as he ought revere?
And yet the Wrath does fall orrife,

as more or lefs we fear.

12 So teach us, Lord, th' uncertain Sum or our thort Days to mind,

That to true Wildom all our Hearts may over be inclin'd

13 O to thy Servants, Lord, return, and speedily relent!

As we of our Misdeeds, do thou of our just Doom repent.

thy early Mercy fend;
That we may all our Days to com

That we may all our Days to come, in Joy and Comfort spend.

15 Let happy Times with large Amend dry up our former Tears; Or equal at the leaft the Term

of our affliched Years.

16 To all thy Servants, Lord, let this thy w. nd'rous Work be known,

And to our Offspring yet unborn, thy glorious Pow'r be thown.

F

PSALM XCL

17 Let thy bright Rays upon us shine, give thou our Work Success; The glorious Work we have in Hand do thou youchsafe to bless.

PSALM XCI.

HE that has God his Guardian made, fhall under the Almighty's Shade, Secure and undiffurb'd abide.

2 Thus to my Soul, of him I'll fay, He is my Fortress and my Stay, My God, in whom I will confide.

3 His tender Love and watchful Care Shall free thee from the Fowler's Snare, and from the noifome Petilence;

4 He over thee his Wings shall spread, And cover thy unguarded Head: His Trust shall be thy strong Defence,

5 No Terrors, that furprife by Night, Shall thy undaunted Courage fright, Nor deadly Shafts that fly by Day;

6 Nor Plague, of unknown Rife, that kills in Darkness, nor infectious Ills, That in the hottest Season slay.

7 A thousand at thy Side shall die, At thy Right-hand ten Thousand lie, While thy firm Health untouchtremains:

8 Thou only shalt look on and see The Wicked's fad Catastrophe, And count the Sinners mournful Gains.

9 Because (with well-plac'd Confidence) Thou mak'ft the Lord thy fure Desence, And on the Highest doth rely.

Nor to thy healthful Dwelling shall
Any infectious Plague draw nigh,

For he, throughout thy happy Days, To keep thee fafe in all thy Ways, Shall give his Angels frict Commands:

22 And they, left thou fhould ft chance to met.
With fome rough Stone to wound thy Fet,
Shall bear thee fafely in their Hands.

13 Dragons and Asps that thirst for Blood, And Lions roaring for their Food, Beneath his cong'ring Feet shall lie

14 Becaut

PSALM XCII.

Therefore (fays God) I'll fet him free, and fix his glorious Throne on high,

15 He'll call; I'll answer when he calls, And rescue him when Ill befalls:

Increase his Honour and his Wealth: 16 And when, with undisturb'd Content

His long and happy Life is spent,
His End I'll crown with laving Health,

PSALM XCII.

How good and pleasant must it be to thank the Lord most high!

And with repeated Hymns of Praise, his Name to magnify.

With ev'ry Morning's early Dawn, his Goodness to relate;

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And of his constant Truth each Night, the glad Effects repeat.

3 To ten-string'd Instruments we'll fin with tuneful Pfalt'ries join'd;
And to the Harp, with folenin Sounds,

for facred Use design'd.

4 For thro' thy wond'rous Works, O Lord, thou mak'ft my Heart rejoice;
The Thoughts of them shall make me glad,

and shout with chearful Voice.

5, 6 How wond'rous are thy Works, O Lord, how deep are thy Decrees!
Whose winding Tracks in secret laid,

no stupid Sinner sees.

7 He little thinks, when wicked Men, like Grafs, looks fresh and gay, How foon their short-liv'd Splendor must

for ever pass away.

8, 9 But thou, my God, art ftill most high; and all thy losty Foes,

Who thought they might fecurely fin, fhall be o'erwhelm'd with Wees.

Whilst thou exalt'st my fov'reign Pow'r, and mak'st it largely spread;

And with refreshing Oil anoint'st my confecrated Head.

11 I foon shall see my stubbern Foes to utter Ruin brought;

And

PSALM XCIII, XCIV.

And hear the difmal End of those who have against me fought.

12 But righteous Men, like fruitful Palms, shall make a glorious Show;

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7 "And

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As Cedars that in Lebanon in ftately Order grow.

13, 14 These planted in the House of God, within his Courts shall thrive;
Their Vigour and their Lustre both shall in old Age revive.

Thus will the Lord his Justice shew, and God, my strong Defence, Shall due Rewards to all the World impartially dispense.

PSALM XCIII.

WITH Glory clad, with Strength array'd, the Lord, that o'er all Nature reigns, The World's Foundation strongly laid, and the vast Fabrick still sustains.

2 How fure effablish'd is thy Throne! which shall no Change or Period fee; For thou, O Lord, and thou alone, art God from all Eternity.

3,4 The Floods, O Lord, lift up their Voice, and tofs the troubled Waves on high;
But God above can fill their Noife,

and make the angry Sea comply.

Thy Promife, Lord, is ever fure;
and they that in thy House would dwell,
That happy Station to secure,
must still in Holines excel.

PSALM XCIV.

thy Vengeance now disclose;
Arise, thou Judge of all the Earth,
and crush thy haughty Foes.

3, 4 How long, O Lord, fhall finful Men their folemn Triumphs make? How long their wicked Actions boaft, and infolently speak?

6 Not only they thy Saints oppress, but unprovok'd they spill The Widow's and the Stranger's Blood,

and helpless Orphans kill.

PSALM XCIV.

" And yet the Lord shall ne'er perceive, (profanely thus they fpeak) or Nor any Notice of our Deeds

" the God of Jacob take."

8 At length, ye stupid Fools, your Wants endeavour to discern,

In Folly will you still proceed, and Wildom never learn?

0, 70 Can he be deaf who form'd the Ear. or blind who fram'd the Eye? Shall Earth's great Judge not punish those who his own Will dery?

II He fathoms all the Thoughts of Men, to him their Hearts lie bare; His Lye furveys them all, and fees

how vain their Counsels are.

PART II.

12 Bleft is the Man whom thou, O Lord, in Kindness doth chastise; And by thy facred Rules to walk doft lovingly advise.

13 This Man shall Rest and Safety find in Seasons of Diffreis:

Whilft God prepares a Pit for those, that stubbornly transgress.

14 For God will never from his Saints his Favour wholly take; His own Poffession and his Lot,

he will not quite forfake. 15 The World shall then confess thee just

in all that thou haft done; And those that chuse thy upright Ways,

shall in those Paths go on. 16 Who will appear in my Behalf,

when wicked Men invade? Or who, when Sinners would oppress, my righteous Caufe shall plead?

17, 18, 19 Long fince had I in Silence flept, but that the Lord was near, To flay me when I flept; when fad,

my troubled Heart to chear. so Wilt thou, who art a God most just,

their finful Throne fustain, Who make the Law a fair Pretence, their wicked Ends to gain?

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PSALM XCV.

21 Against the Lives of righteous Men they form their close Design; And Blood of Innocence to spill, infoleing League combine.

22 But my Defence is firmly plac'd in God the Lord most High; He is my Rock, to which I may for Refuge always fly.

23 The Lord shall cause their ill Designs on their own Heads to fall; He in their Sins shall cut them off, our God shall slay them all.

PSALM XCV.

O Come, loud Anthems let us fing, Loud thanks to our Almighty King, For we our Voices high should raife, When our Salvation's Rock we praise.

2 Into his Prefence let us hafte To thank him for his Favours past: To him address, in joyful Songs, The Praise that to his Name belongs.

3 For God the Lord, enthron'd in State, Is, with unrival'd Glory, great; A King superior far to all,

Whom, by his Title, God we call.

4 The Depths of Earth are in his Hand,
Her fecret Wealth at his Command;
The Strength of Hills that reach the Skies
Subjected to his Empire lies.

5 The rolling Ocean's vaft Abyfs
By the fame fov'reign Right is his;
"Tis mov'd by his Almighty Hand,
That form'd and fix'd the folid Land.

6 O let us to his Courts repair, And bow with Adoration there, Down on our Knees devourly all Before the Lord our Maker fall.

7 For he's our God, our Shepherd he, His Flock and Pafture-sheep are we; If then you'll (like his Flock) draw near, To-day, if you his Voice will hear.

Your Fathers Crimes and Judgments too; Nor here provoke my Wrath, as they In defart Plains of Moribah!

9 When

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And me with fresh Temptations provid;
They still, thro' Unbelief, rebell'd,
While they my wond'rous Work beheld

While they my wond'rous Work beheld.

10, 11 They forty Years my patience griev'd,

Tho' daily I their Wants reliev'd; Then---'Tis a faithless Race, I faid, Whose Heart from me has always stray'd.

They ne'er will tread my righteous Path;
Therefore to them in fettled Wrath,
Since they despis'd my Rest, I swear,
That they shall never enter there,

PSALM XCVI.

SING to the Lord a new-made Song, Let Earth, in one affembled Throng, Her common Patron's Praise resound,

2 Sing to the Lord, and blefs his Name, From Day to Day his Praife proclaim, Who us has with Salvation crown'd,

3 To Heathen Lands his Fame rehearfe, His Wonders to the Universe.

4 He's great, and greatly to be prais'd; In Majesty and Glory rais'd Above all other Deities:

For Pageantry and Idols all, Are they whom Gods the Heathen call; He only rules who made the Skies.

6 With Majefly and Honour crown'd, Beauty and Strength his Throne furround.

7 Be therefore both to him reflor'd, By you who have false Gods ador'd, Ascribe due Honour to his Name;

8 Peace Off rings on his Altar lay, Before his Throne your Homage pay, Which he, and he alone can claim.

9 To worship at his facred Court, Let all the trembling World resort.

Proclaim aloud, Jehovah reigns, Whose Pow'r the Universe suffains, And banish'd Justice will restore;

It Let therefore Heav'n new Joys confess,
And heav'nly Mirth, let Earth express,
It's loud Applause the Ocean roar:

It's mute Inhabitantsrejoice, And for this Triumph find a Voice.

en

12 For

The chearful Groves their Tribute bring;

The tuneful Choir of Birds awake,

The Lord's Approach to celebrate.

Who now fets out with awful State,
His Circuit thro' the Earth to take:
From Heav'n to judge the World he's come
With Justice to reward and doom,

PSALM XCVII.

J Ehovah reigns, let all the Earth in his just Government rejoice; Let all the Isles with facred Mirth, in his Applause unite their Voice.

2 Darkness and Clouds of awful Shade his dazzling Glory shroud in State; Justice and Truth his Guards are made, and fixt by his Pavilion wait.

3 Devouring Fire before his Face, his Foes around with Vengo ance flruck;

4 His Lightning fet the World on Blaze, Earth faw it and with Terror shook.

5 The proudeft Hills his Presence selt, their Height nor Strength could Help afford The proudest Hills like Wax did melt in Presence of th' Almighty Lord.

6 The Heav'ns his Rightecufnefs to facw, with Storms of Fire our Fees puriod; And all the trembling World below

have his defcending Glory view'd.

7 Confounded be their impious Hoft,

who make the Gods to whom they pray;
All who of Pageant Idols boaft,
to him, ye Gods, your Worship pay.

8 Glad Sion of thy Triumph heard, and Judah's Daughters were o'erjoy'd; Because thy righteous Judgments, Lord, have Pagan Pride and Power destroy'd.

For thou, O God, art feated high, above Earth's Potentates enthron'd; Thou, Lord, unrival'd in the Sky, fupreme by all the Gods art own'd.

abhor what's ill, and Truth efteems
He'll keep his Servant's Soul entire,

and them from wicked Hands redeem.

PSALM XCVIII, XCIX,

II For Seeds are fown of glorious Light a future Harvest for the Just; And Gladness for the Heart that's right

to recompence his pious Truft.

12 Rejoice, ye Righteous, in the Lord, Memorials of his Holiness,

Deep in your faithful Breasts record, and with your thankful Tongues confess,

PSALM XCVIII.

I SING to the Lord a new-made Song, who wond rous Things has done; With his Right-hand and holy Arm the Conquest he has won.

2 The Lord has thro' th' aftonish'd World display'd his faving Might,

And made his righteous Acts appear in all the Heathens Sight.

3 Of Ifr'el's House, his Love and Truth have ever mindful been:

Wide Earth's remotest Parts the Power of Ifr'el's God have feen.

4 Let therefore Earth's inhabitants their chearful Voices raise, And all with univerfal Joy resound their Maker's Praise.

5 With Harp and Hymns foft Melody into the Confort bring,

6 The Frumpet and shrill Cornets Sound, before th' Almighty King.

7 Let the loud Ocean roar her Joy, with all that Seas contain; The Earth and her Inhabitants join Concert with the Main.

8 With Joy let Riv'lets swell to Streams, to fpreading Torrents they; And ecchoing Vales, from Hill to Hill, redoubled shouts convey :

o To welcome down the World's great Judge who does with Justice come,

And with impartial Fquity, both to reward and doom.

PSALM XCIX.

3 TEhovah reigns, let therefore all the guilty Nations quake;

aO

PSALM C.

On Cherubs Wings he fits enthron'd: let Earth's Foundation thake.

2 On Sion's Hill he keeps his Court, his Palace makes her Tow'rs; Yet thence his Sov'reignty extends fupreme o'er earthly Pow'rs.

3 Let therefore all with Praife address his great and dreadful Name; And with his unresisted Might,

his Holiness proclaim.

For Truth and Justice, in his Reign, of Strength and Pow'r take Place;
His Judgments are with Righteousness dispens'd to Jacob's Race.

5 Therefore exalt the Lord our God, before his Footflool fall; And with his unrefifted Might,

his Holiness extol.

6 Mofes and Aaron thus of old, amongst his Priests ador'd; Amongst his Prophets Samuel thus his facred Name implor d.

Distress'd, upon the Lord they call'd, who ne'er their Suit deny'd; But, as with Rev'rence they implor'd,

he graciously reply'd.

7 For with their Camp, to guide their March, the cloudy Pillar mov'd:

They kept his Laws, and to his Will obedient Servants prov'd.

He answer'd them, forgiving oft his People for their Sake, And those who rashly them oppos'd, did sad Examples make.

9 With Worship at his facred Courts exalt our God and Lord; For he, who only holy is, alone should be ador'd.

PSALM C.

to God their chearful Voices raife,
Glad Homage pay with a wful Mirth,
and fing before him Songs of Praife;
Convinc'd that he is God alone,

from whom both we and all proceed:

PSALM CI, CII.

We, whom he chooses for his own, the Flock that he vouchsafes to feed,

4 O enter then his Temple Gate, thence to his Courts devoutly prefs, And fill your grateful Hymns repeat, and fill his Name with Praifes blefs,

5 For he's the Lord, supremely good, his Mercy is for ever sure; His Truth, which always firmly stood, to endless Ages shall endure.

PSALM CI.

OF Mercy's never-failing Spring, And fledfast Judgment I will sing; And fince they both to thee belong, To thee, O Lord, address my Song.

When, Lord, thou shalt with me reside, Wife Discipline my Reign shall guide; With blameless Life myself I'll make A Pattern for my Court to take.

No ill Defign will I purfue, Nor those my Fay'rites make that do.

4 Who to Reproof bears no Regard, Him I will totally discard.

5 The private Slanderer shall be In publick Justice doom'd by me: From haughty Looks I'll turn aside, And mortify the Heart of Pride;

h,

We

6 But Honesty, call'd from her Cell, In Splendor at my Court shall dwell; Who Virtue's Practice make their Care, Shall have the first Preserments there.

7 No Politicks shall recommend His Country's Foe to be my Friend's None e'er shall to my Favour rife By flatt'ring or malicious Lies.

8 All those who wicked Courses take, An early Sacrifice I'll make; Cut off, destroy, till none remain, God's holy city to prophane.

PSALM CII.

WHEN I pour out my Soul in Pray'r, a
do thou, O Lord, attend;
To thy eternal Throne of Grace
let my fad Cry afcend,
F 6 O hide

PSALM CH.

2 O hide not thou thy glarious Face in Times of deep Diffress, Incline thine Ear, and when I call my Sorrows soon redress.

3 Each cloudy Portion of my Life, like fcatter'd Smoke expires; My fhrivel'd Bones are like a Hearth, that's parcht with conftant Fires.

My Heart like Grass that feels the Blast of some infectious Wind, Does languish so with Grief, that scarce my needful Food I mind.

5 By reason of my sad Estate, I spend my Breath in Groans; My Flesh is worn away, my Skin scarce hide my starting Bones.

6 I'm like a Pelican become, that does in Defarts mourn; Or like an Owl that fits all Day on barren Trees forlorn.

7 In watchings, or in reftless Dreams the Night by me is spent; As by those solitary Birds that lonesome Roofs frequent.

\$ All Day by railing Foes I'm made the Subject of their Scorn;
Who all, posses'd with furious Rage, have my Destruction sworn.

9 When grov'ling on the Ground I lie, oppress with Grief and Fears, My Bread is strew'd with Ashes o'er, my Drink is mixt with Tears.

thy heavy Wrath does lie;
For thou, to make my Fall more great,
didft lift me up on high.

21 My Days, just hast'ning to their End, are like an Ev'ning Shade: My Beauty does, like wither'd Grass, with waning Lustre fade.

Page 2 But thy eternal State, O Lord no Length of Time shall waste;
The Mem'ry of thy wond rous Works, from Age to Age shall last.

12 They

PSALM CII.

with an unclouded Face;
For now her Time is come, thy own

appointed Day of Grace.

14 Her scatter'd Ruins, by thy Saints, with Pity are survey d;

They grieve to see her lofty Spires In Dust and Rubbish laid.

15, 16 The Name and Glory of the Lord all Heathen Kings shall fear;

When he shall Sion build again, and in full State appear.

17, 18 When he regards the Poor's Request, nor flights their earnest Pray'r; Our Sons, for this recorded Grace,

fhall his just Praise declare.

For God from his Abode on high, his gracious Beams display'd;

The Lord from Heav'n, his lofty Throne, has all the Earth furvey'd.

he heard their mournful Cry,

And freed by his refiftless Pow'r

And freed by his refiftless Pow'r the Wretches doom'd to die.

21 That they in Sion where he dwells, might celebrate his Fame,

And through the holy City fing loud Praises to his Name.

when all the Tribes affembling there, their folemn Vows addrefs, And neighb'ring Lands, with glad Confent,

the Lord their God confess.

But e'er my Race is run, my Strength thro' his fierce Wrath decays;

He has, when all my Wifhes bloom'd, cut fhort my hopeful Days.

24 Lord, end not thou my Life, faid I, when halis scarcely past;

Thy Years from worldly Changes free, to endless Ages latt.

25 The strong Foundations of the Earth of old by thee were laid;

Thy Hand the beauteous Arch of Heav'n with wond'rous Skill have made.

26, 27 Whilft thou for ever fhalt endure, they foon shall pass away;

And

PSALM CIII.

And, like a Garment often worn, thall tarnish and decay.

27 Like that, when thou ordain'ff their Change, to thy Command they bend;
But thou continu'ff fill the fame, nor have thy Years an Fnd.

28 Thou to the Children of thy Saints
fhalt lafting Quiet give,
Whose happy Race, securely fixt,

fhall in thy Presence live.

PSALM CIH.

1, 2 MY Soul, inspir'd with facred Love, God's holy Name for ever bless; Of all his Favours mindful prove, And still thy grateful Thanks express.

3, 4 "Tis he that all thy Sins forgives, and after Sickness makes thee found; From Dangers he thy Life retrieves, by him with Grace and Mercy crown'd.

 6 He with good Things my Mouth supplies, thy Vigour, Eagle-like renews;
 He, when the guiltless Suff rer cries,

his Foe with just Revenge pursues.

7 God made of old his righteous Ways
to Moses and our Fathers known;

His Works to his eternal Praise, were to the Sons of Jacob shown.

E The Lord abounds with tender Love, and unexampled Acts of Grace; His waken'd Wrath does flowly move his willing Mercy flows apace.

 to God will not always harfuly chide, but with his Anger quickly part; And loves his Punishments to guide,

niore by his Love than our Defert.

11 As high as Heav'n its Arch extends,
above this little Spot of Clay;

So much his boundless Love transcends the small Respects that we can pay.

12, 13 As far as 'tis from East to West, fo far has he our Sins remov'd; Who with a Father's tender Breast, has such as fear him always lov'd.

14, 15 For God, who all our Frame furveys, confiders that we are but Clay;

PSALM CIV.

How fresh soe'er we feem, our Days like Grafs or Flow'rs must fade away. 16, 17 Whilft they are nipt with fudden Blafts, nor can we find their former Place:

Goa's faithful Mercy ever lafts,

to those that fear him, and their Race.

18 This shall attend on such as still proceed in his appointed Way; And who not only know his Will;

but to his just Obedience pay, 19, 20 The Lord, the universal King,

in Heav'n has fixt his lofty Throne: To him, ye Angels, Praifes fine, (shown. in whose great Strength his Power is

Ye that his just Commands obey, and hear and do his facred Will;

21 Ye Hofts of his, this Tribute pay, who full what he ordains fulfil.

22 Let every Creature jointly blefs the mighty Lord; and thou my Heart With grateful Joy thy Thanks express, and in this Confort bear thy Part.

PSALM CIV.

BLefs God, my Soul; thou, Lord, alone possesses Empire without Bounds ; With Honour thou art crown'd, thy Throne eternal Majesty surrounds.

2 With Light thou doft thyfelf enrobe, and Glory for a Garment take:

Heav'n's Curtains firetch beyond the Globe thy Canopy of State to make.

3 Gods builds on liquid air, forms his Palace-Chambers in the Skies; The Clouds his Chariots are, and Storms the fwift-wing'd Steeds with which he flies.

4 As bright as Frame, as fwift as Wind, his Ministers Heav'n's Palace fill, To have their fundry Tasks affign'd;

all proud to ferve their Sov'reign's Will.

5, 6 Earth on her Center fixt he fet, her Face with Waters overspread: Nor proudest Mountains dar'd, as yet, to lift above the Waves their Head.

7 But when thy awful Face appear'd th' infulting Waves dispers'd, they fled,

PSALM CIV.

When once thy Thunder's Voice they heard, and by their Hatte confess'd their Dread,

Thence up, by fecret Tracts they creep, and, guiling from the Mountain's Side, Thro' Valleys travel to the Deep, appointed to receive their Tide.

9 There hast thou fixt the Ocean's Bounds, the threat'ning Surges to repel; That they no more o'erpass the Mounds, nor to a second Deluge swell.

PART II.

the Sea recovers her loft Hills;
And flarting Springs from ev'ry Lawn,
furprize the Vales with plenteous Rills.

The Fields tame Beafts are thither led, weary with Labour, faint with Drought;

And Affes on wild Mountains bred,
have Senfe to find these Currents out.

There fhady Trees, from fcorching Beams yield Shelter to the feather'd Throng;
They drink, and to the bounteous Streams return the Tribute of their Song.

13 His Rains from Heav'n parcht Hills recruit that foon transmit the liquid Store; Till Earth is burden'd with her Fruit, and Nature's Lap can hold no more.

14 Grafs for our Cattle to devour, he makes the Growth of ev'ry Field; Herbs for Man's Ufe, of various Pow'r, that either Food or Phyfick yield.

to chear Man's Heart oppress with Cares, Gives Cil that makes his Face to shine, and Corn, tha twasted Strength repairs.

PART III.

or Art of Man, with Sap are fed:
The Mountain Cedar looks as fair as those in Royal Gardens bred.
Safe in the losty Cedar's Arms the Wand'rers of the Air may reft.
The hospitable Pine from Harms

The hospitable Pine from Harms protects the Stork, her pious Guest

PSALM CIV.

18 Wild Goats the craggy Rock afcend, its tow ring Heights their Fortress make Whose Cells in Labyrinths extend, where seebler Creatures Resuge take, The Moon's incentiant Afrect shows

The Moon's inconstant Aspect shows th' appointed Seasons of the Year; Th' instructed Sun his Duty knows, his Hours to rise and disappear.

20, 21 Darkness he makes the Earth to shroud, when Forest-Beatts securely stray; Young Lions roar their Wants aloud to Providence, that sends them Prey.

They range all Night, on Slaughter bent,
'till fummon'd by the riting Morn,
To fculk in Dens, with one Confent,
the confcious Ravagers return.

23 Forth to the Tillage of his Soil, the Husbandman fecurely goes, Commencing with the Sun his Toil, with him returns to his Repose,

3

24 How various, Lord, thy Works are found, for which thy Wildom we adore!

The Earth is with thy Treasure crown'd, 'till Nature's Hand can grasp no more.

PART IV.

25 But still the vast unfathom'd Main, of Wonders a new Scene supplies, Whose Depths Inhabitants contain

of ev'ry Form and ev'ry Size.
26 Full-freighted Ships from ev'ry Port,
there cut their unmolefied Way;
Leviathan, whom there to fport
thou mad'ft, has Compais there to play.

27 These various Troops of Sea and Land, in Sense of common Want agree;

All wait on thy dispensing Hand, And have their daily Alms from thee, 28 They gather what thy Stores disperse,

without their Trouble to provide:
Thou op if thy Hand, the Universe,
The craving World is all supply d.

the num'rous Ranks of Creatures mourn,
Thou tak'ft their Breath, all Nature's Race
forthwith to Mother Earth return.

30 Again

30 Again thou fend if thy Spirit forth, t infpire the Mass with vital Seed; Nature's restor'd, and Parent-Earth smiles on her new-created Breed.

31 Thus thro' fucceffive Ages flands firm fixt, thy providential Care; Pleas'd with the Work of thy own Hands, thou doft the Wastes of Time repair.

32 One look of thine, one wrathful look, Earth's panting Breast with Terror fil's; One Touch from thee with Clouds of Smoke, In Darkness throuds the proudest Hills.

33 In praifing God, while he prolongs my Breath, I will that Breath employ; And join Devotion to my Songs, fincere, as is in him my Joy.

34 While Sinners from Earth's Face are hurl'd, my Soul, praise thou his holy Name,

Till, with my Song, the lift'ning World join Confort, and his Praise proclaim.

PSALM CV.

O Render Thanks, and blefs the Lord; invoke his facred Name;

Acquaint the Nations with his Deeds, His matchless Deeds prociaim.

 Sing to his Praife in lofty Hynns, his wond'rous Works rehearte;
 Make them the Theme of your Difcourfe,

and Subject of your Verfe.

Rejcice in his Almighty Name,
alone to be ador'd:

And let their Heart o'erflow with Joy, that humbly feek the Lord.

4 Seek ye the Lord, his faving Strength devoutly still implore:

And, where he's ever prefent, feek his Face for evermore.

5 The Wonders that his Hands have wrought keep thankfully in Mind;
The righteous Statutes of his Mouth,

and Laws to us affign'd.

6 Know ye his Servant Abr'am's Seed, and Jacob's chosen Race,

7 He's still our God, his Judgments still throughout the Earth take Place.

8 His

8 His Cov'nant he has kept in Mind for num'rous Ages paft;
Which yet for thouland Ages more, in equal Force shall last.

First fign'd by Abr'am, next by Oath

to Isaac made secure;

10 To Jacob and his Heirs a Law for ever to endure.

That Canaan's Land fhould be their Lot, when yet but few they were:

12 But few in Number, and those few all friendless Strangers there.

13 In Pilgrimage, from Realm to Realm, fecurely they remov d;

14 Whilft proudeft Monarchs for their Sakes feverely he reprov'd.

Thefe mine Anointed are, faid he,
ler none my Servants wrong;
Nor treat the poorest Prophet 11,

" that does to me belong."

76 A Dearth at laft, by his Command, did through the Land prevail; Till Corn, the chief Support of Life, fuftaining Corn did rail.

27 But his indulgent Providence had pious Joseph sent, Sold into Egypt, but their Death who fold him to prevent.

13 His Feet with heavy Chains were crush'd, with Calumny his Fame;

rg Till God's appointed Time and Word to his Deliv rance came.

20 The King his fov reign Orders fent, and refcu'd him with Speed; Whom private Malice had confin'd,

the People's Ruler freed. 21 His Court, Revenues, Realm, were all

fubjected to his Will:

22 His greatest Princes to control,
and teach his Statesmen Skill.

PART II.

23 To Egypt then, invited Guefts, half-famish'd Isr'el came; And Jacob held by Royal Gant, the fertile Soil of Ham.

Th' Almighty there with fuch Increase
his People multiply'd;
 Till with their proud Oppreffors they
in Strength and Number vy'd.

25 Their vast Increase th' Egyptians Hearts with jealous Anger fir'd,
Till they his Servants to destroy

by treach'rous Arts conspir'd.

26 His Servant Moses then he fent.

his cholen Aaron too;

27 Empower'd with Signs and Miracles, to prove their Miffion true.

28 He call'd for Darkness, Darkness came, Nature his Summens knew;

ag Each Stream and Lake transform'd to Blood, the wond'ring Fishes slew.

30 In putrid Floods, throughout the Land, the Pett of Frogs was bred;
From noisome Fens set up to croak at Pharaoh's Board and Bed.

31 He gave the Sign, and Swarms of Flies came down in cloudy Hofts; Whilft Earth's enliv'ned Duft below bred Lice thro' all their Coafts.

32 He fent them batt'ring Hail for Rain, and Fire for cooling Dew;

33 He imote their Vines and Forest Plants, and Garden's Pride o'erthrew.

34 He spake the Word and Locusts came, with Caterpillar's join'd,
They prey'd upon the poor Remains the Storm had left behind.

35 From Trees to Herbage they descend; no verdant Thing they spare; But like the naked Fallow-field, leaves all the Pastures bare.

36 From Fields to Villages and Towns, Commission'd Vengeance flew; One fatal Stroke their eldest Hopes and Strength of Egypt slew.

37 He brought his Servants forth, enrich'd with Egypt's borrow'd Wealth;
And, what transcends all Treasure else, enrich'd with vig'rous Health.

28 Egypt rejoyc'd, in Hopes to find her Plagues with them remov'd; Taught dearly now to fear worfe Ills.

by those already prov'd.
Their shrouding Canopy by Day, a journeying Cloud was fpread; A fiery Pilla all the Night Their Defart Marches led.

to They long'd for Flesh, with Ev'ning Quails he furnish'd ev'ry Tent; From Heav'ns own Granary, each Morn.

the Bread of Angels fent.

41 He fracte the Rock, whose flinty Breaft pour'd forth a gushing Tide, (march'd. Whose flowing Streams, where e'er they the Defart's Drought fupply'd.

42 For stil' he did on Abr'am's Faith an ancient League reflect;

42 He brought his People forth with Joy, with Triumph his Elect.

44 Quite rooting out their Heathen Foes, from Canaan's fertile Soil, To them in cheap Poffession gave the Fruit of others Toil.

45 That they his Statutes might observe, his facred Laws obey; For Benefits fo vaft let us

our Songs of Praife repay.

PSALM CVI.

Render Thanks to God above, The Fountain of eternal Love; Whose Mercy firm thro' Ages past Has flood and shall for ever last.

2 Who can his mi hty Deeds express, Not only vait but numberles? What mortal Eloquence can raife His Tribute of immortal Praise?

3 Happy are they, and only they, Who from thy judgments never ftrav. Who know what's right, not only fo, But always practice what they know.

a Extend to me that Favour, Lord, Thou to thy Chosen dost afford; When thou return it to fet them free, Let thy Salvation vifit me,

Thy Saints in full Profperity!
That I the joyful Choir may join,
And count thy People's Triumph mine.

6 But ah! can we expect fuch Grace,
Of Parents vile, the viler Race;
Who their Mifdeeds have acted o'er,
And with new Crimes increas'd the Score

7 Ingrateful, they no longer thought On all his Works on Egypt wrought; 'The Red-Sea they no fooner view'd, But they their bale Diffrust renew'd.

8 Yet he, to vindicate his Name, Once more to their Deliv'rance came, To make his fov'reign Pow'r be known, That he is God, and he alone.

To Right and Left at his Command, The parting Deep disclos'd her Sand Where firm and dry the Passage lay, As thro' some parch'd and desart Way.

Who closely pres'd upon their Rear;
Who is Revenus of them to those Wave

That prov'd the rash Pursuers Graves.

The wat ry Mountains sudden fall

O'erwhelm'd proud Pharaoh, Host and all;
This Proof did stupid Isr'el move
To own God's Truth, and praise his Love.

PART II.

13 But foon these Wonders they forgot, And for his Counsel waited not;

Did him with fresh Temptations press, Strong Food at their Request he sent,

But made their Sin their Punishment; 16 Yet still his Saints they did oppose, The Priest and Prophet whom he chose,

17 But Earth, the Quarrel to decide, Her vengeful Jaws extended wide, Rash Dathan to her Center drew, With proud Abiram's sactious Crew.

18 The rest of those who did conspire
To kindle wild Sedition's Fire,
With all their impious Train, became
Frey to Heav'n's devouring Flame.

19 Near Horeh's Mount a Calf they made, And to the molten Image pray'd;

20 Adoring what their Hands did frame, They chang'd their Glory to their Shame.

21 Their God and Saviour they forgot, And all his Works in Egypt wrought;

22 His Signs in Ham's aftenife'd Coaft, And where proud Pharach's Troops wereloft.

23 Thus urg'd, his vengeful Hand he rear'd, But Mofes in the Breach appear'd; The Saints did for the Rebel's pray, And turn'd Heav'ns kindled Wrath away.

Yet they his pleasant Land despis'd, Nor his repeated Promise priz'd:

25 Nor did th' Almighty's Voice obey, But when God faid, Go up, would flay.

26, 27 This feal'd their Doom without Redrefs, To periffi in the Wilderness; Or else to be by Heathen's Hands O'erthrown and featter'd thro' the Lands.

PART III.

28 Yet unreclaim'd this flubborn Race, Baal-Peer's Worship did embrace; Became his impious Guests and sed On Sacrifices to the Dead.

God's Vengeance to the final Stroke:
'Tis come; --- the deadly Peft is come
To execute their gen'rai Doom.

30 But Phineas, fir'd with holy Rage,
(Th' Almighty's Vengeance to affwage)
Did, by two bold Offenders Fall,
Th' Atonement make that ranfom'd all.

31 As him a Heav nly Zeal had mov'd, So Heav'n the zealous Act approv'd; To him confirming and his Race, The Priefthood he fo well did Grace.

32 At Meribah God's Wrath they mov'd, Who Mofes for their Sakes reprov'd: 33 Whofe patient Soul they did provoke,

Till rashly the meek Prophet spoke.

34 Nor when poffer of Canaan's Land, Did they perform their Lord's Command, Nor his commission'd Sword employ 'The guilty Nations to destroy.

25 NI

But, mingling, learnt their Vices too;

36 And worship to those Idols paid Which them to fatal Snares betray'd.

37, 38 To Devils they did facrifice
Their Children with relentless Lyes,
Approach their Altars thro a Flood,
Of their own Sons and Daughters Blood.

No cheaper Victims would appeale Canaan's remorfele's Deties; No Blood her Idels reconcile, But that which did the Land defile,

PART IV.

39 Nor did there favage Cruelties
The harden'd Reprobates fusince;
For after their Heart's Luft they went,
And daily did new Crimes invent.

God's Wrath against his People drew Till he their once indulgent Lord, His own inheritance abhor'd.

41 He them defencelefs did expefe To their infulting Heathen Foes; And made them on the Triumphs wait, Of those who bore them greatest Hate.

An Northus his Indignation ceas'd, Their Lifts of Tyrants he increas'd, Till they, who God's mild Sway declin'd, Were made the Varials of Mankind.

Fis Anger did as oft relent;
But freed, they did his Wrath provoke,
Renew'd their Sins, and he their Yoke.

44 Nor yet implacable he prov'd, Nor heard their wretched Cries unmov'd

45 But did to mind his Promife bring,
And Mercy's inexhaufted Spring.

46 Compaffication he did impart
E'en to their Foes obdurate Heart,
And pity for their Suff'rings bred
In those who them to Bondage led.

47 Still fave us, Lord, and Ifrael's Bands Together bring from Heathen Lands; So to thy Name our Thanks we'll raife Andever triumph in thy Praife.

48 Let

9 1

PSALM CVII.

#8 Let Ifrael's God be ever blefs'd,
His Name eternally confess'd;
Let all his Saints with full Accord,
Sing loud Amends—Praise ye the Lord,

PSALM CVII.

To God your grateful Voices raife, who does your daily Patron prove; And let your never ceating Praife attend on his eternal Love.

2, 3 Let those give Thanks whom he from Bands

of proud oppressing Foes releas'd;
And brought them back from diffant Lands,
from North and South, and West and East.

4, 5 Thro' lonely defart Ways they went, nor could a peopled City find; Till quite with Thirst and Funger spent, their fainting Soul within them pin'd.

6 Then foon to God's indulgent Ear did they their mournful Cry address,

Who graciously vouchas'd to hear, and freed them from their deep Distress,

7 From crooked Paths he led them forth, and in the certain Way did guide, To wealthy Towns of great Refort, where all their Wants were well supply's.

Would God for this his Goodness praise!

And for the mighty Works which he
thro'out the wond'ring World displays.

of For he from Heav'n the faid Effate of longing Souls with Pity views; To hungry Souls that pant for Meat, his Goodness daily Food renews.

P A R T II.

Some lie, with Darkness compass'd round, in Death's uncomfortable Shade;
And with unweildy Fetters bound, by preffing Cares more heavy made;

M, 12 Because God's Counsel they desy'd, and lightly priz'd his holy Word,
With these Afflictions they were try'd; they fell, and none could Help afford,

Then foon to God's in dulgent Ear, dd they their mournful Cry address;

G

PSALM CVH.

Who graciously vouchsaf'd to hear, and freed them from their deep Distress. 24 From dismal Dungeons, dark as Night, and Shades as black as Death's Abode, He brought them forth to chearful Light, and welcome Liberty bestow'd.

15 O then that all the Earth, with me would God for this his Goodness praise And for the mighty Works which he thro'out the wond'ring World displays?

16 For he, with his Almighty Hand, the Gates of Brafs in Pieces broke; Nor could the maffy Bars withfland, or temper'd Steel refift his Stroke.

PART III.

77 Remorfelefs Wretches, void of Senfe, with bold Transgressions God defy; And for their multiply'd Offence, oppress with fore Di eases lie:

18 Their Soul, a Prey to Pain and Fear, abhors to take the choicest Meats, And they by faint Degrees draw near

to Death's inhospitable Gates.

do they their mournful Cry address;
Who graciously vouchsafes to hear

and frees them from their deep Diffres.

He all their fad Diffempers heals,
his Word both Health and Safety gives;

And when all human Succour fails, from near Destruction them retrieves.

2> O then that all the Earth, with me, would God for this his Goodness praise! And for the mighty Works which he

thro'out the wond'ring World displays!

22 With Off'rings let his Altar flame,
whild they their grateful Thanks express!

And with loud Joy his holy Name for all his Acts of Wonder blefs.

PART IV.

23, 24 They that in Ships, with Courage bold, o'er swelling Waves their Trade pursue;

Do God's amazing Works behold,
and in the Deep his Wonders view.

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PSALM CVII.

B5 No fooner his Command is past, but forth a dreadful Tempest flies, Which sweeps the Sea with rapid Haste, and makes the stormy Billows rife.

26 Sometimes the Ships, tofs d up to Heav'n; on Tops of Mountains Waves appear; Then down the fteep Abyfs are driv'n, whilit ev'ry Soul diffelves with Fear.

They reel and stagger to and fro, like Men with Fumes of Wine opprest; Nor do the skilful Seamen know which Way to steer, what Course is both.

28 Then strait to God's indulgent Ear they do their mournful Cry address;

Who graciously vouchfafes to hear, and frees them from their deep Distress.

29, 30 He does the raging Storm appeare, and makes the Billows calm and ftill: With Joy they fee their Fury ceafe, and their intended Courfe fulfil.

31 O then that all the Earth, with me, would God for this his Goodness praise!

And for the mighty Works which he thro'out the wond'ring World difplays!

32 Let them, where all the Tribes refort, advance to Heav'n his glorious Name, And in the Elders for reign Court,

with one Confent his Praise proclaim.

PART V.

33, 34 A fruitful Land, where Streams abound,
God's just Revenge, if People sin,
Will turn to dry and barren Ground,
to punish those that dwell therein.

35, 36 The parcht and defart Heath he makes to flow with Streams and fpringing Wells: Which for his Lot the hungry takes, and in ftrong Cities fafely dwells.

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e;

37, 38 He fows the Field, the Vineyard plants, which gratefully his Toil repay;
Nor can, whilft God his Blefling grants, his fruitful Seed or Stock decay.

39 But when his Sins Heav'n's Wrath provoke, his Health and Substance fade away; He feels th' Oppressor's gauling Yoke, and is of Grief the wretched Prey.

G 2 40 The

PSALM CVIII.

expos'd to Scorn, must quit his Throne;
And over wild and defart Lands.

And over wild and defart Lands, where no Path offers, stray alone.

fets up the humble Man on high?
And makes in Time his num'rous Heirs
with his increasing Flocks to vie.

42, 43 Then Sinners shall have nought to fay, the Just a decent Joy shall show; The Wife these strange Events shall weigh, and thence God's Goodness sully know,

PSALM CVIII.

O GOD, my Heart is fully bent, to magnify thy Name;
My Tongue with chearful Songs of Praise, fhall celebrate thy Fame.

Make my Lute, nor thou, my Harp, with warbling Notes delay;
Whilft I with early Hymns of Joy, prevent the dawning Day.

3 To all thy list ning Tribes, O Lord, thy Wonders I will tell; And to those Nations sing thy Praise that round about us dwell:

Because thy Mercy's boundless Height the highest Heav'n transcends; And far beyond th' aspiring Clouds thy faithful Truth extends.

5 Be thou, O God, exalted high, above the starry Frame; And let the World, with one Consent, confess thy glorious Name.

6 That all thy chosen People Thee their Saviour may declare, Let thy Right-hand protect me ftill, and answer thou my Pray'r.

7 Since God himfelf has faid the Word, whose Promise cannot fail, With Joy I Schechem shall divide, and measure Succoth's Vale:

& Gilead is mine; Manaffeh too; and Ephraim owns my Caufe: Their Strength my regal Pow'r supports, and Judah gives my Laws,

9 Moab

on vanquish'd Edom tread;
And thro' the proud Philistine Lands

my conqu'ring Banners spread.

bo By whose Support and Aid shall I their well-fenc'd City gain? Who will my Troops securely lead thro' Edom's guarded Plain?

unich late thou didft for ake;

And wilt not thou, of these our Hosts,

once more the Guidance take?

22 O to thy Servants in Diffress thy speedy Succour send: For vain it is on human Aid for Safety to depend.

23 Then valiant Acts shall we perform if thou thy Pow'r disclose;
For God it is, and God alone, that treads down all our Foce.

PSALM CIX.

O GOD, whose former Mercies make, my constant Praise thy due, Hold not thy Peace, but my sad State with wonted Favour view.

For finful Men, with lying Lips, deceitful Speeches frame,

And with their fludy'd Slanders feek to wound my spotless Fame.

3 Their reftless Hatred prompts them still, malicious Lies to spread;

And all against my Life combine, by causeless Fury led.

Those whom with tend'rest Love I w'd, my chief Opposers are;

Whilft I, of other Friends bereft, refort to thee by Pray'r.

Since Mischief, for the Good I did, their strange Reward does prove: And Hatred's the Return they make. for undissembled Love:

6 Their guilty Leader shall be made to some ill Man a Slave;

loab

And when he's try'd, his mortal Foe for his Accuser have,

7 His

7 His Guilt, when Sentence is pronounc'd, fhall meet a dreadful Fate; Whilft his rejected Pray'r but ferves

his Crimes to aggrante.

8 He, inatch'd by fome untimely Fate, fhan't live out half his Days; Another by divine Decree,

fhall on his Office feize.

9, 10 His Seed fhall Orphans be, his Wife

a Widow plung'd in Grief; His vagrant Children beg their Bread, where none can give Relief.

11 His ill-got Riches shall be made to Usurers a Prey;

The Fruit of all his Toil shall be by Strangers borne away.

12 None shall be found, that to his Wants
their Mercy will extend,
Or to his helples Orphan feed

Or to his helpless Orphan-seed the least Assistance lend.

13 A fwift Destruction foon shall seize on his unhappy Race; And the next Age his hated Name

fhall utterly deface.

The Vengeance of his Father's Sins

upon his Head shall fall; God on his Mother's Crimes shall think,

and punish him for all.

35 All these, in horrid Order rank'd,
before the Lord shall stand.

Till his fierce Anger quite cuts off their Mem'ry from the Land.

PART II.

16 Because he never Mercy shew'd, but still the Poor oppress'd; And sought to slay the helpless Man, with heavy Woes distress'd.

77 Therefore the Curfe he lov'd to vent, fhall his own Portion prove;

And Bleffing, which he ftill abhor'd, fhall far from him remove.

18 Since he in Curfing took fuch Pride, like Water it shall spread Thro' all his Veins, and stick like Oil,

with which his Bones are fed.

19 This

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19 This, like a poison'd Robe shall still his constant Cov'ring be,
Or an envenom'd Belt, from which

he shall be never free.

20 Thus shall the Lord reward all those that Ill to me design;

That with malicious false Reports against my Life combine.

21 But for thy glorious Name, O God, do thou deliver me;

And for thy gracious Mercy's Sake, preferve and fet me free.

22 For I, to utmost Straits reduc'd, am void of all Relief;

My Heart is wounded with Diffees, and quite pierc'd through with Grief.

23 I, like an Ev'ning Shade, decline, which vanishes apace;

Like Locusts up and down I'm tost, and have no certain Place.

24, 25 My Knees with fasting are grown weak, my Body lank and lean; All that behold me shake their Heads.

and treat me with Disdain.

26, 27 But for the Mercy's fake, O Lord, do thou my Foes withfrand;

That all may fee 'tis thy own A&, the Work of thy Right-hand.

28 Then let them curfe, so thou but bless; let Shame the Portion be
Of all that my Destruction seek,

while I rejoice in thee.

29 My Foe shall with Digrace be cloath'd, and spite of all his Pride:

His own Confusion, like a Cloak, the guilty Wretch shall hide.

go But I to God, in grateful Thanks, my chearful Voice will raife;

And where the great Affembly meets, fet forth his noble Praife,

31 For him the Poor shall always find their fure and constant Friend; And he shall from unrighteous Dooms

their guiltless Sauls defend.

PSALM

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P.S.A.L.M. CX, CXI.

PSALM CX.

THE Lord unto my Lord thus spake,
"Till I thy Foes thy Foot-stool make,
"fit thou, in State at my Right-hand;

s. Supreme in Sion, thou shalt be, and all thy proud Opposers see sufficiently fulfilled to the just Command.

3 "Thee, in thy Pow'rs triumphant Day,
"the willing Nations shall obey,
"and when thy rifing Beams they view,
"Shall all (redeem'd from Error's Night)
"appear as numberless and bright

" as Crystal Drops of Morning Dew."

4. The Lord has fworn, nor fworn in vain,

that like Melchizedech's, thy Reign and Priefthood shall no Period know: No proud Competitor to sit

at thy Right-hand will he permit: but in hisWrath crown'd Heads o'erthrow,

6 The fentenc'd Heathen he shall flay, and fill with Carcasses his Way, till he has struck Earth's Tyrant's dead;

7 But in the Highway Erock shall first, like a poor Pilgrim slack his Thirst, and then in Triumph raise his Head.

PSALM CXI.

PRaise ye the Lord; our God to praise My Soul her utmost Pow'r shall raise, With private Friends, and in the Throng, Of Saints his Praise shall be my Song.

His Works, for greatness, tho' renown'd, His wond'rows Works with Ease are found By those who seek for them aright, And in the picus Search delight.

3 His Works are all of matchless Fame, And universal Glory claim; His Truth confirm'd thro' Ages past, Shall to eternal Ages last.

4 By Precepts he has us enjoyn'd,
To keep his wond'rous Works in Mind,
And to Posterity record,
That good and gracious is our Lord.

5 His Bounty, like a flowing Tide, Has all his Servants Wants supply'd; 6 At Th Wi An

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And he will ever keep in Mind
His Cov'nant with our Fathers fign'd.
6 At once aftonish'd and o'erjoy'd,
They saw his matchles Pow'r employ'd;
Whereby the Heathen were suppress'd,
And we their Heritage posses'd.

7 Just are the Dealings of his Hands, Immutable are his Commands: 8 By Truth and Equity fustain'd, And for eternal Rules ordain'd. 9 He sets his Saints from Bondage free, And then establish'd his Decree,

For ever to remain the fame: Hely and Rev'rend is his Name.

to Who Wifdom's facted Prize would win,
Muft with the Fear of God begin:
Immortal Praife, and heavinly Skill
Have they who know and do his Will.

PSALM CXII.

HALLELUJAH.

THAT Man is bleft who flands in Awe of God, and loves his facred Law:
His Seed on Earth shall be renown'd,
And with successive Honours crown'd.
His House, the Seat of Wealth shall be

An inexhausted Treasury;
His Justice free from all Decay,
Shali Blessings to his Heirs convey.

A The Soul that's fill'd with Virtue's Light, Slines brighteft in Affliction's Night:
To pity the diffres'd inclin'd,
As well as Just to all Mankind.

5 His lib'ral Favours he extends, To fome he gives, to others lends: Yet what his Charity impairs, He faves by Prudence in Affairs.

6 Lefet with threat ning Dangers round, Unmov'd shall he maintain his Ground; The fweet Rememb rance of the Just, Shall flourish when he sleeps in Dust.

7 Ill Tidings never can surprise
His Heart, that fix d, on God relies:

8 On Safety's Rock, he fits, and fees. The Shipwreck of his Enemies.

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PSALM CXIII, CXIV.

His Hands, while they his Alms beftow'd, His Glory's future Harvest fow'd; Whence he shall reap Wealth, Fame, Renown A temp'ral and eternal Crown.

The Wicked shall his Triumph see, And gnash their Teeth in Agony; While their unrighteous Hopes decay, And vanish, with themselves, away.

PSALM CXIII.

YE Saints and Servants of the Lord, the Triumphs of his Name record,

. His facred Name for ever blefs.

Where'er the circling Sun displays,
His rifing Beams or setting Rays,
Due Praise to his great Name address,

God thro' the World extends his fway, the Regions of eternal Day; but Shadows of his Glory are,

To him, whose Majesty excels, Who made the Heav'n in which he dwells, let no created Pow'r compare.

in highest Heav'n what Angels do, yet he to Earth vouchsafes his Care:
He takes the Needy from his Cell, advancing him in Courts to dwell, Companion to the greatest there,

When childless Families despair, he sends the Blessing of an Heir, to rescue their expiring Name; Makes her that barren was to bear, and joyfully her Fruit to rear; O then extol his matchless Fame

PSALM CXIV.

From Egypt march'd, and Jacob's Seed from Bondage in a foreign Soil;

2 Jehovah, for his Refidence, chofe out imperial Judah's Tent, His Manfion-Royal, and from thence thro' Ifr'el's Camp his Order's fent.

3 The diftant Sea with Terror faw, and from the Almighty's Prefence fled;

Old

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PSALM CXV.

Old Jordan's Streams, furpriz'd with awe, retreated to their Fountain's Head.

The taller Mountain's skipp'd like Rams, when Danger near the Fold they hear; The Hills skipp'd after them, like Lambs, affrighted by their Leader's Fear.

So Sea, what made your Tide withdraw, and naked leave your oozy Bed;

Why, Jordan, against Nature's Law, recoild'ft thou to thy Fountain's Head.

6-Why, Mountains, did you skip like Rams, when Danger does approach the Fold?
Why after you the Hills like Lambs, when they their Leader's Flight behold?

7 Earth, tremble on; well may'st thou fear, thy Lord and Maker's Face to fee; When Jacob's awful God draws near, 'tis Time for Earth and Sea to flee;

8 To flee from God, whose Nature's Law, confirms and cancels at his Will; Who Springs from flinty Rocks can draw and thirity Vales with Water fill.

PSALM CXV.

L ORD, not to us, we claim no Share, but to thy facred Name Give Glory for thy Mercy's Sake, and Truth's eternal Fame.

2 Why should the Heathen cry, Where's now the God whom we adore?

g Convince them that in Heav'n thou art, and uncontroul'd thy Power.

4 Their Gods but Gold and Silver are, the Works of mortal Hands:

5 With speechless Mouth, and sightless Eyes, the molten Idol stands.

6 The Pageant has both Ears and Nofe, but neither hears nor fmells;

7 Its Hands and Feet nor feel, nor move, no Life within it dwells.

Such fenfeless Stocks they are, that we can nothing like them find,
But those who on their Help rely,
and them for God's detign'd.

9 O Isr'el, make the Lord your Trust; who is your Help and Shield;

ld

6 10 Prieles

who only Help can yield.

on him they fear, rely;
Who them in Danger can defend,
and all their Wants supply.

and an their wants tupply.

12, 13 Of us he oft has mindful been,
and Ifr'el's House will bless,
Priests, Levites, Proselytes, ev'n all
who his great Name confess.

14 On you, and on your Heirs, he will, increase of Bleffings bring;

of this Almighty King.

16 Heav'ns higheft Orb of Glory, he his Empire's Seat defign'd;
And gave this lower Globe of Earth a Portion to Mankind.

They who in Death and Silence fleep to him no Praise afford:

18 But we will hless for evermore our ever-living Lord.

PSALM CXVI.

MY Soul with grateful Thoughts of Love intirely is posses:

Because the Lord, vouchsas'd to hear the Voice of my Request.

Since he has now his Ear inclined, I never will defpair;
But ftill in all the Straits of Life to him addres my Pray'r.

With deadly Sorrows compaft round, with Pains of Hell opprefs'd, When Troubles feiz'd my aching Heart, and Anguish rack'd my Breast;

4 On God's Almighty Name I call'd, and thus to him I pray'd;
 Lord, I befeech thee, fave my Soul,
 with Sorrows quite difmay'd."

5, 6 How just and merciful is God, how gracious is the Lord! Who faves the Harmless, and to me does timely Aid afford.

7 Then free from penfive Cares, my Soul, refume thy wonted Reft;

PSALM CXVII.

For God has wond'rously to thee his bounteous Love exprest.

8 When Death alarm'd me, he remov'd my Dangers and my Fears; My Feet from falling he fecur'd, and dry'd my Eyes from Tears.

and dry'd my Eyes from Tears.

Therefore my Life's remaining Years,
Which God to me shall lend,
Will I in Praises to his Name,
and in his Service spend.

in greatest Straits did boast;
(For in my Flight all Hopes of Aid
from faithless Men were lost,)

12, 13 I'hen what Return to him fhall I for all his Goodne's make?

I'll praife his Name, and with glad Zeal, the Cup of Bleffing take,

14, 15 I'll pay my Vows amongst his Saints, whose Blood (howe'er despis'd By wicked Men) in God's Account is always highly priz'd.

16 By various Ties, O Lord, must I
to thy Dominion bow;
Thy humble Handmaid's Son, before,
thy ransom'd Captive now!

17, 18 To thee I'll Off'rings bring of Praix; and whilft I blefs thy Name, The just Performance of my Vows To all thy Saints proclaim.

They in Jerusalem shall meet, and in thy House shall join, To bless thy Name with one Consent, and mix their Songs with mine.

PSALM CXVII.

WITH chearful Notes let all the Earth to Heav'n their Voices raise;
Let all, inspir d with godly Mirth, fing solemn Hymns of Praise:

2 God's tender Mercy knows no Bound, his Truth shall ne'er decay; Then let the willing Nations round their grateful Tribute pay.

PSALM

For

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PSALM CXVIII.

PSALM CXVIII.

his Mercies ne'er decay;
That his kind Favours ever laft,
let thankful Ifr'el fay,

3, 4 Their Sense of his eternal Love-Let Aaron's House express; And that it never fails, let all

that fear the Lord confess.

5 To God I made my humble Moan, with Troubles quite oppress'd; And he releas'd me from my Straits, and granted my Request.

6 Since therefore God does on my Side fo graciously appear.

Why should the vain Attempts of Menpossess my Soul with Fear?

7 Since God with those that aid my Cause a vouchsafes my Part to take, To all my Foes I need not doubt

a just Return to make,

8, 9 For better 'tis to trust in God, and have the Lord our Friend,
Than on the greatest human Pow's for Sasety to depend.

10, 11 Tho' many Nations closely leagu'd, did oft befet me round;

Yet by his boundless Pow'r fustain'd, I did their Strength confound.

12 They fwarm'd like Bees, and yet their Rage - was but a fhort-liv'd Blaze:

For whilft on God I ftill rely'd, I vanquish'd them with Ease.

in hopes to make me fall:
The Lord vouchfaf'd to take my Part,

and fav'd me from them all,

The Honour of my firange Escape
to him alone belongs;

He is my Saviour and my Strength, he only claims my Songs.

whom God has fav'd from Harm;
For wond'rous Things are brought to pass
by his almighty Arm,

PSALM CXVIII.

has endless Honour won;
The saving Strength of his right Hand
amazing Works has done.

but fill prolongs my Days:
That by declaring all his Works,
I may advance his Praife.

*** When God has forely me chaftis'd, till quite of Hopes bereav'd;
His Mercy from the Gates of Death my fainting Life repriev'd,

19 Then open wide the Temple Gates to which the Juft repair; That I may enter in and praife my great Deliv'rer there.

20, 21 Within those Gates of God's Above to which the Righteous press; Since thou hast heard, and set me safe, thy holy Name I'll bless.

is now the Corner-stone;
This is the wond'rous Work of God,

the Work of God alone. 24, 25 This Day is God's; let all the Land

exalt their chearful Voice:

Lord, we befeech thee, fave us now,
and make us ftill rejoice.

26 Him that approaches in God's Name, let all th' Affembly bless; "We, that belong to God's own House,

"have wish'd you good Success.
27 God is the Lord, through whom we all

both Light and Comfort find;
Faft to the Altar's Horn, with Cords
the choicen Victim bind,

28 Thou art my Lord, O God, and still
I'll praise thy holy Name:
Because thou only art my God,
I'll celebrate thy Fame,

of then, with me, give Thanks to God, who fill does gracious prove;
And let the Tribute of our Praise be endless as his Love,

PSALM CXIX.

HOW bleft are they who always keep the pure and perfect Way! Who never from the facred Paths

of God's Commandments ftray!

Thrice bleft who to his righteous Laws
have ftill obedient been!

And have with fervent humble Zeal his Favour fought to win.

3 Such Men their utmost Caution use to shun each wicked Deed; But in the Path which he directs with constant Care proceed.

4 Thou firifily has enjoin'd us, Lord, to learn thy facred Will;

And all our Diligence employ thy Statutes to fulfill.

5 O then that thy most holy Willmight o'er my Ways preside! And I the Course of all my Life by thy Direction guide!

6 Then with Affurance should I walk, from all Confusion free; Convinc'd with Joy, that all my Ways

with thy Commands agree.

7 My upright Heart, shall my glad Mouth

with chearful Praifes fill; When by thy righteous Judgments taught, I shall have learnt thy Will.

8 So to thy facred Laws shall I all due Observance pay

O then for fake me not, my God, nor cast me quite away.

BETH.

9 How shall the Young preserve their Waysfrom all Pollution free?

By making still their Course of Life with thy Commands agree.

to thee for Succour pray;

O fuffer not my careless Steps

O fuffer not my careless Steps from thy right Paths to stray.

31 Safe in my Heart, and closely hid, thy Word, my Treasure, lies;

Te

To fuccour me with timely Aid, when finful Thoughts arife,

me. Secur'd by that, my grateful Soul shall ever bles-thy Name; O teach me then by thy just Laws

my future Life to fram:,

33 My Lips, unlock'd by pious Zeal, to others have declar'd,

How well the Judgments of thy Mouth deserve our best Regard,

14 Whilst in the Way of thy Commands, more folid Joy I found Than had I been with vaft Increase, of envy'd Riches crown'd.

24 Therefore thy just and upright Laws shall always fill my Mind; And those found Rules which thou prescrib's

all due Respect shall find.

16 To keep thy Statutes undefac'd, shall be my constant Joy; The strict Remembrance of thy Word, shall all my Thoughts employ.

GIMEL.

17 Be gracious to thy Servant, Lord, do thou my Life defend, That I, according to thy Word, my Time to come may fpend.

18 Enlighten both my Eyes and Mind, that fo I may difcern

The wond'rous Things which they behold who thy just Precepts learn.

Tho' like a Stranger in the Land, from Place to Place I stray,

Thy righteous Judgments from my Sight

remove not thou away.

20 My fainting Soul is almost pin'd, with earnest Longing spent; Whilst always on the eager Search of thy just Will, intent,

21 Thy fharp Rebuke shall crush the Proud, whom still thy Curse pursues; Since they to walk in thy right Ways prefumptuoufly refuse.

22 But far from me do thou, O Lord, Contempt and Shame remove;

For

For I thy facred Laws affect with undiffembled Love.

The Princes oft, in Council met, against thy Servant spake;
Yet I, thy Statutes to observe, my constant Business make.

24 For thy Commands have always been my Comfort and Delight; By them I learn, with prudent Care, to guide my Steps aright.

DALET H.

25 My Soul, oppress'd with deadly Care, close to the Dust does cleave: Revive me, Lord, and let me now thy promis'd Aid receive.

26 To thee I still declar'd my Ways, and thou inclin'st thine Ear; O teach me then my future Life

by thy just Laws to steer.

27 If thou wilt make me know thy Laws, and by their Guidance walk,
The wond'rous Works which thou haft done thall be my conftant Talk.

28 But fee, my Soul within me finks, prefs'd down with weighty Care; Do thou, according to thy Word, my wasted Strength repair.

29 Far, far from me be all false Ways, and lying Arts remov'd! But kindly giant I still may keep the Path by thee approv'd.

30 Thy faithful Ways, thou God of Truth, my happy Choice I've made; Thy Judgments, as my Rule of Life, before me always laid.

31 My Care has been to make my Life with thy Commands agree;
O then preferve thy Servant, Lord, from Shame and Ruin free.

32 So in the Way of thy Commands, shall I with Pleasure run, And with a Heart enlarg'd with Joy, successfully go on,

HE.

H E.

33 Instruct me in thy Statutes, Lord, thy righteous Paths display; And I from them, thro' all my Life, will never go astray.

34 If thou true Wisdom from above, wilt graciously impart,
To keep thy perfect Laws I will devote my zealous Heart.

35 Direct me in the facred Ways
to which thy Precepts lead;
Because my chief Delight has been
thy righteous Paths to tread.

36 Do thou to thy most just Commands incline my willing Heart;
Let no Desire of worldly Wealth from thee my Thoughts divert.

37 From those vain Objects turn my Eyes which this false World displays;
But give me lively Power and Strength to keep thy righteous Ways.

38 Confirm the Promise which thou mad's,
and give thy Servant Aid,
Who to transgress thy facred Laws

is awfully afraid.

39 The foul Difgrace I justly fear,
in Mercy, Lord, remove;
For all the Judgments thou ordain's

are full of Grace and Love.

Thou know'ft how after thy Commands
my longing Heart does pant;
O then make Haste and raise me up,
and promis'd Succour grant,

V A U.

41 Thy conftant Bleffing, Lord, beftow, to chear my drooping Heart;
To me, according to thy Word, thy faving Health impart.

42 So shall I, when my Foes upbraid, this ready Answer make, "In God I trust, who never will "his faithful Promise break."

43 Then let not quite the Word of Truth be from my Mouth remov'd; Since

Since fill my Ground of stedfast Hops thy just Decrees have prov'd,

44 So I to keep thy righteeus Laws, will all my Study bend; From Age to Age my Time to come

in their Observance spend.

45 E're long I trust to walk at large, from all Incumbrance free; Since I resolv'd to make my Life with thy Commands agree,

46 Thy Laws shall be my constant Talk; and Princes shall attend,

Whilft I the Justice of thy Ways with Confidence defend.

47 My longing Heart and ravish'd Soul shall both o'erflow with Joy; When in thy lov'd Commandments I my happy Hours employ

my happy Hours employ.

48 Then will I to thy just Decrees, lift up my willing Hands;

My Care and Butine's then shall be to study thy Commands.

ZAIN.

49 According to thy promis'd Grace, thy Favour, Lord, extend; Make good to me the Word, on which thy Servant's Hopes depend.

go That only Comfort in Diffress did all my Griefs controul;

Thy Word, when Troubles hemm'd me reviv'd my fainting Soul. (round,.

51 Infulting Foes did proudly mock, and all my Hopes deride; Yet from thy Law not all their Scoff sould make me turn afide.

32 Thy Judgments then, of ancient Date,
I quickly call'd to Mind;
Till ravish'd with such Thoughts, my Souldid speedy Comfort find.

53 Sometimes I ftand amaz'd, like one with deadly Horror ftruck, To think how all my finful Foes. have thy just Laws for fook.

54 But I thy Statutes and Decrees, my chearful Anthems made;

WMA

Whilst thro' strange Lands and Defarts wild I like a Pilgrim stray'd,

55 Thy Name, that chear'd my Heart by Day, has fill'd my Thoughts by Night; I then refolv'd by thy just Laws, to guide my Stops aright.

56 That Peace of Mind, which has my Soul in deep Distress sustain'd, By strict Obedience to thy Will

I happily obtain'd,

CHETN.

57 O Lord, my God, my Portion thou, and fure Possession art;
Thy Words I stedsaftly resolve to treasure in my Heart.

58 With all the Strength of warm Defires,
I did thy Grace implore;
Disclose, according to thy Word,
thy Mercy's boundless Store.

59 With due Reflection and first Care on all my Ways I thought; And so, reclaim'd to thy just Paths, my wand'ring Steps I brought.

60 I loft no Time, but made great Hafte, resolv'd without Delay,
To watch, that I might never more from thy Commandments stray.

61 Tho' num'rous Troops of finful Mea to rob me have combin'd;
Yet I thy pure and righteous Laws have ever kept in Mind.

62 In Dead of Night I will arife, to fing thy folemn Praife; Convinc dhow much I always ought to love thy righteous Ways.

63 To fuch as fear thy holy Name myfelf I closely join, To all who their obedient Wills to thy Commands refign.

64 O'er all the Earth thy Mercy, Lord, abundantly is shed;
O make me then exactly learn

thy facred Paths to tread.

TETH.

TETH.

With me, thy Servant, thou hast dealt most graciously, O Lord, Repeated Benefits bestow'd,

according to thy Word.

of Teach me the facred Skill, by which right Judgment is attain'd, Who in Belief of thy Commands have fledfaftly remain'd.

67 Before Affliction flopt my Course, my Footsteps went astray; But I have fince been disciplin'd thy Precepts to obey.

68 Thou art, O Lord, supremely good,

on me, thy Statutes to discern, thy faving Skill bestow.

69 The Proud have forg'd malicious Lies my fpotlefs Fame to flain; But my fix'd Heart, without Referve, thy Precepts shall retain.

70 While pamper'd they, with prosp rous Ills, in sensual Pleasures live,

My Soul can relish no Delight but what thy Precepts give,

71 'Tis good for me that I have felt Affliction's chaft'ning Rod, That I may duly learn and keep the Statutes of my God.

72 The Law that from thy Mouth proceeds of more Estgem I hold, Than untouch'd Mines, than thousand Mines

of Silver and of Gold.

I O D.

73 To me, who am the Workmanship of thy Almighty Hands,

.The heav nly Understanding give, to learn thy just Commands,

74 My Prefervation to thy Saints
ftrong Comfort will afford,
To fee Success attend my Hopes,
who trusted in thy Word.

75 That right thy Judgments are, I now by fure Experience fee, And that in Faithfulness, O Lord, thou haft afflicted me.

76 0

76 O let thy tender Mercy now afford me needful Aid ; According to thy Promise, Lord,

to me, thy Servant, made.

77 To me thy faving Grace reftore. that I again may live:

Whose Soul can relish no Delight but what thy Precepts give.

78 Defeat the Proud, who, unprovok'd. to ruin me have fought;

Who only on thy facred Laws employ my harmless Thought.

79 Let those that fear thy Name espouse my Cause, and those alone, Who have by ffrict and pibus Search, thy facted Precepts known.

In thy bleft Statutes let my Heart continue always found,

That Guilt and Shame, the Sinners Let, may never me confound.

A P H.

81 My Soul with long Expectance faints to fee thy faving Grace; Yet still on thy unerring Word my Confidence I place.

82 My very Eyes confume and fail with waiting for thy Word: O! when wilt thou thy kind Relief and promis'd Aid afford.

83 My Skin like shrivel'd Parchment shows, that long in Smoke is fet;

Yet no Afflictions me can force thy Statutes to forget.

84 How many Days must I endure of Sorrow and Diffres? When wilt thou Judgment execute . on them who me oppress?

85 The Proud have digg'd a Pit for me, that have no other roes, But fuch as are averfe to thee,

and thy just Laws oppose. 36 With Right and Truth's eternal Laws all thy Commands agree: Men perfecute me without Caufe, thou, Lord, my Helper be,

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87 With close Designs against my Lifethey had almost prevail d: But in Obedience to thy Will my Duty never fail'd. 88 Thy wonted Kindness, Lord, restere, my drooping Heart to chear; That by thy righteous Statutes I my Life's whole Course may steer.

LAMED.

89 For ever, and for ever, Lord, unchang'd thou doft remain; Thy Word, eftablish'd in th' Heav'ns, does all their Orbs sustain.

go Through circling Ages, Lord, thy Truth immoveable shall stand, As doth the Earth, which thou uphold'st

by thy Almighty Hand.

91 All Things the Course by thee ordain'd, ev'n to this Day fulfil:

They are thy faithful Subjects all, and Servants of thy Will.

my Comfort and Delight,

I must have fainted and expir'd
in dark Affliction's Night.

93 Thy Precepts, therefore, from my Thoughts
fhall never, Lord, depart;
For thou, by them, haft to new Life
refor'd my dying Heart

reflor'd my dying Heart.

4 As I am thine, entirely thine,
protect me, Lord, from Harm;
Who have thy Precepts fought to know,

and carefully perform.

95 The Wicked have their Ambush laid my guiltles Life to take; But in the Midst of Danger I

thy Word my Study make.

96 I've feen an End of what we call

Perfection here below;
"But thy Commandments, like thyfelf,
no Change or Period know.

MEN.

The Love that to thy Laws I bear, no Language can display;
They with fresh Wonders entertain my ravish'd Thoughts all Day.

of Through thy Commands I wifer grow than all my fubtle Foes; For thy fure Word does me direct, and all my Ways difpofe.

99 From me my former Teachers now may abler Counfel take; Because thy facred Precepts I my constant Study make.

the Sages of our Days;
Because by thy unerring Rules
I order all my Ways.

from ev'ry finful Way,
That to thy facred Word I might
entire Obedience pay.

102 I have not from thy Judgments stray'd, by vain Defires missed;

For, Lord, thou hast instructed me thy righteous Paths to tread,

O what divine Repast!

How much more grateful to my Soul than Honey to my Tafte.

roy Taught by thy facred Precepts, I with heav'nly Skill am bleft;
Thro' which the treach'rous Ways of Sin I utterly deteft.

NUN.

the Way of Truth to flow:

A Watch-light, to point out the Path,

in which I ought to go.

106 I fwear (and from my folemn Oath I'll never flart afide;)

That in thy righteous Judgments I will stedfastly abide.

that I can bear no more,
According to thy Word do thou

my fainting Soul reftere.

128 Let fill my Sacrifice of Praife
with thee Acceptance find;

And in thy righteous Judgments, Lord, instruct my willing Mind.

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109 Tho' ghaffly Dangers me furround, my Soul they cannot awe: Nor, with continual Terrors, keep from thinking on thy Law. 110 My wicked and invet rate Foes for me their Snares have laid ; Yet I have kept the upright Path. nor from thy Precepts ftray'd. III Thy Testimonies I have made my Heritage and Choice; For they, when other Comforts fail my drooping Heart rejoice. 112 My Heart with early Zeal began thy Statutes to obey; And till my Courfe of Life is done. shall keep thy upright Way. MECH A 113 Deceitful Thoughts and Practices I utterly deteff; But to thy Law Affection bear. too great to be exprest. 314 My Hiding-Place, my Refuge Tow'r, and Shield art thou, O Lord; I firmly anchor all my hopes on thy unerring Word. Hence ye that trade in Wickedness, approach not my Abode, For firmly I resolve to keep the Precepts of my God. 116 According to thy gracious Word, from Danger fet me free; Nor make me of those Hopes asham'd that I repose on thee. 117 Uphold me, fo shall I be fafe, and refcu'd from Diffress; To thy Decrees continually my juft Respect address. 118 The Wicked thou haft trod to Earth, who from thy Statutes fray'd; Their vile Deceit the just Reward of their own Falthood made. 130 The Wicked from thy holy Land thou doit, like Drofs, remove; I therefore, with fuch Justice charm'd.

thy Testimonies love,

120 Yet with that Love they make me dread, left I should so offend,

When on Transgressors I behold thy Judgments thus descend,

A I N.

121 Judgment and Juttice I have lov'd; O therefore, Lord, engage In my Defence, nor give me up to my Oppreffor's Rage.

122 Do thou be usety, Lord, for me, and fo shall this Distress

Prove good for me; nor shall the Proud my guiltles Soul oppress.

123 My Eyes, ala ! begin to fail. in long Expectance held, Till thy Salvation they behold,

and righteeus Word fulfill'd. 124 To me, thy Servant, in Diffress

thy wonted Grace display, And discipline my willing Heart thy Statutes to obey.

125 On me, devoted to thy Fear, thy facred Skill beflow, That of thy Testimonies I the full extent may know.

126 'Tis Time, high Time, for thee, O Lord, thy Vengeance to employ,

When Men with open Violence thy facred Law destroy.

127 Yet their Contempt of thy Commands but make their Value rife

In my Esteem, who purest Gold, compar'd with them despise,

128 Thy Precepts therefore I account, in all respects, divine; They teach me to discern the right,

and all false Ways decline, P E.

329 The Wonders which thy Laws contain, no Words can represent; Therefore, to learn and practice them,

my zealous Heart is bent. 230 The very Entrance to thy Word celeftial Light displays:

And Knowledge of true Happiness to simplest Minds conveys.

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Bal With eager Hopes I waiting flood. and fainted with Defire, That of thy wife Commands I might the facred Skill acquire. 132 With Favour, Lord, look down on me who thy Relief implore; As thou art wont to wifit those who thy bleft Name adore. 233 Directed by thy heav'nly Word let all my Footsteps be; Nor wickedness of any Kind Dominion have o'er me. 134. Releafe, entirely fet me free from Perfecuting Hands, That unmolefted I may learn and practife thy Commands, 135 On me, devoted to thy Fear, Lord, make thy Face to fhine; Thy Statutes both to know and keep, my Heart with Zeal incline. 136 My Eyes to weeping Fountains turn, whence briny Rivers flow, To fee Mankind against thy Laws in bold Defiance go. S ADDI. 137 Thou art the righteous Judge, in whom wrong'd Innocence may trust : And, like thyself, thy Judgments, Lord, in all Respects are just. 138 Most just and true those Statutes were, which thou didft first decree; And all with faithfulness perform'd, fucceeding Times shall fee, 139 With Zeal my Fleth confumes away, my Soul with Anguish frets, To fee my Foes contemn, at once, thy Promifes and Threats. 140 Yet each neglected Word of thine, (howe'er by them defpis'd) Is pure, and for eternal Truth by me, thy Servant, priz d. 141 Brought, for thy Sake, to low Estate,

Yet no Affronts or Wrongs can drive thy Precepts from my Mind,

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Thy Righteourners shall then endure, when Time itself is past:
Thy Law is Truth itself, that Truth

which shall for ever last.

143 Tho'Trouble, Anguish, Doubts, and Dread to compass me unite,

Befet with Dangers, still I make thy Precepts my Delight.

244 Eternal and unerring Rules thy Testimonies give,

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te,

Teach me the Wisdom that will make my Soul for ever live.

KOPH.

145 With my whole Heart to God I call'd, Lord, hear my earnest Cry; And I thy Statutes to perform,

will all my Care apply.

146 Again more fervently I pray'd,

O fave me, that I may Thy Testimonies throughly know, and stedfastly obey.

347 My earlier Pray'r the dawning Day, prevented while I cry'd

To him, on whose engaging Word my Hope alone rely'd.

With Zeal have I awak'd before the Midnight Watch was fet,

That I, of thy mysterious Word might perfect Knowledge get.

149 Lord, hear my supplicating Voice, and wonted Favour shew;

O quicken me, and fo approve thy Judgments ever true.

and hourly nearer draw;

What Treatment can I hope from them who violate thy Law?

151 Tho' they draw nigh, my Comfort is, thou, Lord, art yet more near,

Thou, whose Commands are righteous all, thy Promises sincere.

my Soul has known of old,
That they were true, and fhall their Truth
so endless Ages hold.

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RESCH.

353 Confider my Affliction, Lord, and me from Bondage draw: Think on thy Servant in Diffres,

who ne'er forgets thy Law.

154 Plead thou my Caufe; to that and me thy timely Aid afford; With Beams of Mercy quicken me According to thy Word.

255 From harden'd Sinners thou remov'ft
Salvation far away;
"Tis just thou should'st withdraw from them

who from thy Statutes stray.

156 Since great thy tender Mercies are to all who thee adore;
According to thy Judgments, Lord,

my fainting Hopes reftore.

357 A num'rous Hoft of spiteful Foes
against my Life combine;

But all too few to force my Soul thy Statutes to decline.

Those bold Transgressors I beheld, and was with Grief oppress'd,
To see with what audacious Pride thy Cov'nant they transgress'd.

159 Yet while they flight, confider, Lord, how I thy Precepts love:

O therefore quicken me with Beams

O therefore quicken me with Beams of Mercy from above.

360 As from the Birth of Time thy Truth has held through Ages past,
So shall thy righteous Judgments firm to endless Ages last,

SCHIN.

ros Tho' mighty Tyrants, without Caufe, conspire my Blood to shed,
Thy sacred Word has Pow'r alone

262 And yet that Word my joyful Breakt with heav'nly Rapture warms,

Nor Conquest, nor the Spoils of War, have such transporting Charms.

263 Perfidious Practices and Lies
I utterly deteft;

But to thy Laws Affection bear, too vaft to be expreft.

164 Sev'n Times a Day, with grateful Voice thy Praifes I refound,

Because I find thy Judgments all with Truth and Justice crown'd.

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365 Secure, fubftantial Peare have they who truly love thy Law:

No fmiling Mischief them can tempt nor frewning Danger awe.

166 For thy Salvation I have hop'd, and though fo long delay'd,

With chearful Zeal and strictest Care all thy Commands obey'd;

167 Thy Testimonies I have kept, And constantly obey'd; Because the Love I bore to them, thy Service easy made.

168 From ftrict Observance of thy Laws I never yet withdrew,

Convinc'd that my most secret Ways are open to thy View.

A U.

169 To my Request and earnest Cry attend, O gracious Lord; Inspire my Heart with heav'nly Skill, according to thy Word,

170 Let my repeated Pray'r at laft before thy Throne appear; According to thy plighted Word,

for my Relief draw near.

171 Then shall my grateful Lips return the Tribute of their Praise, When thou thy Counfels haft reveal'd, and taught me thy just Ways.

172 My Tongue the Praises of thy Word shall thankfully resound,

Because thy Promises are all with Truth and Justice crown'd.

173 Let thy Almighty Arm appear and bring me timely Aid; For I the Laws thou hast ordain'd. my Heart's free Choice have made, 174 My Soul has waited long to fee

thy faving Grace reftor'd;

Nor

PSALM CXX, CXXI.

Nor Comfort knew, but what thy Laws, thy heav'nly Laws afford,

my great Restorer's Praise;
Whose Justice from the Depth of Woes

my fainting Soul fhall raife, 176 Like fome loft Sheep I've ftray'd, till I

Thou, therefore, Lord, thy Servant feek, who keeps thy Laws in mind.

PSALM CXX.

I N deep Diffress I oft have cry'd To God, who never yet deny'd, To rescue me, oppress'd with Wrongs;

2 Once more, O Lord, Deliv'rance fend, From lying Lips my Soul defend, And from the Rage of fland'ring Tongue.

3 What little Profit can accrue?
And yet what heavy Wrath is due,
O thou perfidious Tongue, to thee!

4 Thy Sting upon thyfelf shall turn; Of lasting Flames that fiercely burn, The constant Fuel thou shalt be,

SBut O! how wretched is my Doom,
Who am a Sojourner become,
In barren Mesech's desart Soil!
With Kedar's wicked Tents enclos'd,
To lawless Savages expos'd,
Who live on nought but Thest and Spoil

6 My haples Dwelling is with those Who Peace and Amity oppose, And Pleasure take in others Harms:

7 Sweet Peace is all I court and feek;
But when to them of Peace I fpeak,
They straight cry out, To Arms, to Arms,

PSALM CXXI.

TO Sion's Hill I lift my Eyes, from thence expecting Aid;

From Sion's Hill, and Sion's God,
 who Heav'n and Earth has made.
 Then thou, my Soul, in Safety reft,

thy Guardian will not fleep;

4 His watchful Care, that Ifr'el's Guards with Ifr'el's Monarch keep.

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5 Shelter'd

PSALM CXXII.

5 Shelter'd beneath th' Almighty's Wings, thou shalt securely rest,

6 Where neither Sun nor Moon shall three by Day or Night molest.

7 From common Accidents of Life.
his Care thall guard thee ftill:
From the blind Strokes of Chance and Foes.

that lie in wait to kill.

8 At Home, Abroad, in Peace, in War, thy God shall thee defend: Conduct thee through Life's Pilgrimage fafe to thy Journey's End.

PSALM CXXII.

O'Twas a joyful Sound to hear our Tribes devoutly fay,
Up, Ifr'el, to the Temple hafte,
and keep your festal Day.
At Salem's Court we must appear

2 At Salem's Court we must appear with our affembled Pow'rs;

3 In strong and beauteous Order rang'd like her united Tow'rs.

4 'Tis thither by Divine Command, the Tribes of God repair,
Before his Ark to celebrate

his Name w th Praise and Pray'r,

Tribunals stand crected there, where Equity takes Place, There stand the Courts and Palaces, of royal David's Race.

6 O pray we then for Salent's Peace, for they shall prospious be,

(Thou holy City of our God!)
Who bear true Love to thee,

7 May Peace within thy facred Walls
A constant Guest be found,
With Plenty and Prosperity
thy Palaces be crown'd,

\$ For my dear Brethren's Sake, and Friends, no lefs than Brethren dear, I'll pray.---May Peace in Salem's Tow'rs

g But most of all I'll feek thy Good, and ever wish thee well,

For Sion and the l'emple's Sake, where God youchfafes to dwell.

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PSALM CXXIII, CXXIV, CXXV.

PSALM CXXIII.

1,2 O N thee, who dwell'ft above the fkie,
For Mercy wait my longing Eyes,
As Servants watch their Mafter's Hands,
And Maids their Miftreffes Commands.

3. 4 O then have Mercy on us, Lord,
I hy gracious Aid to us afford,
To us whom cruel Foes oppress,
Grown rich and proud by our Distress,
P S A L M CXXIV.

HAD not the Lord (may Ifr'el fay) been pleas'd to interpose;

2 Had he not then espous'd our Cause, when Men against us rose.

3, 4, 5 Their Wrath had fwallow'd us alive, and rag'd without Controul;
Their Spite and Pride's united Flood, had quite o'crwhelm'd our Soul.

6 But prais'd be our eternal Lord, who rescu'd us that Day, Nor to their Savage Jaws gave up our threat'ned Lives a Prey.

7 Our Soul is like a 3ird escap'd from out the Fawler's Net; The Spare is broke, their Hopes

The Snare is broke, their Hopes are croft, and we at Freedom fet.

8 Secure in his Almighty Name, our Confidence remains, Who, as he made both Heav'n and Earth, of both fole Monatch reigns.

PSALM CXXV.

WHO place on Sion's God their Trust, like Sion's Rock shall stand, Like her immoveable be fix'd

by his Almighty Hand,
Look how the Hills on ev'ry Side
Jerufalem inclofe:

So flands the Lord around his Saints to guard them from their Foes,

3 The Wicked may affile the Juft, but no er too long oppress, Nor force him by Despair to feek base Means for his Redress.

4 Be 4 od. O lighteous God, to those who righteous Deeds affect,

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PSALM CXXVI, CXXVII.

The Heart that Innocence retains let Innocence protect.

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5 All these who walk in crooked Paths, the Lord shall soon destroy; Cut off th' Unjust, but crown the Saints with lasting Peace and Joy.

PSALM CXXVI.

WHEN Sion's God her Sons recalled from long Captivity, It feem'd at first a pleasing Dream of what we wish'd to see.

2 But foon in unaccustom'd Mirth we did our Voice employ, And fung our great Creator's Prais

And fung our great Creator's Praise in thankful Hymns of Joy.

Our Heathen Foes repining flood, yet were compell d to own,
That great and wond'rous was the Work our God for us had done.

3 'Twas great, fay they, 'twaswond' rousgreat,'
much more should we confest;
The Lord has done great Things, whereof

The Lord has done great Things, whereof we reap the glad Success.

4 To us bring back the Remnant, Lord, of Ifr'el's captive Bands,

More welcome than refreshing Show'rs to parch'd and thirsty Lands.

5 That we, whose Work commenc'din Tears, may see our Labours thrive,

Till finish'd with Success, to make our drooping Hearts revive.

6 Tho' he despond that fows his Grain,
yet doubtless he shall come
To bind his full-ear'd Sheaves, and bring
his joyful Harvest home.

PSALM CXXVII.

H 6

WE build with fruitless Cost, unless the Lord the Pile fustain, Unless the Lord the City keep, the Watchmen wakes in vain.

a In vain we rife before the Day, and late to Rest repair, Allow no Respite to our Toil, and eat the Bread of Care.

3 Supplies

PSALM CXXVIII, CXXIX.

B Supplies of Life, with Fafe to them, he on his Saints bestows; He crowns their Labours with Success,

their Nights with found Repose.

4 Children, those Comforts of our Life, are Presents from the Lord: He gives a num'rous Race of Heirs as Piety's Reward.

5 'As Arrows in a Giant's Hand, when marching farth to War; Ev'n fo the Sons of sprightly Youth, their Parents Saseguard are.

6 Happy the Man, whose Quiver's fill'd with these prevailing Arms;
He needs not fear to meet his Foe, at Law, or War's Alarms.

PSALM CXXVIII.

THE Man is bleft who fears the Lord, not only Worship pays; But keeps his Steps confin'd with Care, to his appointed Ways.

2. He shall upon the sweet Returns of his own Labour feed: Without Dependance live, and see

his Wishes all succeed.

3 His Wife, like a fair fertile Vine, Her lovely Fruit shalt bring; His Children, like young Olive Plants, about his Table spring.

4, 5 Who fears the Lord shall prosper thus him Sion's God's shall bless,

And grant him all his Days to fee Jerusalem's Success.

6 He shall live on, 'till Heirs from him descend with vast Increase; Much bless'd in his own prosp'rous State, and more in Isr'el's Peace.

PSALM CXXIX.

FROM my Youth up, may Isr'el fay, they oft have me affail'd;

Reduc'd me oft to heavy Straits, but never quite prevail'd.

3 They oft have plough'd my patient Back with Furrows deep and long;

PSALM CXXX.

- 4 But our just God has broke their Chains and rescu'd us trom Wrong.
- 5 Defeat, Confusion, shameful Rout be still the Doom of those, Their righteous Doom, who Sion hate, and Sion's God oppose.

The Like Corn upon our Houses Tops, untimely let them sade:

Which too much Heat, and want of Root, has blasted in the Blade:

7 Which in his Arms no Reaper takes, but unregarded leaves: Nor binder thinks it worth his Pains to fold it into Sheaves:

8 No Traveller that paffes by, vouchfafes a Minute's Stop, To give it one kind Look, or crave Heav'n's Bleffing on the Crop.

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PSALM CXXX.

- FROM lowest Depths of Woe, to God I fent my Cry:
- 2 Lord, hear my supplicating Voice, and graciously reply.
- 3 Should ft thou severely judge, who can the Trial bear?
- 4 But thou forgiv'ft, left we despond, and quite renounce thy Fear.
- 5 My Soul with Patience waits for thee the living Lord: My Hopes are on thy Promise built, thy never-failing Word.

6 My longing Eyes look out for thy enliv'ning Ray; More duly than the Morning Watch, to fpy the dawning Day.

7 Let Ifr'el truft in God, no Bounds his Mercy knows; The plenteous Source & Spring from whence eternal Succour flows.

8 Whose friendly Streams to us, supplies in Want convey;

A healing Spring, a Spring to cleanfe and wash our Guilt away,

PSALM

PSALM CXXXI, CXXXII.

PSALM CXXXI.

O Lord, I am not proud of Heart, nor cast a scornful Eye; Nor my aspiring Thoughts employ in Things for me too high.

2 With Infant-Innocence thou know'st
I have myself demean'd:
Compos'd to Quiet like a Pake

Compos'd to Quiet, like a Babe, that from the Breast is wean'd.

3 Like me let Ifr'el hope in God, his Aid alone implore: Both now and ever truft in him who lives for evermore.

PSALM CXXXII.

Let all the Sorrows he endur'd, be ever in thy Mind.

2 Remember what a folemn Oath to thee, his Lord, he fwore; How to the mighty God he vow'd, whom Jacob's Sons adore.

3, 4 I will not go into my House, nor to my Bed ascend; No soft Repose shall close my Eyes, nor Sleep my Eye-lids bend:

5 'Till for the Lord's denign'd Abode I mark the deflin'd Ground; 'Till I a decent Place of Rest for Jacob's God have found.

6 Th' appointed Place, with Shouts of Joy, at Ephrata we found, And made the Wood and neighb'ring Fields, our glad Applause resound.

7 O with due Rev'rence let us then, to his Abode repair:

And, prostrate at his Footstool fall'n, pour out our humble Pray'r.

8 Arife, O Lord, and now poffels thy conflant Place of Reft; Be that, not only with thy Ark, but with thy Prefence bleft.

9, 10 Clothe thou thy Priests with Righteousmake thou thy Saints rejoice;

And

PSALM CXXXIII.

And for thy Servant David's Sake, hear thy Anointed's Voice.

(nor shall his Oath be vain)
One of thy Offspring after thee
upon thy Throne shall reign.

and to my Laws fubmit;
Their Children too upon thy Throne

for evermore shall fit.

13, 14 For Sion does in God's Esteem, All other Scats excel:

His Place of everlasting Rest, where he desires to dwell.

15, 16 Her Store, fays he, I will increase, her Poor with Plenty bless; Her Saints shall shout for Joy, her Priests my saving Health confess.

There David's Pow'r shall long remain, in his successive Line:

And my anointed Servant there fhall with fresh Lustre shine.

18 The Faces of his vanquish'd Foes
Confusion shall o'erspread;
Whilst, with confirm'd success, his Crown
shall flourish on his Head.

PSALM CXXXIII.

HOW vastemust their Advantage be!

How great their Pleasure prove!

Who live like Brethren, and consent in Offices of Love!

2 True Love is like that precious Oil which pour'd on Aaron's Head, Ran down his Beard, and o'er his Robes, its coftly Moifture fied.

3 'Tis like refreshing Dew, which does on Hermon's Toy difful; Or like the early Drops that fall

on sion's fruitful Hill.

For God to all, whose friendly Hearts
with mutual Love abound,
Has firmly promis'd Length of Days

with conftant Bleffings crown'd.

PSALM

PSALM CXXXIV, CXXXV.

PSALM CXXXIV.

BLESS God, ye Servants that attend upon his folemn State: That in his Temple, Night by Night, with humble Rev'rence wait,

2, 3 Within his 1-oufe lift up your Hand and blefs his holy Name;

From Sion, bless thy Isr'el, Lord, who Heav n and Earth didst frame.

PSALM CXXXV.

Praife the Lord with one Confent, and magnify his Name; Let all the Servants of the Lord his worthy Praife proclaim.

2 Praise him all ye that in his House, attend with constant Care; With those that to his outmost Courts,

with humble Zeal repair.

3 For this our trueft Int'reft is, glad Hymns of Praife to fing; And with loud Songs to blefs his Name, a most delightful Thing.

4 For God his own peculiar Choice the Sons of Jacob makes: And Ifr'el's Offspring for his own most valu'd Treasure takes.

5 That God is great, we often have by glad Experience found: And feen how he, with wond'rous Pow'r, above all Gods is crown'd.

6 For he with unrefifted Strength, performs his fov'reign Will; In Heav'n and Earth, and watry Stores, that Earth's deep Caverns fill.

7 He raifes Vapours from the Ground, which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Light'nings glare.

8 He from his Store-house brings the Wind: and he with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land.

9 He dreadful Signs and Wonders shew'd thro' stubborn Egypt's Coasts;

Nor

PSALM CXXXVI.

Nor Pharaoh could his Plague escape, nor all his num'rous Hosts.

no, 11 'Twas he that various Nations fmote and mighty Kings suppress'd: Sion and Og, and all besides, who Canaan's Lands posses'd.

12, 13 Their Land upon his chosen Race he firmly did entail; For which his Fame thall always last.

his Praise shall never fail.

14 For God shall foon his People's Cause with pitying Eyes survey; Repent him of his Wrath, and turn

15 Those Idols, whose false Worship spreads o'er all the Heathen Lands, Are made of Silver and of Gold,

the Work of human Hands.

his kindled Rage away.

16, 17 They move not their fictitious Tongues nor fee with polifh'd Eyes: Their counterfeited Ears are deaf.

no Breath their Mouths tupplies.

18 As fenseless as themselves are they that all their Skill apply

To make them, or in dangerous Times, on them for Aid rely.

19 Their just Returns of Thanks to God let grateful lir'el pay:

Nor let the Priests of Aaron's Race to bless the Lord delay.

20 Their Sense of his unbounded Love let Levi's House express; And let all those that fear the Lord, his Name for ever bless,

21 Let all with Thanks his wond rous Works, in Sion's Courts proclaim:

Let them in Salem, where he dwelis, exalt his holy Name.

PSALM CXXXVI,

T O God, the mighty Lord,
Your joyful Thanks repeat,
To him due Praife afford
As good as he is great:
For God does prove
Our constant Friend,

PSALM CXXXVI.

His boundlefs Love Shall never end.

7, 3 To him whose wond'rous Pow'r All other Gods obey, Whom earthly Kings adore, This grateful Homage pay. For God, &c.

4, 5 By his Almighty Hand
Amazing Works are wrought;
The Heav'n's by his Command,
Were to Perfection brought.
For God, &c.

6 He fpreads the Ocean round,
About the spacious Land:
And made the rifing Ground
Above the Waters fland,
For God, &c.

7, 8, 9 Thro' Heav'n he did difplay,
His num'rous Hofts of Light;
The Sun to rule by Day,
The Moon and Stars by Night,
For God, &c.

20, 11, 12 He ftruck the first-born dead,
Of Egypt's stubborn Land:
And thence his People led
With his resistless Hand.
For God, &c.

13, 14 By him the raging Sea,
As if in Pieces rent,
Disclos'd a middle Way,
Thro' which his People went,
For God, &c.

Proud Pharaoh and his Hoft, Who daring to purfue, Were in the Billows loft, For God, &c.

16, 17, 18. Thro' Defarts waft and wild He led the chofen Seed: And famous Princes foil'd, And made great Monarch's bleed, For God, &c.

19, 20 Sihon, whose potent Hand Great Ammon's Scepter sway'd,

PSALM CXXXVII.

And Og, whose stern Command Rich Bashan's Land obey'd, For God, &c.

21, 22 And of his wond'rous Grace,
Their Lands, whom he destroy'd,
He gave to Isr'el's Race,
To be by them enjoy'd,
For God, &c.

On us with Favours thought;
And from our cruel Foes
In Peace and Safety brought,
For God, &c.

5, 26 He does the Food supply
On which all Creatures live,
To God who reigns on high,
Eternal Praises give,
For God will prove
Our constant Friend;
His boundless Love
Shall never end.

PSALM CXXXVII.

WHEN we our wearied Limbs do reft, Set down by proud Euphrates's Stream; We wept, with doleful Thoughts opprest, and Sion was our mournful Theme.

Our Harps, that when with Joy we fung, were wont their tuneful Parts to bear, With filent Strings neglecting hung on Willow-Trees that wither'd there.

Mean while our Foes, who all confpir'd to triumph in our flavish Wrongs, Music and Mirth of us requir'd, "Come, fing us one of Sion's Songs,"

4 How shall we tune our Voice to fing, or touch our Harps with skilful Hands Shall Hymns of Joy to God our King, be fung by Slaves in foreign Lands?

5 O Salem, our once happy Seat! when I of thee forgetful prove, Let then my trembling Hand forget the Speaking Strings with Art to move!

5 If I to mention thee forbear, eternal Silence foize my Tongue:

Or

PSALM CXXXVIII

Or if I fing one chearful Air, till thy Deliv'rance is my Song.

7 Remember, Lord, how Edom's Race, in thy own City's fatal Day, Cry'd out, "Her stately Walls deface,

"and with the Ground quite level lay."

8 Proud Babel's Daughter, doom'd to be of Grief and Woe the wretched Prey; Bleft is the Man who shall to thee the Wrongs thou lay'st on us, repay,

Thrice bleft, who with just Rage posses, and deaf to all the Parents Moans, Shall snatch thy Infants from the Breast, and dash their Heads against the Stones.

PSALM CXXXVIII.

thy Praise I will proclaim;
Before the Gods with Joy I'll fing,
and bless thy holy Name.

2 I'll worship at thy facred Seat, and with thy Love inspir'd, The Praises of thy Truth repeat, o'er all thy Works admir'd.

Thou graciously inclind ft thine Ear, when I to thee did cry; And when my Soul was press with Fear, didst inward Strength supply.

Therefore shall ev'ry earthly Prince thy Name with Praise pursue; Whom these admir'd Events convince,

that all thy Works are true.

5 They all thy wond'rous Ways, O Lord, with chearful Songs shall blefs;
And all thy glorious Acts record, thy awful Pow'r confess;

For God, altho' enthron'd on high, does thence the Poor respect; The proud far off, his scornful Eye beholds with just Neglect.

7 Tho' I with Troubles am opprest, he shall my Foes disarm,

he shall my Foes disarm, Relieve my Soul when most distress'd, and keep me safe from Harm.

The Lord, whose Mercies ever last, shall fix my happy State;

And

PSALM CXXXIX.

And mindful of his Favours paft, fhall his own Work complete.

PSALM CXXXIX.

My rifing-up and lying-down;
My fecret Thoughts are known to thee,
Known long before conceived by me.

3 Thine Eye my Bed and Path furveys, My public Haunts and private Ways;

4 Thou know'ft what 'tis my Lips would vent, My yet unutter'd Words Intent.

5 Surrounded by thy Pow'r I stand, On ev'ry Side 1 find thy Hand,

6 O Skill, for human Reach too high! Too dazzling beight for mortal Eye!

7 O could I fo perfidious be, To think of once deferting thee! Where, Lord, could I thy influence shun, Or whither from thy Presence run?

8 If up to Heav'n I take my Flight,
'Tis there thou dwell'st enthron'd in Light:
Or dive to Hell's infernal Plains,
'Tis there Almighty Vengeance reigns.

9 If I the Morning's Wing could gain, And fly beyond the Western Main,

Thy fwifter Hand would first arrive, And there arrest thy Fugitive.

Beneath the fable Wings of Night; One Glance from thee, one piercing Ray, Would kindle Darkness into Day.

No Screen from thy all-fearching Eyes:
Thro' midnight Shades thou find if thy Way
As in the blazing Noon of Day.

My Reins and ev'ry vital Part;
Each fingle Thread in Nature's Loom,
By thee was cover'd in the Womb.

14 I'll praife thee, from whose Hands I came, A Work of such a curious Frame: The Wonders theu in me hast shown, My Soul with grateful Joy must own.

Thine Eyes my Substance did furvey While yet a lifeless Mass it lay;

PSALM CXL.

In fecret how exactly wrought,
E'er from its dark Inclosure brought.
Thou didft the shapeless Embryo fee,
Its Parts were register'd by thee:
Thou saw'st the daily Growth they took,
Form'd by the Model of thy Book.

That fince this Maze of Life I trod,
Thy Thoughts of Love to me furmount
The Pow'r of Numbers to recount,

The Sands upon the Ocean's Shore;
Each Morn, revising what I've done,
I find th' Account but new begun.

Depart from me, ye Men of Blood,

20 Whose Tongues Heav'n's Majesty profane, And take the Almighty's Name in vain.

21 Lord, hate not I their impious Crew, Who thee with Enmity pursue? And does not Grief my Heart oppress, When Reprobates thy Laws transgress?

22 Who practife Enmity to thee, Shall utmost Hatred have from me : Such Men 1 utterly detest,

As if they were my Foes profest. (Heart, 23, 24 Search, try, O God, my Thoughts and If Mischief lurks in any Part; Correct me where I go aftray, And guide me in thy persect Way.

PSALM CXL.

PReferve me, Lord, from crafty Foes

2 And from the Sons of Violence, on open Mischief bent,

3 Their fland'ring Tongue the Serpent's Sting in Sharpness does exceed; Between their Lips the Gall of Asps

and Adders Venom breed,

4 Preserve me, Lord, from wicked Hands, nor leave my Soul forlorn,

A Prey to Sons of Violence, who have my Ruin fworn.

5 The Proud for me, have laid their Snare, and spread their wily Net; With

PSALM CXLI.

With Traps and Gins, where'er I move, I find my Steps befet.

6 But thus environ'd with Diffres, thou a: t my God, I faid; Lord, hear my supplicating Voice, that calls to thee for Aid.

7 O Lord, the God whose faving Strength kind Succour did convey:

And cover d my advent'rous Head in Rattle's doubtful Day.

8 Permit not their unjust Defigns to answer their Defire;

Left they, encourag'd by Success, to bolder Crimes aspire.

of their Injustice mourn,
The Blaft of their envenom'd Breath,
upon themselves return.

Let them who kindled first the Flame, its Sacrifice become;

The Pit they dig'd for me, be made their own untimely Tomb.

11 Tho' Slander's Breath may raise a Storm, it quickly will decay;

Their Rage does but the Torrent fwell that bears themselves away.

12 God will affert the poor Man's Caufe, and speedy Succour give: The just shall celebrate his Praise, and in his Presence live.

PSALM CXLI.

TO thee, O Lord, my Cries afcend,
O hafte to my Relief:
And with accustom'd Pitty bear

And with accustom'd Pity hear the Accents of my Grief.

Instead of Off rings let my Pray'r like Morning Incense rise;
My listed Hands supply the Place of Ev'ning Sacrifice.

3 From hafty Language curb my Tongue, and let a conftant Guard Still keep the Portal of my Lips with wary Silence barr'd.

4 From wicked Mens Defigns and Deeds my Heart and Hands restrain:

Nor

PSALM CXLII.

Nor let me in the Booty share of their unrighteous Gain.

s Let upright Men reprove my Faults, and I shall think them kind: Like Balm that heals a wounded Head, I their Reproof shall find. And in Return, my fervent Pray'r I shall for them address.

I shall for them address, When they are tempted and reduc'd, like me, to fore Distress.

6 When fculking in Engeddi's Rock, I to their Chiefs appeal, If one reproachful Word I spoke, when I had Pow'r to kill:

7 Yet us they perfecute to Death, our featter'd Ruins lie As thick as from the Hewer's Ax,

the fever'd Splinters fly.

8 But, Lord, to thee I still direct
my supplicating Eyes;

O leave not destitute my Soul, whose Trust on thee relies.

9 Do thou preferve me from the Snares that wicked Hands have laid: Let them in their own Nets be caught, while my Efcape is made.

PSALM CXLII.

TO God with mournful Voice, in deep Diffress I pray'd; 2 Made him the Umpire of my Cause,

my Wrongs before him laid.

3 Thou didft my Steps direct, when my griev'd Soul despair'd; For where I thought to walk secure, they had their Traps prepar'd,

4 I look'd, but found no Friend to own me in Diffress; All Refuge fail d, no Man vouchsaf'd his rity or Redress.

5 To God, at last, I pray'd, thou, Lord, my Resuge art; My Portion in the Land of Life,

till Life itself depart.

6 Reduc'd to greatest Straits, to thee I make my Moan;

O! fave

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PSALM CXLIII.

O! fave me from oppressing Foes, for me too powerful grown.

7 That I may praife thy Name, my Soul from Prifon bring; Whilst of thy kind Regard to me affembled Saints shall fing.

PSALM CXLIII.

I LORD, hear my Pray'r, and to my Cry
thy wonted Audience lend;
In thy accustom'd Faith and Truth
a gracious Answer fend.

2 Nor at thy strict Tribunal bring thy Servant to be try'd: For in thy Sight no living Man

can e'er be justify'd.

The spiteful Foe pursues my Life, who'e Comforts all are fled; He drives me into Caves as dark as Mansions of the Dead,

4 My Spirit therefore is o'erwhelm'd, and finks within my Breaft; My mournful Heart grows defolate, with heavy Wocs oppress'd.

5 I call to Mind the Days of old, and Wonders thou haft wrought: My former Dangers and Escapes

employ my mufing Thought, 6 To thee my Hands in humble Pray'r

I fervently firetch out;
My Soul for thy Refreshment thirfts,
like Land opprefs'd with Drought.

7 Hear me with Speed; my Spirit fails, thy Face no longer hide;

Left I become forlorn, like them that in the Grave refide,

Thy Kindness early let me hear, whose Trust on thee depends;
Teach me the Way where I should go, my Soul to thee ascends.

preferve and fet me free;
A fafe Retreat against their Rage

my Soul implores from three.
To Thou art my God, thy righteous Will instruct me to obey:

Le:

P.S.A L M CXLIV.

Let thy good Spirit conduct and keep my Soul in thy right Way.

of for the Sake of thy great Name, revive my drooping Heart;
For thy Truth's Sake, to me diffrefs'd, thy promis'd Aid impart.

12 In Pity to my Suff rings, Lord, reduce my Foes to Shame: Slay them that perfecute a Soul devoted to thy Name.

PSALM CXLIV.

FOR ever bleft be God the Lord,
who does his needful Aid impart,
At once both Strength and Skill afford
to wield my Arms with warlike Art,

2 His Goodness is my Fort and Tow'r, my strong Deliv'rance and my Shield; In him I trust, whose matchless Pow'r makes to my Sway sierce Nations yield.

g Lord, what's in Man that thou fhould'ft low fuch tender Care of him to take? What in his Offspring could thee move fuch great Account of him to make?

4. The Life of Man does quickly fade;
his Thoughts but empty are and vain,
His Days are like a flying Shade.

His Days are like a flying Shade, of whose short Stay no Signs remain, in solemn State, O God, descend,

whilft Heav'n its lofty Head inclines,
The fmoaking Hills afunder rend,
of thy Approach the awful Signs.

6. Discharge thy dreadful Light'nings round, and make my scatter'd Foes retreat: Them with thy pointed Arrows wound, and their Destruction soon complete.

7, 8 Be thou, O Lord, from Heav'n engage thy boundless Pow'r my Foes to quell, And snatch me from the stormy Rage of threat'ning Waves that proudly swell. Fight thou against my foreign Foes, who utter Speeches salse and wain; Who, the' in solemn Leagues they close,

Who, the in folemn Leagues they close, their fworn Engagements ne or maintain.

So I to thee, O King of Kings, in joyful Hymns my Voice shall raise:

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PSALM CXLV.

And Instruments of various Strings, shall help me thus to fing thy Praise. 30 " God does to Kings his Aid afford, " to them his fure Salvation fends; "Tis he that from the murd'ring Sword;

" his Servant David still defends,"

11 Fight thou against my foreign Foes, who utter Speeches falle and vain; Who, tho' in folemn Leagues they close, their fworn Engagements ne'er maintain.

12 Then our young Sons like Trees shall grow well planted in fome fruitful Place; Our Daughters shall like Pillars show, defign'd fome royal Court to grace.

13 Our Garner's fill'd with various Store, shall us and ours with Plenty feed, Our Sheep increasing more and more, shall thousands and ten thousands breed.

14 Strong shall our lab'ring Oxen grow, nor in their constant Labour faint: Whilft we no War nor Slavery know, and in our Streets hear no Complaint,

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15 Thrice happy is that People's Cafe, whose various Bleffings thus abound Who God's true Worship still embrace, and are with his Protection crown'd.

PSALM CXLV.

I, 2 THEE I'll extol, my God and King. thy endless Praise proclaims This Tribute daily I will bring, and ever bless thy Name. Thou, Lord, beyond Compare art great,

and highly to be prais'd; Thy Majesty, with boundless Height, above our Knowledge rais'd.

A Renown'd for mighty Acts, thy Fame to future Times extends; From Age to Age thy glorious Name fucceffively descends.

6 Whilft I thy Glory and Renown and wond'rous Works express; The World with me thy Might shall own, and thy great Pow'r confess,

The Praise that to thy Love belongs, they shall with Joy proclaim;

Thy

PSALM CXLV.

Thy Truth of all their grateful Songs thall be the conftant Theme.

8 The Lord is good, fresh Acts of Grace
his Pity still supplies?
His Anger moves with slowest Pace,

his willing Mercy flies.

9, 10 Thy Love thro' Earth extends its Fame
to all thy Works express'd:
These shew thy Praise, whilst thy great Name
is by the Servence bloss.

is by thy Servants bleft.

II They, with the glorious Prospect fir'd, fhall of thy Kingdom speak:

And thy great Pow'r by all admir'd, their lofty Subject make.

12 God's glorious Works of ancient Date shall thus to all be known;

And thus his Kingdom's royal State with publick Splendor shown,

13 His stedfast Throne from Changes free, shall stand for ever fast; His boundless Sway no End shall see, but Time itself out-last.

PART II.

14, 15 The Lord does them support that fall, and makes the Prostrate rile; For his kind Aid all Creatures call, who timely Food supplies, 16 Whate'er their various Wants require

with open Hand he gives: And so fulfils the just Defire

of ev'ry Thing that lives.

17, 18 How holy is the Lord, how just!

how righteous a l his Ways!

How nigh to him, who with firm Trust

for his Affishance prays!

To He grants the full Defires of those who him with Fear adore,

And all their Troubles foon compose, When they his Aid implore.

20 The Lord preferves all those with Care whom grateful Love employs:
But Sinners, who his Vengeance dare, with furious Rage destroys.

21 My Time to come, in Praises spent.

And

PSALM CXLVI, CXLVII.

And all Mankind, with one Consent, for ever bless his Name,

PSALM CXLVI.

J, 2 O Praise the Lord, and thou, my Soul for ever bless his Name;
His wond'rous Love, while Life shall last,

my conftant Praise shall claim.

3 On Kings, the greatest Sons of Men, let none for Aid rely;

They cannot fave in dang rous Times, nor timely Help apply.

4 Depriv'd of Breath, to Duft they turn, and there neglected lie;
And all their Thoughts and vain Defigns

together with them die,

for his Protector takes;
Who still, with well-plac'd Hope, the Lordhis constant Refuge makes.

6 The Lord, who made both Heav'n and Earth, and all that they contain,

Will never quit his stedfast Truth, nor make his Promise vain.

7 The Poor oppress'd, from all their Wrongs are eas'd by his Decree:

He gives the Hungry needful Food, and fets the Pris'ners free.

8 By him the Blind receive their Sight, the Weak and Fall'n he rears; With kind Regard and tender Love he for the Righteous cares.

The Strangers he preserves from Harm, the Orphan kindly treats, Defends the Widow, and the Wiles

of wicked Men defeats,

The God that does in Sion dwell, is our eternal King:
From Age to Age his Reign endures,

let all his Praises fing.

PSALM CXLVII.

Praise the Lord with Hymns of Joy, and celebrate his Fame;
For pleasant, good, and comely 'tis to praise his holy Name,

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2 His:

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-PSALM-CXLVII.

His holy City God will build, tho' level'd with the Ground; Bring back his People, tho' dispers'd thro' all the Nations round.

3, 4 He kindly heals the broken Hearts, and all their Wounds doth close; He tells the Number of the Stars, their several Names he knows.

5, 6 Great is the Lord, and great his Pow'r, his Wisson has no Bound: The Meek he raises, and throws down

7 The God, the Lord, a Hymn of Praise
with grateful Voices fing:

To Songs of Triumph tune the Harp, and ftrike each warbling String.

8 He covers Heav'n with Clouds, and thence refreshing Rain bestows;
Thro' him, on Mountain Tops, the Grass with wond'rous Plenty grows.

9 He, favage Beafts, that loofely range, with timely Food fupplies: He feeds the Ravens tender Brood, and ftops their hungry Cries.

To He values not the warlike Steed, but doth his Strength difdain: The nimble Foot that fwiftly runs, no Prize from him can gain,

Tr But he, to him that fears his Name, his tender Love extends; To him that on his boundless Grace with stedfast Hope depends.

to God their Praise address;
Who fenc'd their Gates with mass Bar.

Who fenc'd their Gates with maffy Bars, and does their Children blefs.

24, 15 Thro' all their Borders he gives Peace, with finest Wheat they're fed;
He speaks the Word, and what he wills is done as soon as said.

**Effective Test of Snow, like fleecy Wool, **Effective Test of Snow, like fleecy to the Land. **Effective Test of 19

3,

PS ALM CXLVIII.

When join'd to these, he does his Hall in little Morsels break:

Who can against his piercing Cold fecure Desences make,

8 He fends his Word which melts the Ice; he makes his Wind to blow;

And foon the Streams, congeal'd before, in plenteous Currents flow.

to Jacob's Sons were shown; And still to Isr'el's chosen Seed,

his righteous Laws are known.

No other Nation this can boaft,
nor did he e'er afford

CE

To Heathen Lands his Oracles, and Knowledge of his Word. Hallelujah,

PSALM CXLVIII.

1, 2 YE boundless Realms of Joy,
Exalt your Maker's Fame,
His Praise your Song employ
Above the starry Frame;
Your Voices raise,
Ye Cherubim
And Seconding

And Seraphim, To fing his Praise.

3, 4 Thou Moon, that rul'ft the Night,
And Sun that guid'ft the Day;
Ye glitt'ring Stars of Light,
To him your Homage pay;
His Praife declare,
Ye Heav'ns above,
And Clouds that move
In liquid Air.

5, 6 Let them adore the Lord,
And praise his high Name,
By whose Almighty Word
They all from Nothing came
And all shall last
From Changes free;
His firm Decree
Stands ever fast.

7, 8 Let Earth her Tribute pay;
Praise him ye dreadful Whales,
And Fish, that thro' the Sea
Glide swift, with glitt'ring Scales;

Fire

PSALM CXLIX.

Fire, Hail, and Snow, And mifty Air, And Winds, that where He bids them blow.

9, so By Hills and Mountains (all In grateful Concert join d)
By Cedars stately tall,
And Trees for Fruit design'dBy ev'ry Beast,
And creeping Thing,
And Fowl of Wing,
His Name be blest.

21, 12 Let all of royal Birth,
With those of humble Frame,
And Judges of the Earth,
His matchless Praise proclaim
In this Design
Let Youths with Maids,
And hoary Heads
With Children join,

United Zeal be shown,
His wond'rous Fame to raise,
Whose d'orious Name alone
Deserves our endless Praise,
Earth's utmost Ends
His Power obey:
His glorious Sway
The Sky transcends.

His chosen Saints to grace,
He sets them up on high,
And favours Isr'el's Race,
Who still to him are nigh,
O therefore raise
Your grateful Voice,
And still rejoice
The Lord to praise.

PSALM CXLIX.

1, 2 O Praise ye the Lord,
Prepare your glad Voice,
His Praise in the great
Assembly to sing.
In our great Creator
Let Isr'el rejoice
And Children of Sion
Be glad in their King.

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3, 4 Let them his great Name
Extol in the Dance;
With Timbrel and Harp
His Praises express:
Who always takes Pleasure
His Saints to advance,
And with his Salvation
The Humble to bless.

5,6 With Glory adorn'd
His People shall sing
To God, who their Beds
With Safety does shield;
Their Mouths fill'd with Praises
Of him their great King;
Whilst a two-edged Sword
Their right Hand shall weild.

7, 8 Just Vengeance to take
For Injuries past;
To punish those Lands
For Ruin design'd;
With Chains as their Captives
To tie their Kings fast,
With Fetters of Iron
Their Nobles to bind.

Thus shall they make good,
When them they destroy,
The dreadful Decree
Which God does proclaim:
Such Honour and Triumph
His Saints shall enjoy,
O therefore for ever
Exalt his great Name,

PSALM CL.

Praise the Lord in that blest Place from whence his Goodness largely flows;
Praise him in Heav'n, where he his Face unveil'd in persect Glory shows.
Praise him for all the mighty Acts which he in our Behalf hath done;
His Kindness this Return exacts, with which our Praise should equal run.

Let the shrill Trumpet's warlike Voice make Rocks and Hills his Praise rebound Praise

PSALM CL.

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Praife him with Harp's melodious Noife, and gentle Pfalt'ry's Silver found,

Let Virgin-troops fost Timbrels bring, and some with graceful Motion dance; Let Instruments of various Strings, with Organs join'd, his Praise advance,

5 Let them who joyful Hymns compose, to Cymbals set their Songs of Praise; Cymbals of common Use, and those that loudly sound on solemn Days,

6 Let all that vital Breath enjoy, the Breath he does to them afford, In just Returns of Praise employ; let every Creature praise the Lord.

THE ERD OF THE PSALMS

GLORIA

GLORIA PATRI.

Common Measure.

T O Father, Son, and Hely Ghoft, the God whom we adore, Be Glory as it was, is now, and shall be evermore.

As Pfalm 25. To God the Father, Son,

and Spirit, Glory be,
As 'twas, and is, and shall be so
to all Eternity.

As the 100 Pfalm.

To Father, Son, and Holy Ghost, the God whom Earth and Heav n adore, Be Glory, as it was of old, is now, and shall be ever nore.

As the old 112th, and the last Part of the 123d Psalm Tune.

To Father, Son, and Holy Ghoft,
The God whom Heav'n's triumphant Hoft,
and fuff'ring Saints on Earth adore,
Be Glory, as in Ages paft,
As now it is, and so shall laft
when Time itself shall be no

As Pfalm 148.

To God the Father, Son, and Spirit, ever bleft Eternal Three in One, All Worship be address'd As heretofore, It was, is now, And shall be so For evermore,

As Pfalm 149.

By Angels in Heav'n
of ev'ry Degree,
And Saints upon Earth,
All Praife be addrefs'd.
To God in Three Perfons,
One God ever bleft;
As it has been, now is,
And always shall be.

HYMNS

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3

VENICREATOR.

[Second Metre.]

COME, Holy Ghost; Creator, come; inspire the Souls of thine,
Till ev'ry Heart which thou hast made, is fill'd with Grace Divine.
Thou art the Comforter, the Gist of God, and Fire of Love;
The everlasting Spring of Joy, and Unction from above.

Thy Gifts are manifold, thou writ'st God's Laws in each true Heart:
The Promise of the Father, thou dost heav'nly Speech impart.
Enlighten our dark Souls, till they thy facred Love embrace;
Assist our Minds, by Nature frail, with thy celestial Grace.

Drive far from us the mortal Foe, and give us Peace within:

That, by thy Guidance bless'd, we may escape the Snares of Sin.

Teach us the Father to confess, and Son from Death reviv'd;

And with them both, thee, Holy Ghoss, who art from both deriv'd.

With thee, O Father, therefore may the Son from Death reftor'd,
And facred Comforter, one God, devoutly be ador'd;
As in all Ages heretofore has conftantly been done,
As now it is, and shall be so, when Time his Course has run.

For CHRISTMAS DAY.

(Morning Service.))

HIGH let us swell our tuneful notes, And join th' angelic throng, For angels no such love have known, T' awake a chearful song.

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Good will to finful men is shewn, And peace on earth is giv'n; For lo! th' incarnate Saviour comes With messages from heav'n.

Justice and grace, with sweet accord, His rising beams adorn; Let heav'n and earth in concert join, Now such a Child is born.

Glory to God in highest strains, In highest worlds be paid; His glory by our lips proclaim'd, And by our lives display'd.

When shall we reach those blissfur ealms
Where Christ exalted reigns;
And learn of the celetial choir
Their own immortal strains?

(Evening Service.)

HARK, the herald angels fing, Glory to the new born King, Peace on earth and mercy mild, God and finners reconcil'd:

Joyful all ye nations rife, Join the triumph of the skies, With th' angelic host proclaim, Christ is born in Bethlehem.

> Hark, the herald angels fing, Glory to the new born King.

Christ by highest heav'n ador'd, Christ the everlasting Lord, Late in time behold him come, Offspring of a Virgin's womb:

Veil'd in flesh the godhead he, Hail th' incarnate Deity, Pleas'd as man with man appear, Jesus our Immanuel here. Hark, the herald, &c.

Hail the heav'n born Prince of peace, Hail the Son of righteousness: Light and life to all he brings, Ris'n with healing in his wings:

Mild he lays his glory by,

Born that man no more may die:
Born to raise the sons of earth,

Born to give them second birth.

Hark, the herald, &c.

FOR EASTER DAY.

(First Hymn.)
SINCE Christ, our passover, is sain
a facrifice for all;
Let all with thankful hearts agree
to keep the festival:

Not with the Leaven, as of old, of fin and malice fed;
But with unfeign'd fincerity, and truth's unleaven'd bread.

Christ being rais'd by pow'r divine, and rescu'd from the grave, Shall die no more, death shall on him no more dominion have.

For that he dy'd, 'twas for our fins he once vouchsaf'd to die: But that he lives, he lives to God, for all eternity.

So count yourselves as dead to fin, but graciously restor'd, And made, henceforth, alive to God, through Jesus Christ our Lord.

To Father, Son, and Holy Ghost, the God whom we adore, Be Glory, as it was, is now, and shall be overmore.

FOR EASTER DAY.

(Second Hymn.)

CHRIST from the dead is rais'd, and made the first-fruits of the tomb; For as by man came death, by man did resurrection come.

For as in Adam all mankind did guilt and death derive, So by the righteousness of Christ shall all be made alive.

If then ye rifen are with Christ, feek only how to get The things that are above, where Christ At God's right hand doth fet.

To Father, Son, and Holy Ghost,
The God whom heav'ns triumphant host,
And suff'ring faints on earth adore,
Be glory, as in ages past,
As now it is, and so shall last,
When time itself must be no more.

For the SACRAMENT.

MY God, and is thy table spread, And doth thy cup with love o'erslow? Thither be all thy children led And let them all thy sweetness know.

Hail, facred Feast which Jesus makes, Rich banquet of his flesh and blood! Thrice happy he who here partakes, That sacred stream, that heav'nly food.

Why are its dainties all in vain
Before unwilling hearts display'd;
Was not for you the Victim flain?
Are you forbid the children's bread?

O! let thy table honour'd be
And furnish'd well with joyful guests!
And may each foul falvation see
That here its facred pledges tastes.

Let crouds approach with hearts prepar'd,
With hearts inflam'd let all attend,
Nor, when we leave our Father's board,
The pleasure or the profit end.

Receive thy dying churches, Lord,
And bid our drooping graces live;
And more than energy afford
A Saviour's blood alone can give.

For the MORNING.

AWAKE my foul, and with the fun Thy daily stage of duty run; Shake off dull sloth, and early rise, To pay thy morning facrifice.

Redeem thy misspent moments past, And live this day as if the last; Thy talents to improve take care; For the great day thyself prepare.

Let all thy converse be sincere, Thy conscience as the noon-day clear; For God's all-seeing eye surveys Thy secret thoughts, thy works and ways.

Wake, and lift up thyself, my heart, And with the angels bear thy part; Who all night long unwearied sing High glory to th' eternal King,

Praise God, from whom all blessings flow; Praise him all creatures here below; Praise him above angelic host; Praise Father, Son, and Holy Ghost.

DIRECTIONS

ABOUT THE

TUNES and MEASURES.

A L L Pfalms of this Version in the Common Measure of Eights and Sixes, that is, where the first and third Lines of the single Stanza consist of eight Syllables each, the second and fourth Lines of six Syllables each, may be sung to any of the most usual Tunes, namely, York Tune, Windsor Tune, St. David's Linchfield, Canterbury, Martyr's, St. Mary's, alias Hackney, St. Anne's Tune, &c.

As the Old 25th Pfalm, may be fung the New 25, 31, 51, 67, 130, 142.

As the Old 113, the 37, 46, 50, 63, 76, 91, 110, 113, 120.

As the Old 134, the 136, 148.

As the Old 104, the 149.

The Pfalms in this Version of four Lines in a single Stanza, and eight Syllables in each Line, (if Pfalms of praise or chearfulness) may properly be sung as the Old 100 Pfalm, or to the Tune of the Old 125 Pfalm, second Metre.

The Penitential or Mournful Pfalms, in the same Measure, may be sung as the Old 51st Pfalm; which Tunes, with all the forementioned, are printed in the Supplement to this New Version.

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At the End of the Pfalms.
Veni Creator.
Hymns for Christmas-day,
Hymns for Easter-day.
Hymn for the Sacrament,
Hymn for the Morning.

May 23d, 1698.

mitted the Use of a New Version of the Psalms of David, by Dr. Brady and Mr. Tate, in all Churches, Chapels and Congregations; I cannot do less than wish a good Success to this Royal Indulgence; For I find it a Work done with so much Judgment and ingenuity, that I am persuaded it may take off that unhapp? Objection, which has hitherto lain against the Singing Psalms; and dispose that part of Divine Service to much more Devotion. And I do heartily recommend the Use of this Version to all my Brethren within my Diocese.

H. LONDON.



December 3, 1696.

PRESENT

The King's Most Excellent Majesty in

COUNCIL.

UPON the humble Petition of Nicholas Brady, and Nahum Tate, this Day read at the Board, fetting forth, that the Petitioners have, with their utmost Care and Industry, completed A New Version of the Psalms of David, in English Metre, sitted for public Use; and humbly praying his Majesty's Royal Allowance, that the said Version may be used in such Congregations as shall think fit to receive it:

His Majesty taking the same into his Royal Consideration, is pleased to order in Council, That the said-New Version of the Psalms, in English Metre, be, and the same is hereby Allowed and Permitted to be used in all such Churches, Chapels, and Congregations, as shall think fit to receive the same.

W. Bridgeman.

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